

H July 1, 1972, HEAR ASDEN COLORADO, hopepully on 3000 acres of land set up for the purpose -- There is going to be a gathering pur all people -- worldwide. & the invitation reads:

we, who are prothers & sisters, children or God. pamilies or lipe on earth, priembs or HACURE & OF ALL PEOPLE. CHILDREN OF HUMANKIND calling ourselves rainson pamily trise. humsly invite:

All RACES, peoples, TRIBES, COMMUNES, MEH woosen, children, individuals -- out of love.

all HATIOHS & HATIOHAL LEADERS

OF RESPECT.

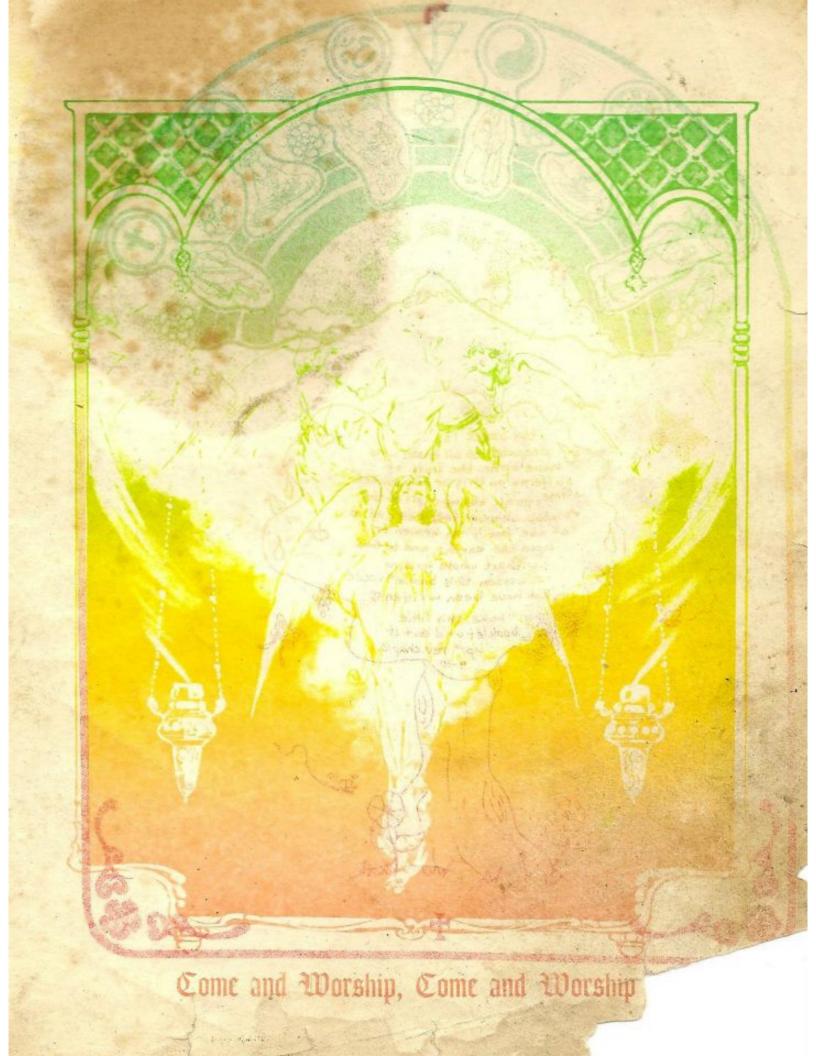
all religious & religious leaders

OUT OF PAICH

all politicians -- nut of charity to join with as in gathering together por the purpose of expressing our sincere desire that there shall be peace on earth, paraiony among all people. This gathering o take place beginning july 1, 1972. HEAR spen, colorado - or between aspen & the nop1 & Havajo lands - on 3000 acres of land that we hope to purchase or acquire for his gathering - & to hold open worship rayer, chanting or whatever is the want desire of the people, for three days, but non the pourth day of july at moon to ask AT there be a meditative, contemplative HEE Wherein we, the invited people of corld only consider a give honour sto anyone or anything that has

e positive evolution of humankind OUR GOOST BELOVED 6sking blessing upon we ty proceed to evolve. MONY & PEACE.

of ACTEN-





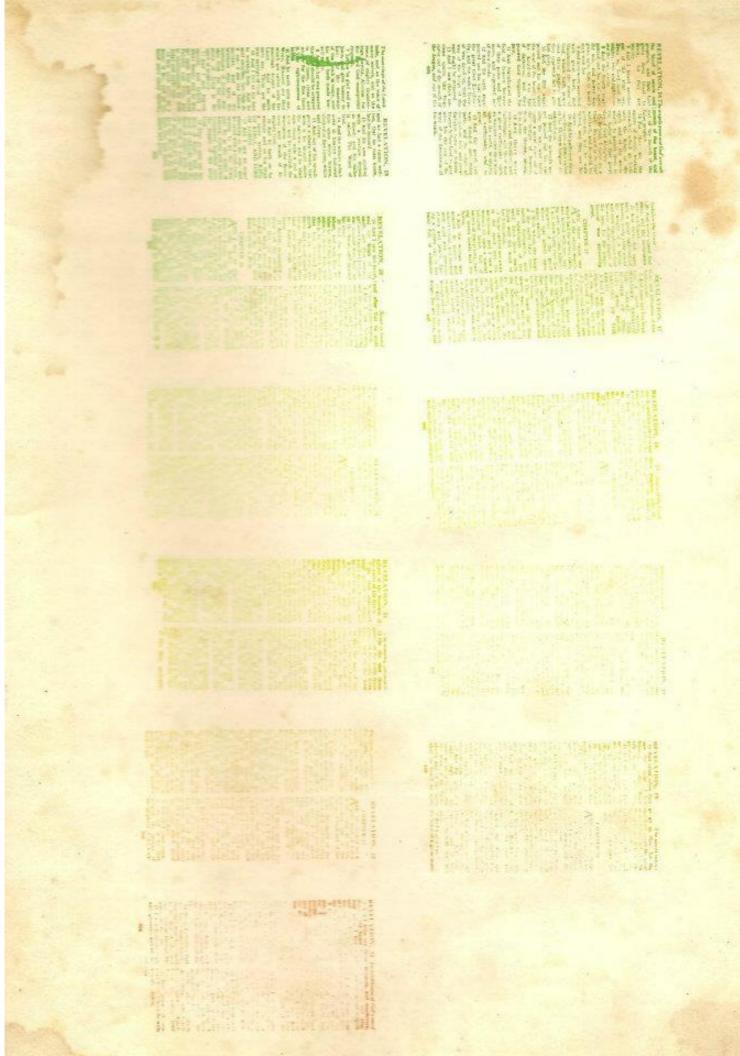
PRACTICALLY YOURS+OURS HOW TO BLOW MINDS & INFLUENCE PEOPLE SUGGESTIONS FOR LIVING PEACEFULLY AND HARMONIOUSLY ON EARTH OUR MOST BEAUTIFUL + BLESSED PLANET HOME The ECOLUTION WHAT? FOLK CITY WHERE? HOME EXAMPLE) = ECONOMY +ECOLOGY Who? SELF +EVOLUTION >+ +REVOLUTION Why? BE CAUSE +REVELATION When? NOW +ECSTASY HOLD? PURE +SIMPLE = The ECOLUTION IT'S OUTASITE! WITH QUOTATIONS FROM THE GENERAL TÂO

DEDICATED TO THE FULFILLMENT OF THE PLAN OF PEACE THE FREE DISTRIBUTION OF THIS BOOKLET PRACT-CHILDREN OF PEACE, CHILDREN OF GOD, RAINBOW FAMILY OF LIVING-LIGHT.

100 + 2900

INFLUENCE PORT







OF TABLE MOUNTAIN BUT THAT IS MOSTLY POLE WOOD MORE USEFUL TO US FOR CONSTRUCTION THAN FOR FIREWOOD. WE WILL NEED FOLKS TO COME EARLY TO GATHER FIREWOOD NOT ONLY FROM NEARBY WOODLANDS BUT ALSO FROM ALL AVAILABLE SOURCES SUCH AS SCRAP LUMBER YARDS, SAWMILLS AND SAWDUST BURNERS, AND THEN TRUCK IT UP THE SIDE OF THE MOUNTAIN AND CUT/CHOP IT INTO USEABLE SIZED PIECES. FOLKS PLANNING ON HELPING BEFORE OR DURING THE GATHERING ON WOODS CREW SHOULD BRING BOTH SAWS AND AXES.

SHELTER

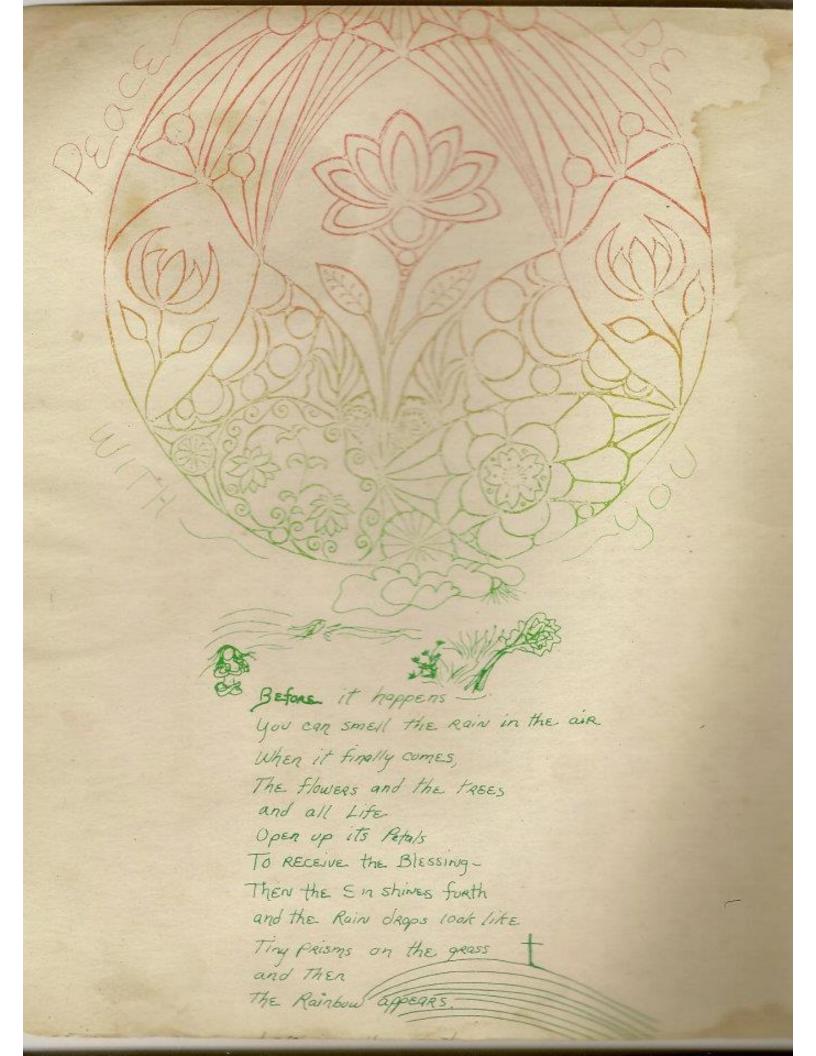
EVERYONE SHOULD PLAN TO BRING SHELTER FOR AT LEAST THEMSELVES AND HOPEFULLY FOR OTHERS TOO. ALL SHELTERS MUST BE TOTALLY PORTABLE - THAT IS, NO PER-MANENT SHELTERS OR DWELLINGS ARE TO BE BUILT. TENTS, TEEPEES, ARE OUTASITE-SO ARE PORTABLE DOMES, OR TEMPORARY LEANTOS, LONGHOUSES, SHACKS, OR PALACES/IF YOU DON'T HAVE ANY OF THE ABOVE BRING PLENTY OF ROPE, WOOD, CANVAS OR PLASTIC FOR ASSEMBLING TEMPORARY HUTCHES. IF YOU BRING POLES OR WOODEN BOARDS PLAN TO USE BOPE OR PEGS TO BIND THEM NOT NAILS AS NAILS DON'T BIODEGRADE EASILY— BETTO THE FOR THE SET BUILT TO HOUSE THE KITCHENS, FOOD STOREHOUSES, CHILDCARE CENTERS, AND MEDICAL PACILITIES. IF YOU HAVE ACCESS TO A LARGE OR CIRCLE TYPE TENT BRING IT ALONG, WE WILL TRY TO PROVIDE SHELTER THRU SHARIBG, SQUEEZING, AND HARD WORK FOR ANYONE WHO DOESN'T OR CAN'T BRING THEIR CHR. BRING TOOLS, SCORE EXTRA TOOLS AND BRING YOUR OWN TEEPEE POLES.

CLOTHING AND BEDDING

THE ELEVATION OF TABLE MOUNTAIN IS 8600 FEET. THE DAYS WILL BE WARM BUT THE NIGHTS WILL BE CHILLY. COME PREPARED. YOU'LL NEED A GOOD SLEEPING BAG OR AT LEAST TWO BLAMFETS. GROUNDSHEETS WILL HELP. THE TOP OF THE MESA IS COVERED WITH BEAUTIFUL LOW SAGEBRUSH. BE READY FOR HAIN AS WELL. WE WILL TRY TO SET UP A FREE STORE FOR OLD BUT USEFUL CLOTHING AND CHANGES OF OUTFITS.

COMMUNITY

THE TOP OF TABLE MOUNTAIN IS BASICALLY A PERFECT PLACE FOR THIS GATHERING. IT IS A LARGE MEADOW SURROUNDED BY SEVERAL SMALLER MEADOWS. THREE OF THESE MEADOWS AND ONE SIDE OF THE LARGER MEADOW WILL CONTAIN FOUR MAIN LIVING AREAS EACH CENTERED BY A COUNCIL AREA AND KITCHEN AREA WITH A NEARBY INFORMATION CENTER. (SEE MAP) THERE WILL BE A BONFIRE AND EVENING FIRE AREA AT ONE END OF EACH LIVING AREA AND A MEDICAL AID AND CHILDCARE CENTER AT THE OTHER. THE PLAN FOR THE CITY WILL BE AN INTERWOVEN MANDALA EXPRESSING ALL ASPECTS OF HUMAN EFFORTS AND ACHIEVEMENTS, MODELLED AFTER PLANS LAID DOWN IN THE BIBLE FOR NEW JERUSALEM (REV 8,21,22) AND CORRESPONDING VISIONS IN THE VEDAS, THE KORAN, THE BOOK OF KELLS, THE VISION OF BLACK ELK, THE NEW MEXICO SUN SIGN, AND MANY OTHER RELIGIOUS TEXTS AND VISIONS. THEY ALL DEPICT THE HOLY CITY AND THE HARMONIOUS COMING TO-GETHER OF ALL PEOPLES AND RACES AND BELIEFS TO SHARE THE DIFFERING ASPECTS OF VARYING LIFESTYLES AND COMMON COMMUNION WITH THE LORD RESULTING IN THE REBLOSSOMING OR REBIRTH OF THE TREE OF LIFE AND THE ENTRANCE INTO THE NEW AGE, THE CITY WILL HAVE TWELVE GATES, THREE ON EACH SIDE, WITH THE MAIN GATE FACING EAST, EQUIPT WITH GREETERS FOR THE PURPOSE OF WELCOMING FOLKS, ACQUAINTING PEOPLE WITH THE CUSTOMS OF THE CITY, AND SERVING AS INFORMATION CENTERS. INSTEAD OF WALLS OF PRECIOUS STONE AS IN THE BIBLICAL REFERENCE WE HOPE TO HAVE LIVING RINGS OF CAMPING AREAS, KITCHENS, COUNCILS, SCHOOLS, PIREWATCHES, FUEL STATIONS, SANITATION FACILITIES, MEDICAL AID STATIONS, AND CHILDCARE CENTERS. WITHIN THIS RING OF RINGS WILL BE A GREAT HORSESHOE



OF TLEPELS - TEEPER WILLAGE - AND NOTHER THAT, A LARGE OFEN COMMON GROUND FOR ALL PEOPLE TO ENJOY. THE TEEPER VILLAGE WILL SERVE AS THE MAIN INFORMATION AND COMMUNICATIONS GENTER, LOST AND FOUND, MEDICAL SUPPLY CENTER, AND FIRE KATCH HEADQUARTERS. DIRER TEEPERS WILL SERVE FOR COUNCILS ON SUCH AS LAW, TRADE, THE NECESSITY FOR MARGINE HAVE INVITED THE PENTAGON TO COME DISCUSS HOUSING AND UDBAN DEVENOPMENT, AND ALL OTHER ASPECTS OF SOCIAL BEING AND INTERRELATION. WE HOPE THAT ALL GOVERNMENTS, ESPECIALLY THIS NATION'S WILL SHOULD BE PREPARED FOR ANY SIZE GROWD, THE PACILITIES THAT WILL HAVE BEEN SET UP EARLY SERVING AS MODELS FOR EXPANSION AND IMPROVEMENT.

SCHOOLS

WITHIN THE LIVING AREAS, AS AN ESSENTIAL PART OF THE GATHERING, WE HOPE THAT CIRCLES OF SCHOOLS WILL BE SET UP REPRESENTION ALL BRANCHES OF HUMAN ACHEREMENT. THIS IS INTENDED AS AN OPEN INVITATION TO ALL THOSE END POSSESS KNOWLEDGE WHICH CAN BE SHARED TO COME SHARE 17---

THERE WILL BE A SHOLE EARTH EXPOSITION WHERE 1) THE RIGHT USE OF

TOOLS 2) SIMPLE TECHNIQUES FOR LIVING ON THE EARTH WASTELESSLY AND

JUSTIANED TECHNIQUES FOR LIVING ON THE EARTH WASTELESSLY AND

DISPLAYED AND EXAMPLITIZED, THAT IS PUT TO USE. EXAMPLITIZING SUCH IS

SIMPLE CARPENTAT TOOLS, GRAIN GRINDERS, OR BABY FOOD MASHERS - TEACHING SUCH

AS ORGANIC GARDENING, ATURAL CHILDBITTH TECHNIQUE, AND HOW TO GROW (RUFLD)

HOUSES THAT ARE HOMENIOUS WITH THE ENVIRONMENT, AND BISPLAYING SUCH AS

WE HOPE COOKING LASSES WILL BE HELD DALLY IN THE EXTRESS.

WE HOPE GOOKING CLASSES WILL BE HELD DAILY IN THE KITCHESS.

FOLKS SHOULD COME PREPARED TO SET UP SCHOOLS OF THE ARTS WHERE PROPER CAN SHARE AND PRESENT THEIR SKILLS BOTH PARTICIPATING AND PRESENTING THERE WILL BE AS ELECTRICITY NOR ANY SCHEDUALED LIST OF PREFORMERS BY WE TRUST THAT ALL DEATRES, MUSIC GROUPS, PUPPETEERS DANCERS, STORYTEELES, MINSTRELS AND MINERS WILL TELL, SHARE, ENACT, AND REVEAL THEIR TALES.

FOLKS WITH KNOLEBGE IN ANY OR ALL BRANCHES OF POLITICS SHOULD COME.

FORTH TO SHARE THEIR PRACTICAL ADVICE, OPINIONS, AND VISIONS, OF COMMUNITY
RANGING FROM INDIVIDUAL LIBERTIES, THRU MALE-FEMALE ROLES, TRIBAL DESIGN ON
HOPEPULLY THE BROAD SPECTRUM OF CURRNT WORLD POLITICS WILL BE REPRESENTED
ALLOWING ANYONE TO SPEAK THEIR MIND SO FOLKS CAN LISTEN AND HEAR PURELY
WHICH COURSES WOULD PROVIDE FOR THE MAXIMUM SURVIVAL AND WEIBEING OF
HUMANITY == WE HOPE THAT FOLKS FROM THE INTERNATIONAL POPULIST MOVEMENT
AND WORK ON PRACTICAL MUTUALLY-BENEFITING EXCHANGES BETWEEN CITY AND
COUNTRY FOLK.

WE HOPE THAT ARTISANS AND CRAFTS PEOPLE WILL BE READY TO DISPLAY
THEIR WORKS. THERE WILL BE NO USE OF MONEY INSIDE THE GATHERING AND NO NEED
OF ITS USE, BUT WE HOPE FOLKS WITH THESE SKILLS WILL NOT ONLY DISPLAY THEER
FINISHED PRODUCTS BUT EXAMPLITIZE THEIR WAYS AND THRU WORKSHOPS SHARE AND
EXHIBIT THIER ART AND TECHNIQUE.

A SCHOOL OF RELIGION: TO PROVIDE A PLACE FOR ANY AND ALL RELIGIOUS
BELIEFS TO PRESENT THEIR VIEWS. THIS SCHOOLS PURPOSE WOULD BE NATURALLY
TO ALLOW ALL PEOPLE TO SEE FOR THEMSELVES THE SIMILARITIES OR DISSIMILARITIES
OF THE VARIOUS BELIEFSTHE PRIME DIRECTIVE SPIRTT OR UNION WOULD
REPRESENT THE COLLECTIVE SPIRITUAL BELIEFS OF THE ENTIRE PLANET WITHOUT
THE NECESSITIES OF FORCEFULLY TRYING TO INSTILL BELIEFS IN PEOPLE - AN
EFFECTIVE MEANS, PERHAPS, OF FORESTALLING OR STOPPING ALL RELIGIOUS WARS.
INSTEADDISCUSS AND ESPOUSE AND ALLOW PEOPLE TO DISCERN OF THEIR OWN FREE
WILL -- IN THIS AGE OF THE TV RADIO AND NEWSPAPERS, IT SHOULD PLACE ANY AND
ALL PEOPLE WITH EQUAL OPPORTUNITY TO OBSERVE AND MAKE UP THEIR OWN MINDS

AN OPEN LETTER TO ALBERT CINBTEIN

DEAR ALBERT. THANK YOU FOR BLOWING ALL THEIR MINDS - IF I READ YOU RIGHT, ON THIS PLANE of ORDINARY REALITY, ENERGY IS MOVING AT 186,000 of our MILES PER SECOND, AND THAT WITHIN CACH MICRO -INCH of THAT 186,000 MILES THE ENERGY IS MOVING AT 186,000 MILES PER SECOND This NOTION EXPRESCES The TNYEST of The TINY AND The LARGEST of The LARGE WITHIN A SINGLE PHRASE E=mc2, That At The SMALLEST SMALL (WITHIN WITHIN) AND AT THE LARGEST LARGE (BEYOND BEYOND) MATTER IS PURE ENERGY.

BUT LISTEN DOC,
They've PLAYED AROUND WITH
YOUR TRUTHS + COME UP WITH
BOMBS TO OBLITERATE THE
MATERIAL STATE + THE LIFE
DREAM THAT GOES WITH ITENERGY CHILDREN ARE
RISING!-- PEACE IS ON
THE WAY.



ALLTHETIMETOLKS KEEP
ASKING- ME, "WHO'S GONNA
BETHERE?" WELL, AS TO
SUPERSTARS—THE REAL
SUPERSTAR LIVES IN
YOUR HEART+IN MY
HEART+WHETHER YOU
YOU COME OR NOT 15
PERSONALLY UP TO YOU,
JUST AS WHETHER OR
NOT THE SUPERSTARS"
CHOOSE TO COME IS
BETWEEN THEM AND
THE LORD AMEN



HOW THEY WASH TO BULLEVE OR NOT TO BELIEVE -- AND THE ULTIMATE QUESTION AS TO THE NATURE OF GOD CAN BE LEFT UP TO EACH INDIVIDUAL'S OWN SELF

COUNCILS

IN THE CENTER OF EACH LIVING AREA WILL BE A COUNCIL CIRCLE; WHILE THE SCHOOLS III. BE OPEN TO ALL PRESENTATIONS OF SPECIFIC INFORMATION, ART, METHOD OF EACH COUNCIL AREAS WILL BE RESERVED FOR OPEN DISCUSSION OF THOUGHTS, EVOLUTION OF IDEAS AND THE MERGING OR GROWING TOGETHER OF VARIOUS PRACTICAL MOJECTS. SOME SUGGESTED FOCUSES FOR DISCUSSION WOULD ORGANIC LIVE, FORMS OF COMMUNITY, ECONOMICS, METHODS OF COMMUNICATION, SOURCES OF OSTITUE HARMLESS FUEL AND ENERGY, AND THE POSSIBILITY OF BUILDING GROWING ARE TOTALLY SPECIFICATIONS ARE TOTALLY SPECIFICANCE AND ARE SUBJECT TO THE NATZURALLY FLOWING WILL OF THOSE EPIE SED CHOOSE TO PARTICIPALE.

CHILD CARE AND KID CITY

AT ONE IND DE RED LIVING AREA WILL BE A SHELTERED CHILD CARE CENTER
FOR THE LITTLE BE DEFULLY THIS WILL GIVE PARENTS A CHANCE TO RUN
FRESPONSIBILITY OF THE COMMUNITY TO CARE FOR
RESPONSIBILITY OF THE COMMUNITY TO CARE FOR
AGRKING TOGETHER THE SHOULD BE BOTH A BABYFOOD MASKING SERVICE
(VEGETABLES FROM A BULLE BE SHOULD BE BOTH A BABYFOOD MASKING SERVICE
SERVICE COOPERATOR THE SHOULD ELIMINATE THE NEED FOR NON BIODEGRADEABLE
DIAPERS. IT IS BOTH AT ALL THOSE WHO PUT IN FOR SERVICES WILL PUT OUT TO
AUTOMATICALLY BELOW TO STATIONS, THE FREE STORES WILL BE NEARBY,
LIBERATION, WITH ADDLE COMBULANTS, TO LET KIDS OF THEIR THING AND LEARN
WHAT THEY WAST TO TO AND AND THEY WANT TO DO IT, AND HOW TO GET IT DONE,

FIREWATCH

WE EXPECT TO HAVE A MOUNTED FIRE PATROL AND FIRE NATCH STATIONS AT EACH LIVING AREA, IN THE ISEPFEE VILAGE AS WELL AS TEMPORARY FIRE TOWERS AT THE IOUR CORNERS OF THE CITY. WE WILL WORK OUT AND MARK FIRE ESCAPE ROUTES. THE FIRE WATCH STATIONS HILL HAVE BLANKETS, SHOVELS, PICKS, SAND AND WATER BUCKETS. THERE WILE BE AS MANY FORTY GALLON DRUMS AND CANS FILLED WITH WATER MARKED WITH FOR EMERGENCY ONLY AS WE CAN GET. THE FIREWATCH TOWERS WILL BE ON 24 HOUR LOOKOUT. THESE WATCHES ARE ESSENTIAL TO THE SAFTEY AND OF THE INHABITANTS OF THE CITY - WE WILL NEED ALERT AND RESPONSIBLE PEOPLE (ABLE TO RESPOND) TO STAND GUARD AND ACT IF NEED BE. SOME OF THE FIRE WATCH WILL DOUBLE AS TACTICAL LOVE FORCE, THAT IS --KEEPERS OF THE PEACE, SHANTI SENA, AND GENERAL HELPING HANDS. WE WILL NEED ALL THE EQUIPMENT YOU CAN BRING ESPECIALLY CANS AND SHOVELS AND EXTRA BLANKETS.

MEDICAL

SIMPLE FIRST AID STATIONS WILL BE SET UP IN ALL LIVING AREAS AND IN THE TELPEE VILLAGE WE HOPE TO HAVE A MEDICAL CENTER EQUIPT WITH COMPETANT DOCTORS AND ON ONE SIDE OF THE CITY A FULL SCALE FIELD CLINIC. WE HAVE APPROACHED THE RED CROSS AND IT IS POSSIBLE THAT THEY WILL PROVIDE THIS. THERE SHOULD BE HERBAL MEDICINE AVAILABLE FOR THOSE WHO ARE INTO IT. WE WILL NEED VOLUNTEER DOCTORS AND DONATED MEDICAL SUPPLIES.

SPONSORED FILM
OF THIS EVENT IS
IN THE WORKS - ALL
FILM MAKERS ARE
INVITED TO AID ITS
PRODUCTION =
MEET UNDER THIS
SIGN:
SIGN:

MEET UNDER:



STARSTARERS -BRING-YOUR TELESCOPES!



PET OWNERS:

CURB YOUR

CREATURES =

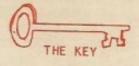
There WILL BE A

KENNEL WHERE THEY

CAN RUN FREE, WHICH

WILL ALSO CONTAIN

ALL MISBEHAVING
BEASTS



£

I am only one.
I cannot do very
much. But what I
CAN do, I will do.

"AND IT'S REALLY SO MUCH BETTER THAN YOUR PLANS COULD EVER BE." -P.K

SANITATION

THE LAKE BELOW THE MOUNTAIN IS POLLUTED FROM MCTORBOATS AND THE TOWN NEARBY. IT IS POSSIBLE THO THAT TESTS WILL PROVE THIS INFORMATIONCIVEN US WRONG. WE ARE STILL NEGOTIATING FOR WATER RIGHTS AS THERE IS A STRONG FULL STREAM THAT RUNS NEARBY, WE WILL NEED AT LEAST TWO PUMPS (GAS) TO SEND THE WATER UP THE HILL AND MANY HUNDREDS OF FEET OF PLASTIC WATERPIPE; WE SHOULD HAVE THESE ON HAND TO USE AS SCON AS WE CAN WORK OUT THE NECESSARY ARRAINGEMENTS, FOLKS SHOULD COME PACKING IN WATER, THE WILL BE IN IS A WATER SCARCE AREA AND WE PLAN ON USING AS LITTLE OF THEIR WATER AS POSSIBLE. BRING IN THREE GALONS PER PERSON. THIS IS HARD AND MAY NOT BE NECESSARY BUT COME PREPARED. JF POSSIBLE WF WILL PUMP WATER TO VARIOUS SANITATION CENTERS AROUND THE CITY. FOR ALLDIRTY WATER (DISHWATER, ETC.) WE WILL DIG REGULATION PRANAGE FIRLDS OF THE GRAVEL TRENCH VARIETY. HUMAN WASTE WILL BE HANDLED BY TRENCHES DUG AND SEALED AT THE TOP WITH SPRING SHUT SEAT LIBS TO MINIMIZE HEALTH DANGERS. ALL TOILET PAPER WILL BE BURNED AS IT CONTAINS POLLUTANT CHEMICALS WEICH HINDER THE DECOMPOSITION OF THE WASTE. ALL THE ARGANIC GARBAGE WILL BE PUT INTO THE JOHNS (PEELINGS), LESTOVERS, AND UNISED OR BURNT FOODS)

TIME NEEDED FOR DECOMPOSITIONAND B) BALANCES THE CHEMICAL FORM OF THE WASTE OF HODE TO BURY THE TRENCHES WITH SO THAT IT TURNS INTO HE LITHFUL COMPOSTE, WE HOPE TO BURY THE TRENCHES WITH EARTH AND THEN RESEED AND PLANT OVER THEM. FOR THIS WE WILL NIED AN ARMY OF DIGGER WITH SHOVEL AND PICKS AS THIS IS ROCKY SOIL. SHOULD SO MANY COME THAT WE WE NEED FURTHER FACILITIES, WE WILL BE ABLE TO DIG THEM AS WE GO.

GARBAGE: WE WILL SECYCLE EVERYTHING. SARBAGE WILL BE COLLECTED EVERYDAY FROM FROM THE VARIOUS LIVING AREAS AND WILL BE BROUGHT TO A RECYCLING CENTER AT THE THE EDGE OF THE CITY, AND SEPARATED INTO CLASS (BY COLOR) ALUMINUM, BURNABLE, AND PLASTIC, METAL, ETC. WE WILL TRUCK EVERY LAST BIT OF GARBAGE OUT SO THAT THE SPIRIT OF TABLE MOUNTAIN WILL FEEL, AS WE LEAVE, NOT ONLY FULFILLED BUT CLEANED AND PURIFIED. WE CAN HELP THIS BY EACH OF US BRINGING A GAREAGE

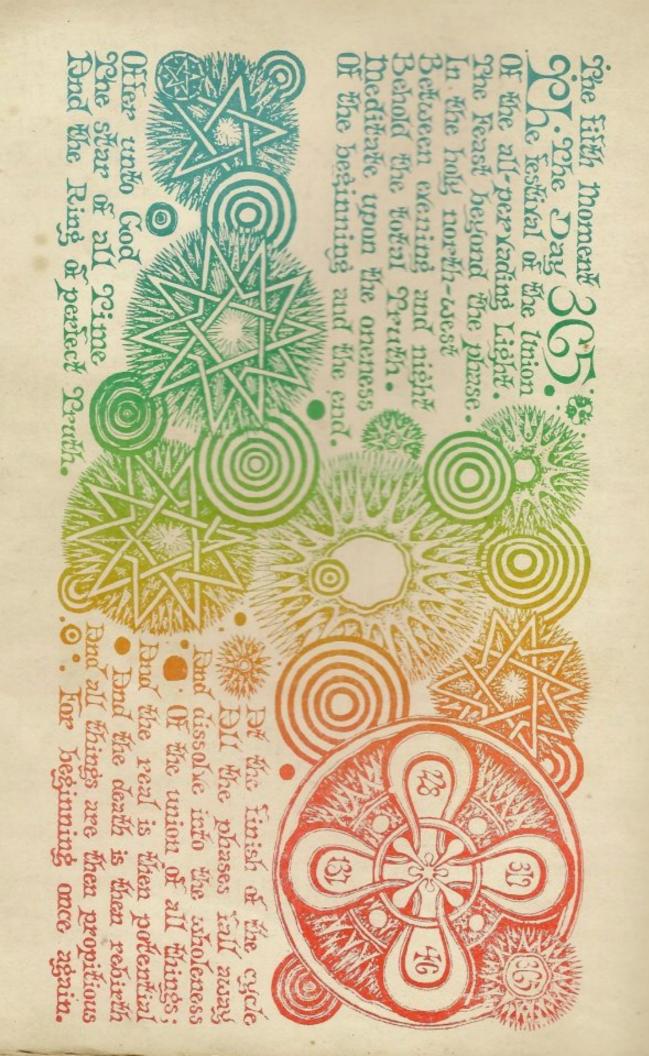
SAUNA BATHS WILL BE BUILT ALONG THE COLORADO RIVER WHICH RUNS BY THE FAR EDGE OF THE PARKING AREA, DOWN BELOW THE MESA. THERE OUTASITE!.

PARKING

(SEE THE SECTION ON CARAVANING FOR TRANSPORTATION). WE WOULD LIKE PARKING TO BE A SMOOTH FLOW AND THERE IS ADAQUATE AREA IF WE USE IT RIGHT. WE WILL PARK CARS TIGHTLY USING SEVERAL DIFFERENT AREAS AT ONCE TO AVOID BOTTLENECKS. MOBILE HOMES WILL BE BOTH NEAREST THE GATHERING SITE AND NEAR TO THE SHANA BATHS. WE WILL NEED A STRONG CREW TO DIRECT TRAFFIC.

INFORMATION

AT THE TEEPEE VILLAGE WILL BE AN INFORMATION CENTER TO DEAL WITH THE COMMUNICATIONS FROM THE OUTSIDE WORLD IN THE FORM OF MIDIA AND THE LIKE. THERE WILL ALSO BE INFORMATION BOOTHS CONTAINING KNOWLEDGE OF THE GEOGRAPHY AND GEOMETRY OF THE CITY AS WELL AS ROMOR CONTROL, FOREIGN LANGUAGE ASSISANCE: "RUMORS STARTED AND STOPPED HERE." "ASK AND YE SHALL RECEIVE."



HOWDY FOLKS, THIS IS OUR LATEST (AND POSSIBLY LAST) "HOWDY FOLKS" BULLETIN TO ANY OF YOU WHO ARE INVOLVED OR INTERESTED IN HELPING THIS VISION OF PEACE UPON THE EARTH TO BECOME A REALITY. THE WORLD FAMILY GATHERING WILL TAKE PLACE ON JULY 1-4, 1972 IN THE TABLE MOUNTAIN AREA OF ROCKY MOUNTAIN NATIONAL PARK NORTHEAST OF ASPEN NEAR BOULDER, COLORADO. NE HAVE SPOKEN TO AND INVITED THE PARKS DEPARTMENT OFFICIALS AND THE GOVERNOR'S OFFICE AND WHILE THEY
ARE A LITTLE LEARY THEY ACCEPT THAT WE ARE GOING TO EXERCISE OUR LEGAL RIGHT TO GATHER TO PRAISE GOD. WATER RIGHTS ARE STILL UNDER DISCUSSION -- COME IF YOU CAN WITH 3 GALLONS OF WATER PER PERSON. ADMISSION TO THIS CITY WILL BE ABSOLUTELY FREE. COME THRU THE SOUTH GATE OF THE PARK. THIS IS SPECIFICALLY A RELIGIOUS AND SPIRITUAL GATHERING AND WE HOPE THAT CHILDREN OF ALL TRIBES RACES BELIEFS WAYS AND PRACTICES WILL BE ABLE TO COME TOGETHER TO BRING AND SHARE THEIR HIGHEST WISEST MOST BEAUTIFUL CREATIVE POSITIVE AND DIVINE EX PERIENCES WITH EACH OTHER. THIS MESSAGE HAS BEEN SENT AROUND THE WORLD AND THERE WILL BE CORRESPONDING GATHERINGS IN OTHER COUNTRIES. MESSENGERS HAVE TRAVELLED ACROSS AMERICA -- PERSONAL INVITATIONS WERE EXTENDED TO EACH AND EVERY CONGRESSPERSON.WE ASK THAT ALL WHO COME COME AS EQUALS....THE CITY--NEW JERUSALEM MANDALA CITY FOR ALL PEOPLE/OUR TOWN, FOLK CITY-WILL BE CONSTRUCTED FROM PLANS LAID OUT IN THE BIBLE (REVEL. 8, 21, 22) AND SIMILAR VISIONS IN THE KORAN, VEDAS, BLACK ELKS VISION AND THE NEW MEXICO SUN SIGN. WE ARE SETTING UP FOR 144,000 PEOPLE -- EXPANDABLE. THERE WILL BE 12 OPEN GATES WITH WELCOMERS AND INFORMATION CENTERS. INSIDE THERE WILL BE FOUR MAIN LIVING AREAS EACH WITH AN AROUND-THE-CLOCK FREE KITCHEN WHERE ALL OF THE COOKING WILL BE DONE. EVERYONE IS ENCOURAGED TO BRING AND CONTRIBUTE AS MUCH GOOD HEALTHY FOOD AS POSSIBLE. EACH LIVING AREA WILL ALSO CONTAIN A CHILD-CARE CENTER, LOST-AND-FOUND, INFORMATION CENTER, MEDICAL AID POST, FIRE WATCH STATION AND EVENING FIRE AREA, AS WELL AS A COUNCIL CIRCLE FOR THE ECOLUTION OF IDEAS ON SUCH AS WHOLE EARTH TECHNOLOGY, COMMUNICATIONS, COMMUNITY, AND THE POSSIBILITY OF CREATING A PERMANENT MANDALA CITY /WE HOPE EVERYONE WILL COME PREPARED TO HELP IN ONE OF THESE OR SOME OTHER AREA/ WITHIN THE RING OF LIVING AREAS WILL BE SCHOOLS FOR SHARING SPECIFIC KNOWLEDGE IN ANY AND ALL AREAS OF HUMAN ACHIEVEMENT COME PREPARED TO EXAMPLITIZE (BE A LIVING EXAMPLE OF) WHAT YOU KNOW. WE HOPE THERE WILL BE SCHOOLS OF WHOLE EARTH TECHNIQUE, ARTS, CRAFTS, POLITICS, YOGA, RELIGION. INSIDE THE RING OF SCHOOLS THERE WILL BE A HORSE-SHOE SHAPED TEEPEE VILLAGE. AND WITHIN THAT AN OPEN COMMON GROUND FOR ALL PEOPLE TO ENJOY. THE TEEPEE VILLAGE WILL SERVE AS THE MAIN INFORMATION AND COMMUNICATIONS CENTER, LOST AND FOUND, MEDICAL SUPPLY CENTER AND FIRE WATCH
HEADQUARTERS....THERE WILL BE NO ELECTRICITY OR MACHINES WITHIN THE GATHERING, NOR ANY SCHEDULED LIST OF PERFORMERS. IT IS HOPED THAT ALL MUSICIANS
DANCERS THEATRES STORYTELLERS PUPPETEERS WILL COME SHARE THEIR TALENTS AND DREAMS ON A PERSONAL AND ACOUSTIC BASIS. THERE WILL BE NO MONEY USED WITHIN THE CITY AND NO DEALING, BUT WE HOPE ARTISANS WILL DISPLAY THEIR WORKS. WE HOPE TO COOPERATE WITH ALL PARK RULES. THERE IS AVAILABLE A BOOKLET CALLED PRACTICALLY YOURS CONTAINING AN ENTIRE RAP ON THE HISTORICAL RELIGIOUS SOCIAL AND SPIRITUAL ASPECTS OF THIS EVENT, WITH PRACTICAL DETAILS ON THE LOGISTICS OF PUTTING TOGETHER SUCH A GATHERING AS WELL AS SUGGESTIONS FOR LIVING PEACEFULLY AND HARMONIOUSLY ON EARTH OUR PLANET HOME. THIS BOOKLET IS BEING WIDELY DISTRIBUTED THRU ALL OUR INFORMATION CENTERS -- GET A COPY AND REPRINT AS MANY AS YOU CAN. IF YOU CAN, BRING: WARM CLOTHING AND ENOUGH BEDDING SHELTER OR BUILDING MATERIALS (NAILS DISCOURAGED, BRING ROPE WOOD CANVAS PLASTIC) / FOOD (COOPERATE AND BRING IN BULK) / COOKING UTENSILS (LARGE **POTS BREAD PANS AND GRATES)/USEFUL TOOLS AND GARBAGE BAGS. THERE WILL BE NO CARS WITHIN THE CITY--BE READY TO PACK IN. IN SHORT: COME PREPARED. BEGINNING JUNE 15 NO EARLIER WE WILL NEED AT LEAST 1,000 WORKERS TO HELP SET UP. PLEASE DREN GATHER AND SHARE THEREIN IS THIS GATHERING HELD. BRING ROCK, WE'LL BUILD A DVENTILE BOLL OF THE CHILD AND POLICE TO COME IN THE CHILD. BUILD A PYRAMID. BRI G TRUMPETS AND BELLS TO SOUND THE SILENT MEDITATION ON THE 4TH OF JULY, AT NOON. COME AS YOU ARE WE LOVE YOU AND GREET YOU IN PEACE.... SEE YOU THERE, WE ARE, YOUR BROTHERS AND SISTERS, THE RAINBOW FAMILY, CONTACT: RAINBOW FAMILY OF LIVING LIGHT, PO BOX 5577 EUGENE, ORE. 97405. WE WILL HAVE A DENVER ADDRESS SOON. OM.



'' visions and dreams gatherings and other trips being straight and hip and other things naturally

A record of the nows that have occurred in this trip since assimilated' in the trip would, i guess, be the history, as far as i know i was am the first being to pick up on this event in history. im sure that with all many and varied events of late that being the first one in this might seem not that big a thing. however i feel a certain amount of rightful pride at having stuck with this trip since i first heard of it and thought that it was right and righteous. i will start with the beginning of this trip for me and carry through to the place where you come in, cause you sir or lady enter in here somewhere. by reading this one becomes aware of this trip and being aware of this trip one's interest and rapt attention are assured. i was born in montana (herein lies a short biography, this would seem

to be the right place to start) (know thyself) born in a large state with few people into a large western family, honest people, good people, our family was living around a town called wolf creek which is located in a canyon (incidently there is a freeway running thru one of the finest swimming holes there ever was). my family came there around the first part of the century or before, settled in, feuded and fot loved and got and cot taked in, not overly religious in the regular sense of the word, nonetheless they instilled in me a respect for life and living, each spring all the families in the area would go up the canyon a ways and find a meadow big enough to hold us all and we'd have us a downhome style picnic, pie eating contests, beer drinking, gossip, songs, laughter, just a little gathering, really loved those times, because of circumstances beyond us we had to move in closer to the city of helena, the capital where i was educated by really good people including grandma and mr. nelson who exposed me to religion via the salvation army (good people) and later on my sister and me would attend the nazarene church (rev house,

when i was about five i dreamt a dream that hung with me for many years. this dream was of two rivers that flow into being one, two valleys that flow into being one, a meadow where i and others were to live, and this dream came true august 1969 , marblemont (WHICH INCIDENTLY went thru a whole lot of changes too incredible to discuss here.)

when i was around the age of fifteen i started hanging around the Deaconess Home for Children (run by methodists) this school was for unwanted children, and in all fairness to the people who might have tried to make it livable i gotta say it warn't that Homey a place, anyway, a lot of the friends i hung out with were really into the Lord, they lived here and we used to get into some pretty lively discussions concerning God and all, cause I felt that if God is, then how in the world could He allow the trips to go down that are going down. I reckoned that the Lord ought to stop all this bullshit about wars and predjudice and help my friends who loved Him. I just couldn't figure out why folks was into someone supposedly there that paid them no mind, i figured that my friends was into the Lord cause they had nobody else, and i was right, in a way.

I went from Montana into the u.s. navy, and learned a lot, mostly tho that i just plain didnt dig the service, learned about nam there too. pretty confusing subject without much cangible evidence one way or the other, got out of the navy at skaggs island calif. near s.f. and away to haight is love , and when i was there it was, why any morning you could step out upon the street and feel the vibe for the day, like morning dress for you service cats, wherein you knew what kind of day it was going to be also at this time 1090 page, remember, (join the army) peter louis friar tuck, and one day the I ching, and the same day a knew approach to this here Lord. malcom my friend, thank you for waking me, thank you for answering my questions and inspiring my search, i have found and

Opray of river broken water caught in the embrace of air light is shiring from the mistiveil Rainbow shummers smiles, there Promise promise Wakan promise when the rain has come and gone Still and bright above the mountain rainbow and the sun are one. Rambou free above the treetops her colors make the birds to sing hear the laughter of her Mother as rainbow bird spreads her wings





reaped rich reward for my search, much knowledge that i know, much love that i feel much happiness that i have, for i sought to know God and found that there is so much that God is, simple and direct, all that is, is not or that is coming to be, all and everything in those nows and the space btwn. first being, 12 to 20 thousand of us watching sunset, singing praises to the Lord, strange how everybody all over got on all at once, haight was where the western mind, western child, met the eastern thought eastern way, took feeling from home and mindfulness from afar, and began completion of self and the bringing together of the family of god upon the earth, even as it is in heaven...and there were many trips that went down in haight and some are best left alone (superspade rest in peace).

one sunday around noon we sat upon the cars waiting and watching cause we heard that the tourists would be coming today to our world and we were hoping to be overjoyed to see them, and sure enuf they came and they came with rolled up windows and locked doors and cameras and curious minds and they left, coaxed from their cars out upon the walk and found themselves getting stoner and stoneder, it was alright, the tac squad was born and the berk scene really opened up, like never before and we began the long trek home thru the dead from where we had been, the personages i knew were near and dear family to me. like lady jane, cheshire cat, gandalf, tinkerbelle, lucky, louis morningstar, simon, called peter, even saw ginsburg leary and others walking down the street, vibes were real and good, and then speed and smak and hard people come in and blew it out, and everypody said this train going on and so we did and traveled out into the land, we found that the word had spread everywhere and in and thru everyone, there was a new song(something's here what it is aint exactly clear) it went on, sometimes we were up sometimes were down, but were always around ... life festival glide memorial church inside, wall to wall people to people...agnafu, i hear you are in jail in ethopia, i come for you sometime...tho we who are the children of this land this america children of our parents, even tho we are this and we honer and respect this as part of our being, still we must follow the will of the Lord as we see to do this, we must do what we feel is necessary, this is our sacred trust.

we dont kill or maim or injure, we have no power to destroy the soul that is you, and we mean no harm, we are just people, but still and all why push...we respect the lawbut like billy jack said in this here movie (when police break the law with common consent of the governing body, then there is no law only survival) we respect the law, the constitution of the u.s. is our law of the land, the laws of GoD= are evident and for all to know the ten commandents are good enuf representation,

what we feel in our wearts to be the right and true path is the one we follow, ... left haight went east, met five people from new jersey that sorta helped us on our way, went thru montana saw my dad, my dad and i looked at one another and i said "dad, im doing what i feel i oughta " my dad just said "do it. i reckon you have to go your own way." made me feel real good ... went on down to colo. went to boulder, met up with a whole bunch of other folks celebrating (end of the old world, beginning of new one) ah icarus...sat upon a mountain (sugarloaf) brother name of jason walked a cross a long way and placed it up on the hill there and we come and sat around and worshipped ... came down from that mountain to boulder and worked at pleasant house, good house but a little strange, what trips went downthere, had the mayor's rep. town council, chief of police, all the churches in town over to dinner (dont reckon they really ever got to eat much but they didnt seem to mind too much) social interrelation center, pleasant house on to miami.. two days ... onto n.y.c. opened up a coffee house on the third floor of a bldg. on 42nd st. right at the corner of 6th and 42nd on the third floor called center one and two (center 1 & 2) got about three customers, worked with a beautiful brother there name of john pope, where are you my friend and al after that moved to 44th st. btwn. 8th and 9th ave. round the corner from the flying saucer news(jimmy here they come) got on an energy thing that christmas day sheep meadows 12 noon 1968, was a(the)day why they even had "homecoming today" for

Lord, make me an instrument of thy peace

Where there is hatred,

+ + + Let me sow love;

where there is injury pardon;

where there is doubt faith,

where there is despair hope;

where there is darkness, light,

where there is sadness, joy o

O SIVINE master,

grant that i may not so much seek to be consoled, as to console; to be underswood as to understand; to be loved as to love; for it is in giving that we recieve, it is in pardoning that we are pardoned, and it is in duing that we are pardoned, peborn to eternal life.



the daily new and something similar for the new york times and the other pages of newsletters, seems the astronuts were returning from the moon, the hog farm was in town at the flying circus... brother bob, will we come on a sunday and be welcome, wee five that walk as one, light family and if we say come will you not come, this is a wonder to me to see ... sheep meadows christmas day was a very high and beautiful place, wome one come all.....we moved west again...ah before we leave n.y.c. we must say about the vision i saw.....was sitting with a lot of folks and we were in a family prayer circle and we were all getting pretty high when i felt myself in the spirit(to use john's words) and i went upon high and i saw a city and the streets seemed to be as gold (i said of course what a dream) and i walked along and i came (the city seemd deserted) to the hall of records and i walked in and i found a great book and i opened the book and i looked at the top of the page on the left and i saw a tree(the tree of life that bears many different fruit) and i saw beneath the tree all brothers sitting holding hands and all sisters sitting holding hands. making twin sircles and i saw all the children running around playing, and i knew that this was the tree of life, this was the first true vision of the gathering, happened around jan. 1969 ... went west with two visions ... of this gathering and the other of my eventual home... went to alaska alone...linda christ and all , you know whom i wean, come and be with me at this gathering ... nice people ... back to s.f. after what a trip to alaska, saw the natural cross that is across the world formed by the great wall of china (mountain range there) the aleutian chain (ring of fire) down thru eire(ireland stonehenge and old jerusalem) and the rocky mtns. colorado is the place to look (Lord thank you) came back to s.f. went to colo. together, independence pass, light family.... went on after a while sometimes confused, .. ute sun dance fourth of july ignatio colo. phil and muggs and pippon...on to s.f. (others too) ...on to s.f. there tired and lost and confused we stand upon the road(oh yeah when i returned from alaska to s.f. in a light house on oak st. in sf. met daktar the beautiful first plunker, and began that walk april-may 1969, ... phil and muqqseq .. valley of life you say with a brother named snake and violet and randy and julie and david and jefferson davis and whistling dan ... away from thes home of the ladybugs let us go and search for this dream vision tht is of two valley and etc. so we did and one week or so later, bear(phil) dan jeff randy me thru vision and dream found marblement our home, aug. 1969 1101 am we opened our door, this door by your will and command Lord open to all to enter in and be "front door opens on the world of people, the

mind the city, the back door opens upon the world of the heart, people and all other living things, the world of God... " lots and lots of people came bringing all kinds of trips-we survived, ripoffs, religion pushers etc. some in pretty rid culous fashion, some very righteons, but of us learned to be together, and we went on aurana was born, allah maria, so many beautiful children. in and out, glenn's dream is coming true sherrie heather we love you, marriages chris and ava we love you, chuck and annie then love camps 1,2,3 then on to seattle for pioneer square art festival good witch of the northwest, pied plunker, wolfman, scarecrow, little bo peep clowns, and disneyland alice, brer fox, wolf, bear...then onto vortex 1 see in booklet....then onto eugene, rainbow faire ashram(the forces of darkness were rising high) sickness, death, transformation, elevation, revelation, "go to the Hopi" ron ulrich renaissance faires, bill wooten, cindy, odyssey, white bird, coops, folk-freak carnival and circus, gatherings, and then onto the Hopi, invite written feather river calif. june 1971, sent to garrick and karen and farm, edited and put out in bullfrog (who has croaked their last, a fine magazine) alone again...away Hopi, thomas "this is part of our knowledge, daniel old and wise and blind beautiful....jacque and ella and all far out mesa, randy and others, thanks for your peace and gentleness and for your calling the cousins to come and be together, navajo people tho we have not sat with you and smoked a good pipe, still we sing thy praise and live thy way of walkin to hear in quiet places the spirit voice speaking sweet word of praise of Love...back to oregon, and we rise, first



Into the place wherein Thou Art O Father

our children program see harold of the whispering wind & jeannie (vision of gathering site is lake ... that "s easy ... where rocky mtn. natl park ...) jim and denny and me and kirby and carol in modesto ... let's do it ... u.l.c. and so on to congres in blue bus and hardship and hassel ... hawkeye what a beautiful poem...more visions more dreams and woodstock and indian bob reynolds robert depue....recyclic centers, ecolution...green guard...gael and family..love and blessings...janet and carol and who else...many names...warm faces and love in hearts unfolding with compassion ... ideas and sharpen your stick and practically yours ours....born in 125th st edge of harlem...infiltrate into the subways run and dance and play and john reach and be one with all ... vietnam vets...all you groups and peoples that are into the work...pay heed for here is something you may can use...our politics are living faith and elbow grease....love to you all and come dance with us.....congress....rap elsewhere...but really they were nice but did it catch their eye? we will know convention mention ... peace proposals coconut grove what a fine place ... seminole pete osceola and people ... we come to be one ... back to oregon...to colorado...gov. love office...haven't heard huh?well you were suppose to read your mail...you got one a year ago...filed in some office somewhere it's alright...them back to oregon with a piece of desert(ridiculous) living room portland....burning up the sands of time we join our minds....back to colorado with everyone and yes, table mtn. "you can hear in the silence your heartbeat echo for a hundred miles across to distant peaks with snow...yes table mtn. to grand canyon council rock and yes let us get on... HOpi see story of tablet ... movie common ground, warriors of the rainbow ... revealment of all that is necessary to send forth the spirit of rainbow to all indians everywhere to come yet come....and home to oregon again....children the farm all over the world in spirit

the many places that have been seen and the many people, old ones, young ones police officers indees, senators, rep. sheriffs, fat people, skinny people, with out regards to race, color, creed, religion, occupation, each and every one receiving a laste to come yet come and praise God. learn of yourselves and of the lord of the binding constricting kind that suppresses people and forces then to bend to the will, but the Lord of Lords the one that is the one Great Spirit Love, open forgiving, loving... there have been many people that have spoken this invite to personally, i have considered it my divine respectitly and duty to invite everyone...this june i hope to be in dallas for the Explo '72 trip, to present this book and to share fellowship...

how is the nation this country, north, south, east, west...all fine with variable winds ablow...but folks are saying yes, we will give peace a chance....

a poem

by rose
there is a rainbow in the sky
coming closer by and by
i can feel it in the air
love and peace is everywhere
when we meet beside the lake
then out slow ones will awake
let the joy and harmony
be the rainbow that we see
amen om shanti
song Happy faces

by fast ed snugg

happy faces shining off downtown windows crimson cheeks glow when the chilly winds blow tumble down snow when the bells start tinging in the square, when the bells ring and the choir sings love love its christmas everywhere (two part harmony when the bells start ringing in the square, when the bells start ringing in the square)

ORGANIC FUEL SOURCES -

·ASIDE FROM SOLAR STILL WHICH SEEM MOST PROMISING, ONE PRIMO-QUALITY DEA IS TIDAL WHEELS - TURBINES - FLANKED BY WALLS, SET OUT IN THE SEA WHICH FORCE THE INCOMING + OUT-GOING TIDES TO TURN THE TURBINES. AS SO: ACTUALLY, ANY SORT OF PADDLE WHEEL, SET SO TURBIN LAND AS TO TURN WITH The TIDES, COULD PROVIDE ELETRICITY CLEANLY, WITHOUT BLOCKING The MOTHERS VEINS + RIVERS, NOR TAMPERING-WITH THE INARDS OF ATOMS, NOR HAVING TO USE FOSSIL FUELS --- FOR AS LONG AS THE MOON CONTINCT TO SPIN + The OCEANS STAY WET -SAFE CLEA

The BIBLE

The OLD TESTAMENT - THE CREATION THE BEFORE
THE RESURRECTION, THE DURING OF THE NEW TESTAMENT
WRITTEN - THE THIRD BOOK OF THE BIBLE - THE PET
HIFE, OF AND SOR ALL PEOPLES HAS YET TO BE
WRITTEN - THE FULTILLMENT = SCRIES. TO
15 A CALL TO ALL THOSE WHO FEEL WORTHY TO THE
TASK - GET READY.

Happy Faces cont.

father riley dresses his church (temple) in holly
all the countries will be coming to see hi holiday
tree
when the bells... (chorus)

christmas isn't just santa claus tinsel and toys
it's learning to live and living to give joy to others sisters and brothers
Merry Christmas - let it ring thru every season - Happiness is.
and if you know the reason wherever you roam you'll be home
when the bells start ringing in the square...(chorus)

written for christmas 1968 n.y.c. music and words can be had by writing our family address to fast ed

amen

aint got a lot more to say cepting well folks, tho its been a long sometimes rocky road and maybe we aint all the way out of the woods yet still and all the meaning, in the sunshines,....dont you worry none at all cause when the now...

that son is shining

our hearts tell us so" ... onward christian soldiers...i reckon it is time for the body of Christ to assemble... have a good day... amen, a women, and all children

thanks to grandma and mr. nelson and the salvation army for when i was young thanks to rev. House and the nazerene church for when i was learning thanks to malcon for when i was questioning thanks for the Lord for ending my search to find Heaven thank God for the light in the children's eyes thank you Jesus for this family of rainbow children-

(THIS A QUOTE THAT NEEDS TO BE SPOKEN)

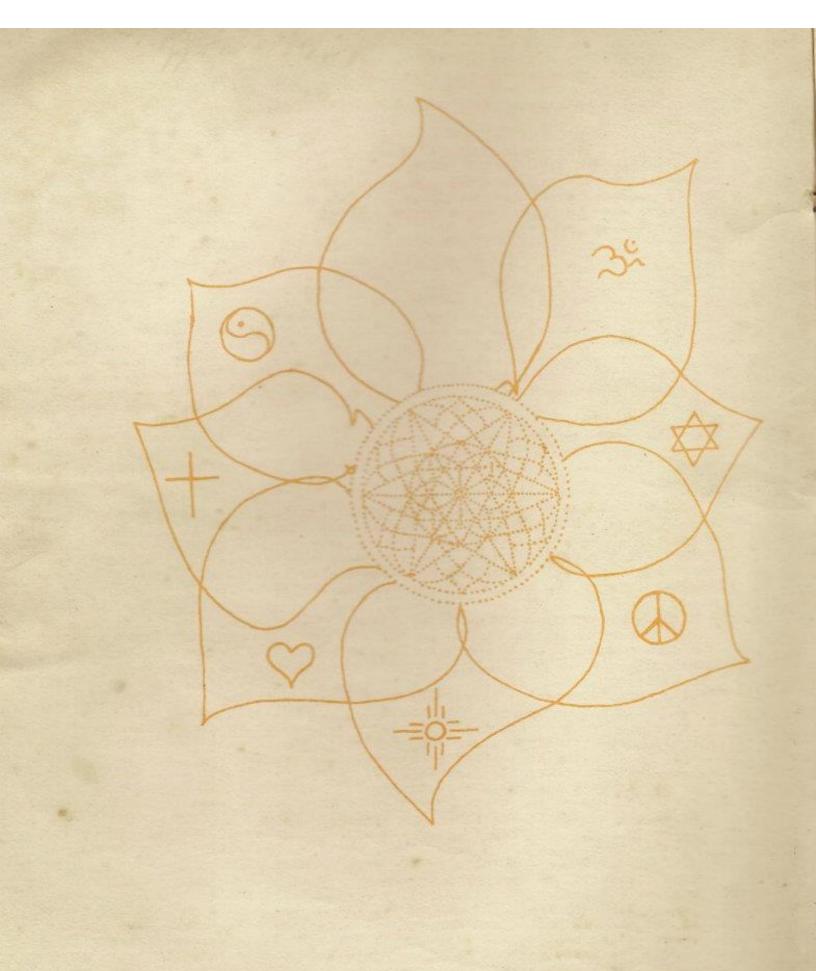
"NONE OF US ARE TRULY FREE TILL WE ARE ALL FREE, THIS MEANS EVEN ONTO THE LEAST CREATURE IN THE KINGDOM, WHETHER THAT ONE BE HUMAN OR BEAST, IT AINT FITIN AND PROPER TILL ALL US CHILL UNS ARE HOME IN PEACE"

Afoot and light-hearted I take to the open road, Healthy, free, the world before me, The long brown path before me leading wherever I choose. Henceforth I ask not good-fortune, I myself am good-fortune.

Henceforth I whimper no more, postpone no more, need nothing,

Done with indoor complaints, libraries, querolous criticism,

Strong and content I travel the open road....



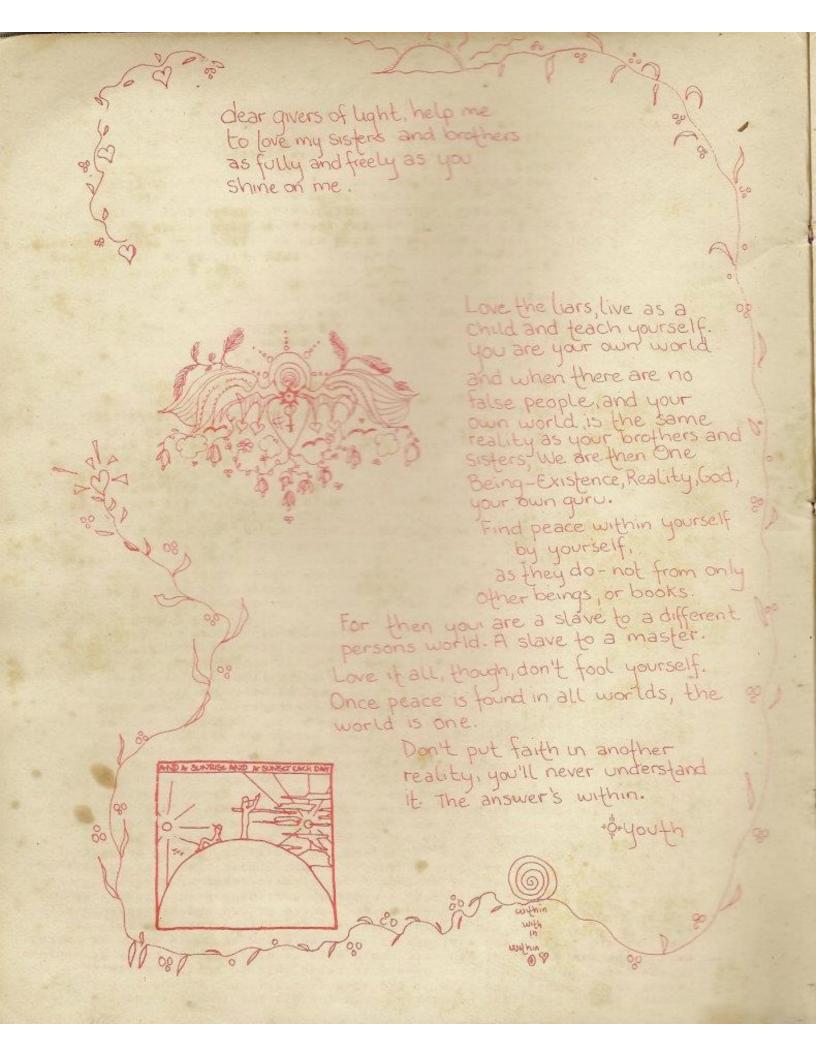
PIED TOGETHER (RAINBOW)

Produced and directed by rainbow consciousness Written by Beaplunker and friends given Thanksgiving Day 1969 Carlsbad, California at Rev. Ira Mullins home.

This is a play-story dedicated to my Lord and personal saviour, dear brother, lover, friend, Jesus, to whom I owe first allegiance and who, in fact, as far as I can tell, through faithfilled eyes, gave me the story to share with you and yours. It is based upon a poem called the Pied Piper of Hamlin, written by Robert Browning, another friend of Our Lord. From this our play-story is adapted. Amen

Once upon a time (now) in a valley beside high mountains, near a great sea, there lived a number of rather nice people in a small place that they call Ashpen, whatever, for I'll never know, I suppose. Anyway, it seemed that one day there were two children playing and enjoying themseives and after a time at play, they took a new pain in their play and found an inability to communicate and they began to see in duality and then, after attempting to communicate their differences; they discovered a greater space growing between them and they began to shout at one another and bassel and then they stopped, and said, "What are we doing? This is ridiculous." They looked around and they saw near them a gray smoggy colorless shape that resembled a rat. They said, "Who are you?" The ratlike shape said, "I am a rat and I am, in fact, Conflict Rat, and I have come in here thru the inattention of being mindful of that accursed god Love. I have come through the doorway of space that were best to have been filled by crayer. I have come, in fact, now with all my trother and sister rats to overcome thee and thine, for the sake of darkness and destruction, hehe then the children became frightened and nan axey and third to tell their parents but the parents could not see, for their eyes were stopped up by Apathy Rat and their ears by Fear and they could only look in one direction and that was to the t.v. set that they all had in their houses, except for just a few, and listen to what was happening in the town which of course no one was telling, so, the children decided to bring this matter of rats in the town before the mayor and the town council.

Incidentally, the mayor of Ahspen looks a little like Richard Nixon, the town council looks like most of the world leaders, Alexis Kosygin, Ronald Reagan, John Wayne and the Pope and others, you know who I mean. This play is intended to be a play showing the various positions in life that some, either thru ignorance or innocence or whatever to have gotten into, this play would probably make a real fine movie. We hope that even our president will get a smile and perhaps a laugh out of this. We figure that everybody everywhere is caught up in circumstance and that there is still option for deliverance. Since this play is about deliverance, perhaps this will be a real good lesson for all of us alike, to heed the other guy and his position or her position in life. Perhaps they are a victim of past karma, after all I damn sure would not like to have to sit in Richard Nixon's position, having the state or awareness of consciousness that Richard has. After all, a man should have real awareness of God to be in on all that is going on that is really far out and fantastic. We figure that being a devotee of God and being able to perform the necessary task of being twentyfour-hour devotees of the Lord occupies so much of our time that we have no time for irreality games and whatnot. Our time is taken by the work, meditation and prayer, for spiritual happenings and for exposure to discussion almost all day, every day concerning the nature of God and the relationship of God to this planet, the people on it, and the life nature upon it, and . where we are heading and why, Nixon, being in a low exposure area, excepting during the early part of his life would find it difficult to truly grow closer to the Lord and have his eyes opened to being able to achieve anything beside world events, and this is indeed a distraction. We should pray for Richard Nixon; pray that he awakens, and for all the leaders, political and



spiritual, to come close again to the Lord and the Lord's will and way, (we hope this play will indicate how political and social leaders and spiritual leaders could and should be, very similar to the way Jesus walked, ... should walk, loving our enemies, realizing that tho they are ridiculous ssume that God loves or wants war among his children. That the Lord d's. a instead, a lasting truthful experience to occur in all our lives, a case Lord came to truly save as and to let us know that in spirit we are with him always, it may be hard but we as children in Christ must be forgiving, like Our Lord in every way everyday, and pray for those poor beings who do not know that the Lord's will and command was not to kill and to cause suffering but to love and live together, that the sword is truth that leaves us maked and blind before the Lord and the fire of forgivness shall truly burn bright before our eyes and truly shall those who have not been true and right be burn't away, possibly even unto death. Get right with God, folks, cause if you're being blind and can't see or hear that the time is now....this is very clear, but on with our story and we hope that you will enjoy Pied Together, after all, pied is together and the other name for this stor; is "Rainbow" or "Promise".....

Well, the children brought before the mayor and the town council a list describing what the rats had done, and this list of destruction was mighty. The mayor and the town council said that they would go immediately to war against the rats, and so they called for volunteens and they even drafted their own children. Then they got a big strong son name of Oscar, who fit the part and they sent him off to battle, this strong heart, with bands and music and speeches and tears and elbows with hankies waving madly for glory. Pown the road Oscar went, and he was shorely pleased when up he comes upon this here rat in the road and he walks up to this here rat and he sticks his gun in his back and says, "Hey, Rat," and the rat turns around and says, "Hey, what, sonny, do you want? I mean what do you want Oscar?" Oscar is so surprised that this rat knows his name that he lowers the gun and the rat says, "Oscar, don't you know what you are doing? Now you are just' a good fine boy, and we both know that, you and I, and my people and yours. And yet, here you are out here fighting for peace to rid this land of us, why look, Oscar, everytime you war against me see how my brother rat grows. No, Oscar, really this is very unrighteous of you. I know because I am Unrighteous Rat and this that you are doing is an unrighteous act. Now we understand that you didn't mean to make War, our, Brother War, stronger by playing this game. Why, we know this, so we ain't going to do you all the way in. Just your eyes until that time and you can go away." The rats blinded him and the children came and led him away. (Making war on the rats-wrong tactic.)

The children went again to the mayor and the mayor called a meeting

The children went again to the mayor and the mayor called a meeting and it was declared what we need to do is have a hero. Oscar was just an amateur, listen, what we need to do is offer a reward for \$50,000 dollars for the doing up one of those rats. And so they did. This was reasonably a rich little town and they had quite a lot of gold reserve, but more upon that later, right now, the professional mercenary solider comes into town and says, "I'll do it for the reward and the prettiest gal in town." The mayor soldier and he takes his gun upon his back and gres out into the street, and he sees this big rat standing there, and he walks up and sticks his gun in the rats back; just like Oscar. Then he says, "Alright rat, get your hands up and back against the wall, feet spread and so on." Well, that rat just turns around and looks at that there soldier's gun and looks right into the eyes of that there soldier and in a quiet deadly voice that grows louder as he speaks he says, "Don't you know who I am, Don't you see these stripes, these bars, don't you know soldier being, that I am the Rat War, and that you are a nothing in my army and that you, soldier, better take that)'%\$#\$6*\$\$\$

I PLEDGE ALLEGIANCE TO THE CHILDREN of ALL PEOPLES AND TO THE PLANNET ON WHICH WE STAND ONE FAMILY, UNDER GOD, INDIVISIBLE WITH LIBERTY AND BLESSINGS FOR ALL.

THE PORT OF THE PO

ALMIGHTY GOD HATH CREATED THE MIND FREE ALL ATTEMPTS TO INITIENES.

IT BY TEMPORAL PUNCISHMENTS OR BURTHERS—ARE A DEPARTURE FROM THE PLAN OF THE HOLY AUTHOR OF OUR RELIGION—NO MAN EMALURE COMPELLED TO IREQUISH OR SUPPORT ANY RELIGIOUS NORSHED OR SUPPORT ANY RELIGIOUS NORSHED OR SUPPORT OR SERVED OF SUPPORT OR SERVED OR SE



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EVER ENDER THE REGIMEN OF THESE
MARBAROUS ANCESTORS



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WE HOLD THESE INC THE TO BE STAND CONTRIBUTION AND MAN ARE CREATED TO BE ALLOWED WITH AND THE REAL CREATED WITH CERTAIN CONTRIBUTION AND THE REAL CREATED OF THE REAL CREATED OF THE REAL CONTRIBUTION ARE INSTITUTED A NOTING MEN. WE SOLEMNITE WAS AND THE REGIST OF CREATED FOR THE REAL CREATED OF CREATED FOR THE REAL CREATED TO CREATED FOR THE REAL CREATED FOR THE RE

THOMAS THE PENDANCE THE DECLARATION THE PENDANCE

* RISE! Thomas JEFFERSON RISE -The CHILDREN of LIBERTY ARE RÍDING
AGAIN:

g n outa my brok and stand at ottention." All is quiet. The soldier looks raight into that buy rate eyes and slowly comes to attention. Then that hat says framily with great conviction int with deadly intent commands that seediet to "march" and that soldier marches off Into the rats and is seen no

This blows the minds of many people in the town and some turn away more and more and crawl up incide their homes and hide away, a great silent majority of that town's people.

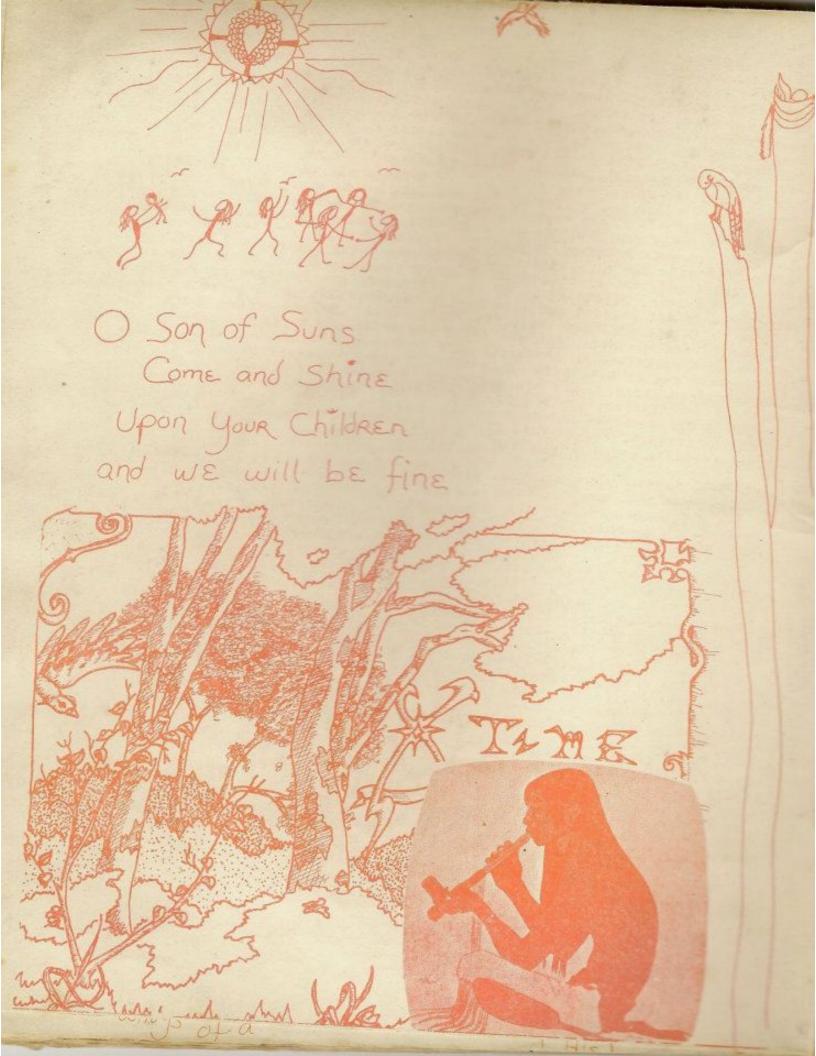
Next the calldren went again to the town officials and asked," What are you going to do about these here ratis?" The mayor and town council confirmal and they decided a political settlement of the war would be necces-sary, so they sat and counciled and decided what they needed was to have someone asbitrate with the acts proposals that would give them access to the rate way of thinking to that they might discover their habits of living, their method of approach, their form of lefense, their form of offense, and defeat them. It was decided by mutual najority that the bost way to lick them was to

foir them end to offen ther a piece of land outside of town.
They sent out for a diplo-politician man to communicate this proposal and they put the word out then the land and along came such a ene, who said, "I'll do it for the mayor's job". The mayor said, "Good try, but if at all it is the vice-mayor's job you may have." The diplo-politician said, "Allright." Away he want, out into the atreet and down the street toward the count-Game, and he works up to the two rats sisting playing De All-American Chess Game, and he works up to the two rats and as he is coming up, one of them two rats, says to the other one, "Hey ran, dig, this is that cat I told you about that may soing to come by and see us about that piece of property out in the silies "Well, the diplo-politician ran is overcome when he hears this, there see to know all that is going down and so he pauses and when he peases the chort at says, "Yesh" and clenches his first and lowers it to the ground, turn slightly away and clants "All politicians unite! "Mill politicians that "The other nat turns to the diplo-politician man and says, "State out takes mae." The diplo-politician says, "This town will give to you and the state fees raticals a piece of land outside of town where you can fire the piece of land is fine land, not only fine land but we will botheries as "low's that sound." The nat just looks and laughs and says, "tister yes lower that sound." The nat just looks and laughs and says, "tister yes lower that sound." The nat just looks and laughs and says, "tister yes lower that sound." The nat just looks and laughs and says, "attisted to the mes that have what is going down together and we have taken me the lare world and its ours now. If you are smart, diplo-man you and the risk have world and its ours now. If you are smart, diplo-man you are the here have that have what is going down together and we have taken me the lare world and its ours now. If you are smart, diplo-man you are the risk to be the have what is going down together and we have taken me the lare world and its ours now. If you are smart, diplo-man you are larger to have we have have the hought it over and joined up, and was not heard from again. The table-politician man he thought it over and joined up, and was not heard from again. The table-politician man he have he have the politician man he have the larger than again. yard. There he saw these two rats sitting playing De All-American Chess and was not heard from again. The nat had been speaking to lidies and gentlemen was none other than the famous Politics rat, Firty Politics, I might aid.

And so, strike two, the children, undownted, went again to the mayor and the town council and asked what they were going to do and this time the mayor and the town council said that they were conferring upon this matter: and that was that, or as it seemed. After all, the children could see how much the mayor and the town council were being influenced by those deadly nats like ago, wantly, Greed, Pover, Money, Materiality, after all the mayor's favorite song was "I love my Cadillae, I love my color T.V., I love the town I have." The town councils favorite song during this time was, "We love our Cadillaes, We love our trained to the song the song the song was the with trdiflacs, we love our color t.v.s, our wayor is so neat letting us be with him", so the children lost lope and a new nat appeared greater and stronger than the rats, was and source and have and this nets name is Despair....loss of

desiring to work for transformation-transmutation of lankness they cried and The children went away to the park and sat and there they cried and sans the blues and their rouse caused the mayor and the people of the town to measure of pleasure. There's no rest for the micked, or the ignorant, for fear had gripped their hearts and had stopped up their ears from hearing the cries and pains of suffering, and they turned invard to the materiality of this would and go caught up and left to float helplessley along the path

Hear this prayer made in a white skin Your call is heard each day We rise from our birth places To take the steps you have trod before as My fathers father knew of your ways These he shared with me quietly Now my hunger for unity drys my throat Not yet am I fit to be a warrior Not yet have my legs regained their spring Not yet has the earth soaked my tissues But in each moment of life I strain with my preparations If I linger foolishly it is due to terror May this song that is pure reach your hearing May you know of my bearts wanting May my skills grow with my hair The signs are everywhere The path is wide as the sky Allow that I may sees with you So children may live in the blessing of what guides us If one day I may return to earth may it be with you I unfold as a new infant already growing his beard This is not my doing Many are the Warriors of the Rainbow From every source flows their pain and the moisture of their rebirth You have seen the confusion You will remember it as your own We rejoice in the coming together The great hoop is in its mending day We will be of one tribe The family grows Let my surface blend within the shelter of your friendship If you are not able to attend WE ask your presence in thought and snow white Dove HE On the willys



the mayor says, "Pon't works, if this freak succeeds, then we'll give him the \$50,000 revend which will be all easier anyony." The council smilles.

at the craftyness of the wayer's hardiwork.....

Heanphile, Freedom stepsout into the street, rabses the flute in hand to lips readied and blows a clear sharp blast, high and commanding, and as it troucks out thru the land the rate at ourn from what they are doing about the fard and go toward the town square by the fountain there and as they approach, Freedom turns and regins to walk from town and the rats follow, saying, "row, sare am glad to be leaving this have town, what a dump. Sorry we was stuck here at all." and other riffs and raps to that effect.

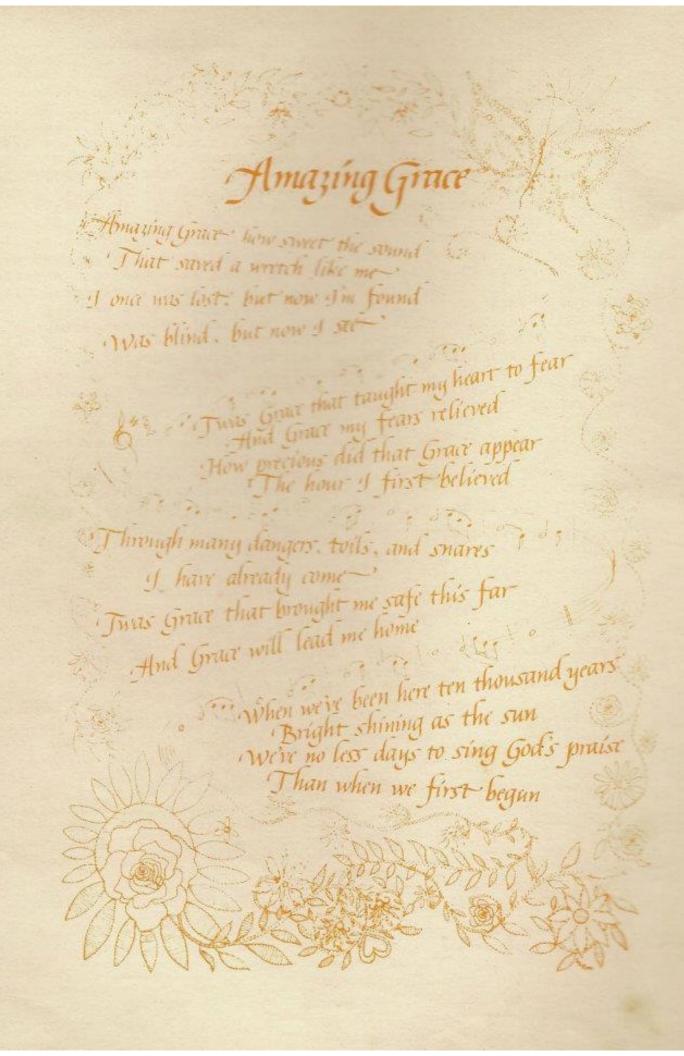
Freedom walks out of town and down to the sea and at the edge of the

sea stands upon a great rock and calls out (like unto moses) "O Great Spirit, source of life, given of live and forgiveness, let thy mercy come upon these thy che trees servants, and bless ther with healing waters and raise them up to be touched by they perfect light, and sure enough, the nats all walk down into the sea and there they are kissed by the waters of life and raised up to tantate in the six with the Son, and then they descend over the town and sell again as children. Freedom turns from the rock and starts back towards town and as he turns, Freedom sees a cloud hanging over and tests the air and finds it's still a little cool, one of the rats being pollution, rip offs is that friedom gres back into sown and up to the mayor and the town council and white the people rejnice, Freedom speaks and says, "Mayor, undo that which go have some." the mayor says, "What?" Freedom says, "People of the town and children, listen, the mayor and your town rouncil have sided in deception; this, deception is wrong."

In monor of the Deople's Army Jamboree, Vortex 1, Portland, Oregon, September 1970.... aany questions only one answer; love, love, love is the way. See how the circle grows..... Sometime in the war of light versus darkness, the workings of the Lord of light sometimes have to operate in strange patterns of peace. This Vortex 1 was a similar event (see booklet)

The eiger just looks aside and says, "Thank you for getting rid of the rats, and there is your fifty-thousand dollars reward." Freedom winding up, lets go with, "Listen people of this town, the word of you all was given alike in the covenent that if I got rid of the rats that I would receive the remard that I asked, for the end of your dark days (it is for this that Current was stain that day on Calvary) so it is that I bring the sword. "Re neady, see I care," The people fell back in anazement, Freedom spoke again saying, "-- the deception you will reap much suffering, but for those who have said yes to me in their hearts, and are truly one with me, yea, will I take them with me, that it they children and those of you who can hear and see and know it is the tire to be, let us be on our way homeward again." "Hayor, you and the sown council have hung onto the one nat that can bring all the other rats tack, that is, maya, the lian, the illusion of being in oneness of purpose to earry out the plan in truth, this rat deception, comes, birthed from doubt and that is the beast, I declare. All that stands between you and your happiness is your own fear of being wrong, that someone

else like unto me, Freedom, yea, Freedom am come to declare peace with truth as sword and, seo, mayor and town council, you have deceived this land. This land shall be destroyed, from the coming if the rats that you released, see even now they come." And pointing Freedom turns and looks, and then turns away.



The mayor and town souncil stand transfixed and see the many plagues tetarning into their lands for their dishonesty, but soon the rate of greed into test and power overcome them and they turn away and seek position. Again maiting lies and this tire the song is lorg, low and sweet, fall of mavering maiting lies and this tire the song is lorg, low and sweet, fall of mavering to the son, "Children, come, and we shall go forth from this land into another or that is light and love and life. Come unto me and I shall give that is light and love and life. Come unto me and I shall give that it is a the children, hearing, come to the fountain, and Freedom and soes forth from the town, even as the rate come in, and as Freedom yet life the foundation, ask, "What of our proples", and Freedom says to come time and join with time, Can rather promised that to all who have time and join with time, and the hingdom within, truly, the first above in time, and the hingdom within, truly, and the land and children in their hearts, yea, though there will be taken and light and life, and, therefore, there will be truth. The tree and light and life, and, therefore, there will be truth. The special, the rainbow of promise is still there for all to behold, that the children turn and look and see a rainbow and they

hade of children, by and by, lotd, by and by, lotd, by and by, lotd, by and by, late of children, in the sky, lotd, in the sky, and the citate be anbroken, by and by, lotd, by the citate be arbroken,

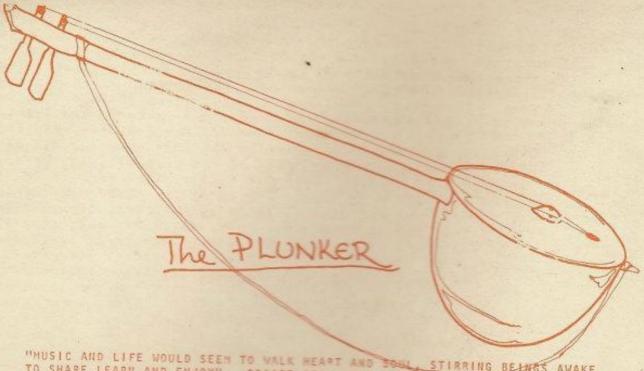
an as they sell, Freedom joins hinds with Oscar, who smiles and walks with the seedom and all go up and into the mountains, from whence Freedom comes to Freedom and Oscar, standing by the door. Oscar turns "That is the sage, "Freedom, I know that I cannot come in!" Freedom says, does not the observe to come?" "Thaty," says Freedom, "that is the way." and so still g in place beside the door, Oscar sits while Freedom enters, the took for the door, along a narrow path to the jountain, where, by now, took some of the townspeople have sathered, because when the rats came again, they everything storped. The world ad no need to go on.

Without a future, children, what would this world be like, without hate, 'eac, sorrow, despair, lies, deception, mistrust, duality; what would this world be like? That would you be like?

were cold, and the early place that was warn was by the light in the square, and then, as they paused there, looking round about, there was a foreboding z of danger, and fear gaipped their hearts, and then they began to try out in ageng, and this went on for awhile, and then one of the people began to pray alout to the load and to praise his name and called for Freedom to some. Soon all the people in the square were shouting, some for this, some for that, and nating a great and terrible din, and then they grew silent.

This is the end of set one.

and thanks folks to the shief of police of Dyer, arkenses, to the passent of Dyer, arkenses, to the the passent of Arkenses for their time claistman spirit towards the Blue Bus and Delan you god Blaco you.



TO SHARE LEARN AND ENJOY" PRAISE SOR -- "SALM 150. STIRRING BELNES AWAKE

Veena, Arrowhoo - India; Sabou -Thailand; Namsan, Simisan - Japan; Get Get - Philippines; God - Iran; Sarat - Arabia; Sauce - Turkey; Balika-Russia and Hungary; Lute - Greece; Rebecce - Spain; Laroussa, Gimbri - Africa; Bimiba - Brazil; Plunker, Mouthbow, Eitchen Bango, Washtub Bass - America. VEENA (MOTHER OF ALL INSTRUMENTS, DRUM THE FATHER, FLUTE THE CHILD.)

DAKTAR HAS TWO STRINGS ONE ASSUMES SYMBOLISM TO EACH

MAN PIED TOGETHER MIND SON SOUL SAYS PATHER IN MANIFESTED FORM I AM THE GRASS THAT GROWS, SUM THAT SHINES, WIND GOD THE FATHER THAT BLOWS, ZARTH AIR PIRE SPIRIT OF LOVE WATER, I AM MAN WOMAN CHILD YANG CREATIVE FORCE ENERGY

I AM LOVE LIGHT LIFE. I AM . IAM OUR LORD SPOKE THE TRUTH TO SET US PREE "I AM THE WAY", AUN TAO,

WITHIN THE SILENCE THAT ONE THAT IS THE ONE THAT IS SITS ALONE WAITING FOR THE CHILDREN TO COME ON HOME .

WOMAN

HEART

GOD THE MOTHER

SPIRIT OF PEACE

POSITIVE FORCE ENERGY

EARTH

YIN

DAUGHTER . MOTHER IN MANIFESTEL

CHILD IS RECEPTIVE FORCE ENERGY

NO ONE SEEMS TO KNOW WHERE THE PLUNKER CAME FROM FIRST, PERHAPS IN TRYING TO MAKE A BOW, OR NALKING THRU REEDS BENDING IN THE WIND OR PERHAPS JUST PROM LISTENING THRU THE WIND GIVING ANSWER IN THE PINES, WHO KNOWS? OUR PAMILY PLUNKER CAME PROT HAWAII ORIGINALLY.

COCONL , SEA SHELL, PISHLINE OR TENNIS RACKET STRING, PLATTEN PIECE OF WOOD TO FIT ON COCONUT, WASHER OR WHATEVER TO TIE STRING TO AND PUT TOGETHER SO. CARVE STICK THE WAY YOU WISH STICK SHOULD BE AROUND 30-33 INCHES LONG OR YOUR WILL. CLEAN COCONUT OR GOURD, DRILL OR BURN HOLE FOR STICK, LARGER END ON UPWARD, PLACE FLAT WOOD PIECE ON TOP OF COCONDT FOR RESONATOR (OR SOMETHING BETTER) DRILL HOLES FOR PEGS OF HARDWOOD, BURN HOLES FOR STRING TO PUT IN PEGS, GLUE SHELL ON TOP OF PLAT PIECE ON COCONUT TIED TO END OF STICK WITH WASHER, PLACE STRAP FOR CARRYING, WEAR ON BACK AND PRESTO YOU ARE READY TO JOURNEY, PLUNKERS ARE VERY DURABLE AND ARE RECOMMENDED FOR USE WHILE CHANTING, STORYTELLING OR HOWEVER, ALL THINGS PLUNK.. TO PLUNK OR NOT TO PLUNK THAT IS THE QUESTION SEE YOU AT THE GATHERING, COST OF PLUNKER AROUND A DOLLAR BEYOND MATERIAL COLLECTIONS , IF YOU DON'T WANT TO MAKE YOUR OWN, CONTACT YOUR LOCAL MUSIC STORE WHERE THERE ARE FANCIER ONES, (BOW IS OPTIONAL) PINGER PLUNKING IS FAR OUT..... BEAPLUNKER

Act two begins after a brief intermission for consideration upon the moment of this all, and, inbetween act one and act two, the invitation is the curtin opens and act two Legins:

ginning to glimmen through smog-colored skies and with choting breath, the people arabe, and yet some are walking, even now, homeward towards thatmountain from which the light comes forth. "With eyes shining, we go, we came to your door and knock as loud as we can, and as we come, we shall surely sing thy name, Lord, in a joyful way." As each steps towards the door, lond same sung in a thousand voices and seeing all things made manifest. Lord, they believed, though they sould not see, and came hearing the voice of the your tome, the invitation to be one with their children. "varriors of the you are they and that you are one spirit with that one spirit that is everylently and their way, to a safe, and secure land within thee, yea, Lord of have yet as early sor all those who core to the gates of thy mountain, of have yet a come. Save us, lord," was their cry, "for the darkness is close send your angels and your son to us again. In all glory, make manifest that we come in praise of thee, Lord, to be one with thee."

The door opens nearly all the way and the children who have been within their brothers and sisters and all the other people that they have been estinged from and who have been away from the Lord, and they have been esting and communion and await One to come.

fountain, alone and pathetic, in the moonlight. Suddenly, a nat looms near and whispers in a spine-chilling tone, "Yello Mayor, I'm here, though you wander in your aind in empty ego-satisfying dreams; you believe you are alone, within You, then that stiffen you and do not leave from this world. Go from this, my world, leave, or I shall come upon you." The mayor, letting go of the Lord. "Lord I come. Are you there for me, are you there for me? Though the path toward, repent and ask to enter your kingdom." The mayor runs down walks from the town and the darkness closes down upon the land of Ashpen, and love and forgiveness, and it is then that Freedom comes from within the mountain, because all this land is to be destroyed, so let us 30."

"The first shall be last and the last first," if you give every vestige of you up to the Lord, the Lord will give all to you. The mayor represents as the essence, however, of life, which is God-given and God alone can decide or judge as to who is or is not to enter. Cur job, as far as the gathering question and to behold the answer. For the answer is "Come, yet do I come."

All the people go up and Freedom and the vayor are the only ones lest

a story for all our krishna conscious iskcon brothers and sisters, and for the grand master of iskcon, Prabuphada A.C. Bhaktivedanta

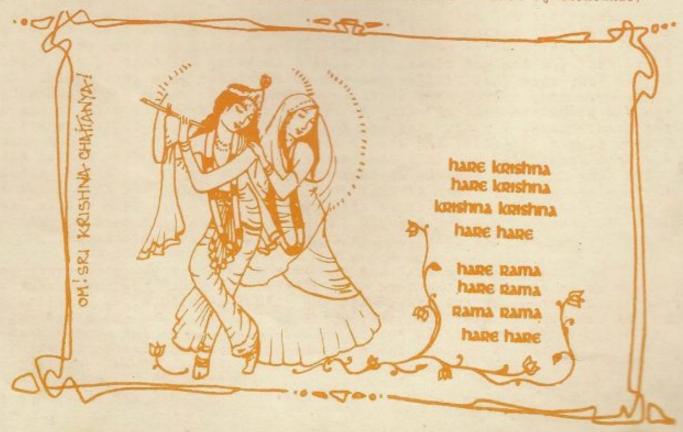
once upon a time early in reality and nonreality, the world between sleep and waking, maratamouni great hunter of souls was walking with his current style of veena, when he came upon a group of children sitting watching out for Krishna and sharing grasadam, he walked up to them all and sat down with the women being that day more man than woman in form but more woman in spirit.. such was his way at times on earth, this plane of socalled reality, he sat down and they the women asked him many questions about the Instrument that he carried in his hand, he said first- this is my fish hook and I am a fisherman for Krishna, for Krista, for our Lord of many names, hearing this they grew closer and he told them a story of fishing and they found that they themselves were the fish and they all laughed and were glad, and then the great hunter of souls who wanders from reality at the Lord's command, smiled a deep smile and spoke again of a coming time of battle and that the song would be sung again and that he hoped that Arjuna would be ready, and the children devotees were enthralled to hear him speak so and some saw him for who he was thru his form disguise of looking like a common hippie (brahmin) and saw the Lord's servant. for these It was a grand and glorious and wondrous day with Krishna, after speaking and chatting with them a while he rose and left them singing: hare krishna hare krista hare lord hare god hare allah hare rama hare jesus hare krishna, and said also regards to his divine grace and tell him here is a song that he may like and can share with others of the path:
"smani, how i love you how i love you

my dear old smani

i'd give the month to be--

at the blue-lotus feet of my swami-jiswant how i love you how i love you my dear old gara....

"from songs of the plunker" by beaplunker with help of compassionate friends* (sung to the tune of Swamee River or some such by george jessel jimmy durante and a cast of thousands)



by the door, and as they look out, a cloud, like unto the cloud that covers of car's eyes comes before the eyes of the mayor, but Freedom lifts his hand and causes it to go away. "Enough, there is no reason to serrow after what has your before. Listen, when in the desert, the fact that the water jug the water jug is broken, you don't worry about the fact that way with the water jug is broken, you don't hassle the rock or even fight or wonder why. We the there you must do is go straight to the point in travel through forgiven, let us go on then. So within,"

but as he to me, he sees a new land and goes forth with renewed faith. Freedon then furns, and observing that Oscar, too, sees with new eyes, says unto him, "you, also, my child, get thee gone." Oscar ecrambles inside.

The the same of light, within the mind of God,

Let light to be forth into the minds of all brothers and sisters.

Let light to be forth into the minds of all brothers and sisters.

From the first about upon earth.

From the first country of the heart of 3rd.

Let love the first into the heart of 3rd.

Hag can be forth into the hearts of all sisters and brothers,

And from the first where the will of old is known,

the property of the fiftle wills of all children,

The passes of the master trows and serves and shares,

the triangle of the master throws and serves and shares,

the triangle of the master throws and light with the race of all people,

let the master trows and light and light with out, and may this seal

Let to be in the first and light and light with out, and lighting and

Con Sharts and light and the power of loving and lighting and

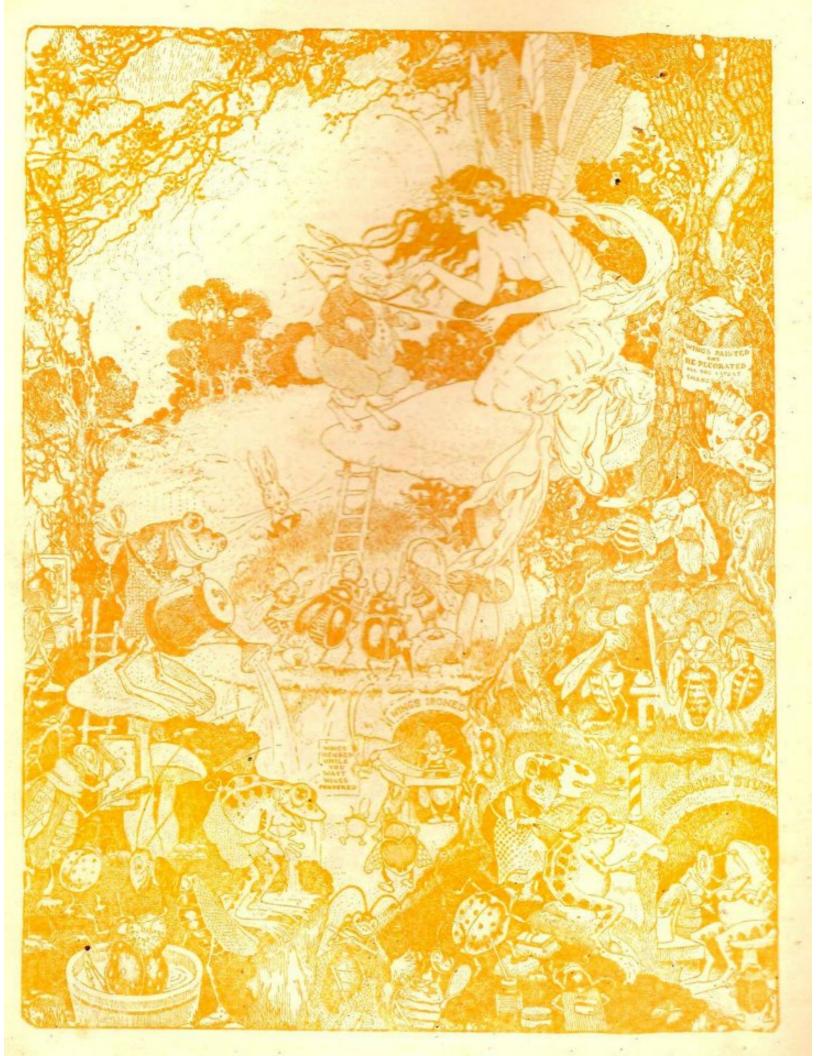
Con Sharts

So saying, the doctors and goes within the mountain and the door closes and the mountain and the door too, grow sites then there is only silence and no more and then they, is all that is and to seasons change and the days pass, for to the lord, a thousand year of the day. As this is depicted on the stage, a door and no matter that it, for thou hast a little strength, and hast kept of desolation. If they have a little strength, and hast kept of desolation. If the more that he in Judea flee to the rountains. But in shall not give the ight, and the stars of heaven shall fall and the moon that are in reason that he shaken. And then shall they see the Son of man coming in the stand with great power and glory. . " (Rev. 3:8, Nark 13:14-26)

Freedom enters intough the door and a new heaven and earth are there need therein, failling bowers in the wilderness are it the people and Freedom declares. "Welcome to "em Jenusaler, mandala city for all the people. I have not be written. I in an hearts and wirds which is a sin perfection, and increase."

I have a second as a realized blessings.

Then all the people stream out and into the autience and join nards, reciting the Lord's prayer: "Our Father, who art in heaven, hallowed be thy name. Thy hinguom come, thy will be done, on earth as it is in heaven. Bive as this day, our daily bread and forgive us our trespasses, as we forgive those who trespass assinst us, and lead us not into tempiation, but



deliver us from evil, for thine is the kingdom and the power and the giory, forever and ever, Amen."

Then Freedom'says, "In our families, we have a custom, that of joining hands in a family circle and praying and one of our prayers is this way; a song, known to all here in this country and in this land, and this song, we love, as a sort of national or nation of tribes spirit.

"On beautiful for spacious skies, for amber waves of grain, for purple mountains' majesty, above the fruited plain. America, america, God shed his grace on thee, and crown thy good with hamilyhood from sea y to skining sea. Amen.

Land of the free and home of the brave, a beautiful ideal. . . Family of children of tribes, that is, us, here in this land; this America is the spirit that has been connected at times with some strange vibes, but this America can and will survive, hopefully as a living example of 'in God we trust'.

And this is the end of Pied Together, a beautiful story that has been waiting to come true for a long time. July 1st, 1972, in our coming together, we hope to meet this Freedom, and Freedom's Lord. . . God be with us. . . The Lamb is come to set the world right. Be ready, for He comes in spirit or in fact. Bither way, yet come, and be with us. Amen.

P.S. Almost the entire story has come true, up till now, centering around this gathering, Rev. 3,10,20,21, the whole of Revelations, written like The Last Battle by C.S. Lewis. I hope that this story has found you flowing along in step and tune with the now time of the coming of the One that is the Ome. Lord Jesus, come and put an erd to all the confusion. God, end our comfusion. Amen. . .

Rev. B.E.A. Plunker and friends, written on Mt. Hood in a ski cabin, at home with family and friends, neighbors and the Lord. . . This has been a long trek, folks, and it's hard to get on, but this is where we must start to work. Here, when the story is told, manifest in life, onward and upward, the ecolution solution of God is Love.

"May ye walk in peace and harmony with thy Self."

rats

conflict -- smoggy, grayish, colorless fear -- dirty yellow politics -- dirty green ego -- dirty red war -- nasty, dirty, bright colorless purple vivid rage and a host of many more

Freedom

rainbow, multi-light fragment spirit of indwelt God within us, not man, not woman-child and not child-child, spirit, source of life, love and light. . . like unto the Lord.

children like you and me, whether we be realized color beings, half-and-half, or whatever, with a perfect light place door within each of us, with right to be and to enter

children



God is, This is a statement of fact
what has this to do with the way I act?
John walks well with his caucified Christ
while I dance in the sunlight
and the dance will suffice
To be Reason enuf to dance

I need no God as an excuse.
Nor need I crutches, being no longer lame.

25 | am, lam shouting with glee.
Father, God, look at me.
I walk, I talk, I dance, I be.

Brother Christ,

I'll dance with Thee.

you get younger every day

people

people like your mom and dad and me and you, like Nixon and Agnew and others

mayor and town council

too much

Blind Oscar, mercenary soldier and Diplo-man

tattle-tale grey-beings whose inner weaknesses prevent them from grasping the Word and holding to it

audience and actors

you, me, anyone, everyone, everybody, everywhere, but right here and now

From all the family: our love and hope that you will be with us July 1st. We love you.

(written in hopes that there will be born one child who will carry on. . . . Rev. Barry Plunker Adams, inspired by my Lord Jesus Christ, in whose name I act, love, live and am.)

THIS IS A THANK YOU NOTE FOR ALL THESE FOLKS OUT THERE WHO LISTENED AND HEARD WHO LOOKED AND SAW THIS VISION WITH US, WHO HELPED US IMMEASUREABLY BY PUTTING US UP AND PUTTING UP WITH US, WHO LOVED US AND CARED FOR US AND IN ALL WAYS HELPED US TO GET ALONG THE GREAT ROAD. FOR ALL OF YOU BROTHERS AND SISTERS, WHOM WE L VE HONOR AND PESPECT, A QUIET ASIDE DEDICATION OF PEACE AND BLESSINGS FOR YOU AND YOURS FROM NOW AND FOREVER MORE.....AND TO ALL OUR PARENTS, AND TO ALL THE PARENTS OF ALL THE CHILDREN WHO LIVE IN THE WOR D, WE KNOW THAT YOU HAVE TRIED TO DO YOUR BEST BY US, NOW WITH THIS WORK WE SHALL TRY TO BO THE BEST THAT WE CAN FOR YOU.

TO MY MON AND MY FAMILY WHO HAVE NOT UNDERSTOOD AT TUMES WHO I REALLY AM OR WHAT IT IS I HAVE BEEN DOING ALL THESE YEARS, AND WHO HAVE WALKED WITH ME AND RESPECTED MY RIGHT TO BE AND ACT AS I AM, FOR YOU MOM AND ALL, MY DEARLY LOVED BROTHERS AND SISTERS, I GIVE ALL HONOR AND RESPECT. YOU ALL RAVE HELPED ME SO MANY TIMES TO KEEP GOING, YOU HAVE HELPED OUR FAMILIES AND TRIBES TO KEEP GOING, YOU HAVE ALWAYS EVEN THERE WHEN I NEEDED YOU, TO RELP, AND YOU HAVE ASKED FOR LITTLE, I'M SURE THE LORD HAS A SPECIAL PLACE FOR PROPERTIES YOU IN HIS HEART, . THERE MAY BE TIMES YET TO COME WHEN XX MUST ALL BE STRONG, I HAVE BEEN MOST FORTU NATE TO HAVE HAD SUCH A GOOD PANL Y TO STAND WITH ME IN THESE DAYS AND TIMES, AS OF THE 27TH OF JUNE I AM GOING TO TAKE A LONG BEEDED REST. . . I WILL OF COURSE GO TO THE GATHERING AND PINISH THIS WORK, BUT BEFORE I GET INVOLVED WITH ANOTHER PROJECT I WILL REST, MY BROTHERS AND SLOTERS IN THE RAINBOW FAMILY ARE ALL GETFING TOGETHER AGAIN WITH THEIR PARENTS, MY BROTHER GARRICK AND SISTER KAREN AND THEIR FOLKS HAVE BEEN FORTON ATE TO HAVE BEEN ABLE TO CONTINUE TO KEEP GOOD COMMUNICATIONS WITH TERMSELVES. WE HOVE THAT OUR RELATIONSHIPS WITH OUR PROPER WILL STAND AS EXAMPLES OF EARNEST LIVING.

AND TO ALL THE SOMS AND DADS OF ALL THE BRAUTIFUL CHILDREN; I KNOW AND LOVE, YOU TOO ARE MY MOMS AND DADS, I LOVE GOU THRU YOUR CHILDREN; TRUTH EAS COME AND SHALL SET US FREE...THE LORD COMES AND TAKES US HOME.DON'T ... WORKY BE HAPPY...WHEN THE DARKNESS IS THE GREATEST, COMETH THE DAWN... AND WITH THE DAWN OF NEW MORNING COMETH THE SON ARIDING WITH ALL THE FAMILY. I HAVE LOOKED OVER JORDON AND IVE SEEN BROTHER JESUS AND ALL THE FAMILY COMING FOR TO WELCOME US ALL HOME... I MIGHT NOT GET THERE WITH YOU BUT I SAY RIGHT NOW RIGHT HERE BROTHERS AND SISTERS ONE AND ALL THAT I HAVE SEEN THE PROMISED AND AND I HNOW HE SHALL OVERCOME

OM SHANTI













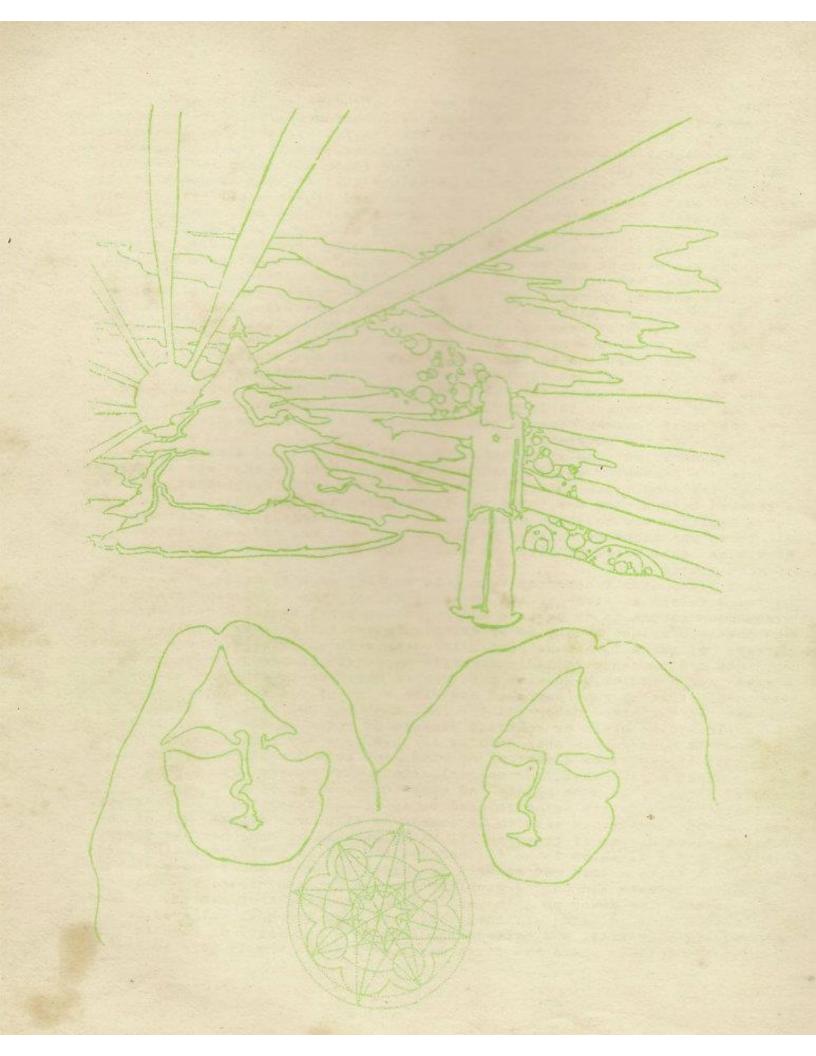
When I was five, which is a good age to introduce myself, my mother told me a story about one of her heroes Avalokiteshvara. I could'nt pronounce the name but the story went like this: this fellow Avaloki, a good enough soft the by all local accounts, a wandering crazy, believed in the highest high and the goodest good and warted to reach out and touch and merge and becomeit. So he spends years trying all sorts of things till at last he comes to the path that leads home-he follows it up higher and higher until he's climbing almost straight ur and then at the end of the end where he's about to dive off into clear lighthe hears below and around him the sounds of himanity wailing and asking where is it at? hat am I doing? And he hears the sounds of chains and weapons and he can't do it. He can't dive off into Paradise all his friends and brothers and sisters behind him suffering on Earth. So what he does is to reach his hand through the pearly gates, holding on to the earthly pi-nacle with the other arm, he tags home base. Then having been to the Source, he returns and sends out his Message, his Mantra which goes AUM MANI PADME HUM or God is Love is or I Am the Jewel of Life in the Flower of Gods Heart and to each one he sends out his Message and to each the Message is unique and different, and to each the Message shows the way to the key to the door to the Self, and everyone trusts the Message because it rings of truthwhich it is since the Bodhisatva. Avaloki has been on and thru the great journey home, so that thousands of others can tread thepath up the side of the mountain.

Now, in modified form my mother told me all of this and like good music it struck a harmonius chord somewhere inside my head as this was clearly a part of the same truth that I was and had been a part of, not that there was a coveted heaven that was to be get to but that the true way of living and Being RightNow was to share whatever end of the trip might be mine with all those who might be walking the path along with me, and to offer to others on other walks of life to share with us on the path that made

sharing possible.

Many times have I departed from this way and gone id other directions but each return is stronger and clearer. At any rate I owe/give freely a tremendous amount to my parents who as honest gypsy beatnick folk heroes and possible saints taught me by example to see all life as a delicate pattern of which I was one part interwoven eith all others. I was a pretty straight kid though and didn't understand clearly. I began aiming to be a lawer and my folks, wandering thru Europe urgrd me to run away to home. Eventually that is what happened and with a lot of aid I awakened to the bummers of war greed noney-and the fact that the political leaders of the world had no clear or coherent picture of peace or how to get there. Now I don't mean to run this down as if this were any special story but only that it expresses a patt of my mind and it's development which has led me along a path that from communications with others have I found related strongly in some points and been identical in others.

These common points being related to spiritual development whose steps, visions and revelations seem to be common to allof our beings. One of these visions, these dreams of everyone all being at home at once becomes clear, vanishes and I flash on lying in bed deathly ill in Paris hollering lord lord if there is a lord get me well now and I'll never doubt you again. And the hot sweats and chills rippling through me and presto two minutes later no aches no fever no pains, still weak but altogether better. OK Lord I'm on your side. Blessed are they that have seen and have believed, more blessed are they still who believe tho they have not seen. On back to America and college where the first day I meet Karen who is pure is the reason



for traveling that route and we decide to travel on together and this is five years ago and we take in and give out trying to give energy to all the highest most beautiful trips that we see and we work out all our karma, theatre and the college politics and taking acid at m t hood and meditating and all these trips and people passing thru and on is there no halt? no time everyone. Just to know that everyone knows. To feel the same and equal day to day games that the us down to share our com-union of the outer trip and the trip going on inside. Mandala City. The city of heaven on earth.

Modelled after the city of the king in the Heart. How is this to be possible? We travel from place to place looking meeting touching hands grabbing hold. Learning the way. Settling in Oregon the land of Freedom where after attempts at dealing we become craftspeople and go to a crafts First Eugene Renaissance Faire where we neet briefly a minstrel with a plunker with whom we exchange songs and chant aum. And I fall in mutual love with Jessica dulcimec . For the next year we turn on to organic living we become a travelling family and inhabit temple house then up to Washington to the Bellingham Multi arts Festival Where we meet Darry the Plunker and family. After hugs and kisses all round Barry says to me, "We need a World Family Gathering." So I say what's that? and he lays out this entire rap/plan/ vision/ dream that rings perfectly pure that sings the same note the Boddhisatva (the mountain climber) sang. And I say Yes! Let's do it! So we begin forging plans and praying constantly lord may we be worthy to do this work. And every time we speak of it share it with someone they light up. "That's my dream, too." And each one adds to this collective undertaking both spiritually thru the c energy and physically thru adding and evolving the plan of the city. Thousands upon thousands of details. Ya. know, it's been rugged and the . . have been moments when I felt for a moment that I really didn't kno ...

The Lost Child Story

Once upon a time, a child, vandering thru the forest came to the great Wood within the Wood -- which is even larger than the wood surtounding it. On and on and in and in the child wandered until after a thousand twists and turns, the child decides, "I'm lost." and goes on wandering until a seazingly chance meeting with another child who looks "No, But I don't feel lost now that you're here."

The tribal earth family consciousness grows and evolves and begins to ecolute as temple tribe and the marblemount riders meet again and again, At the Love To in the mountains across the Bridge of the Heart, the Emerald Lakes gathering under the South Sister and the Second Renaispenetrating spreads out like honey.

Where are we going? To the new age, going home. Home is where the heart is and my heart is with you. No card carrying members, no special books to read, no hierarchy of people: we are all brothers and sisters and children all together and God the great spirit the One who is, is the Guru. All equal and free under the heavens and upon the earth. We together in praise of the Creator Being.

And for the first time since before when, I feel at home and at peace clear sighted. This is not to say that my trip or this trip is the only way or the best way for you but simply that accepting the fact that we are a planetary family ordained by the Organic Flow of the Universe has

SROM THE TASK of The WARRIORS of the RAINBOW THE AN OUTASITE BOOK OF WILLOYA + VINCENT BROWNS

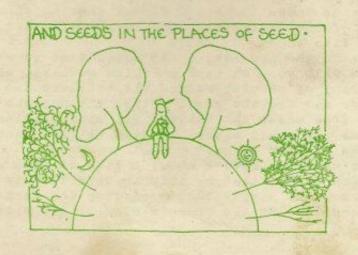
EXERCISE AND THEN NOURISHED THEIR SOULS BY FASTING AND PRAYER, SO SHALL THEY MAKE THEMSELVES HEROES OF THE NEW AGE, CONQUERING EVERY DIFFICULTY OF THEIR HEARTS. FILLING THEIR MOUTHS WITH ONLY PURE FOODS + LIQUIDS, AND SCENNIGHT THE BEAUTY OF THE MASTER OF LIFE IN EVERY THOUGHT, THEY SHALL RUN TO THE HILLTOPS TO PRAY + FAST AND INTO THE SOLITUDES OF THE FOREST + DESERT TO FIND STRENGTA.

PRAIRES, THE WOODS AND THE MOUNTAINS TO HELP THEM GROW INTO MEN + WOMEN WORTHY OF THEIR CREATOR, SO THE WARRIORS OF THE RAINBOW TODAY SHALL WORK TO BRING-TO ALL CHILDREN THE MAGIC BLESSING- OF THE WILD, THE DELIGHT OF BARE FEET RUNNING TARU GREEN GRASS OVER THE HILLS, AND THE COOL TOUCH OF WIND IN THEIR HAIR. THE SPIRITUAL CIVILIZATION THAT IS COMING WILL CREATE BEAUTY BY IT'S VERY BREATH, TURNING THE WATERS OF RIVERS CLEAR, BUILDING FORESTS AND PARKS WHERE THERE ARE NOW DESERTS AND SLUMS, AND BRINGING-BACK FLOWERS TO THE HILLSIDES.

WHAT A GLORIOUS FIGHT to CHANGE THE WORLD TO BEAUTY !.



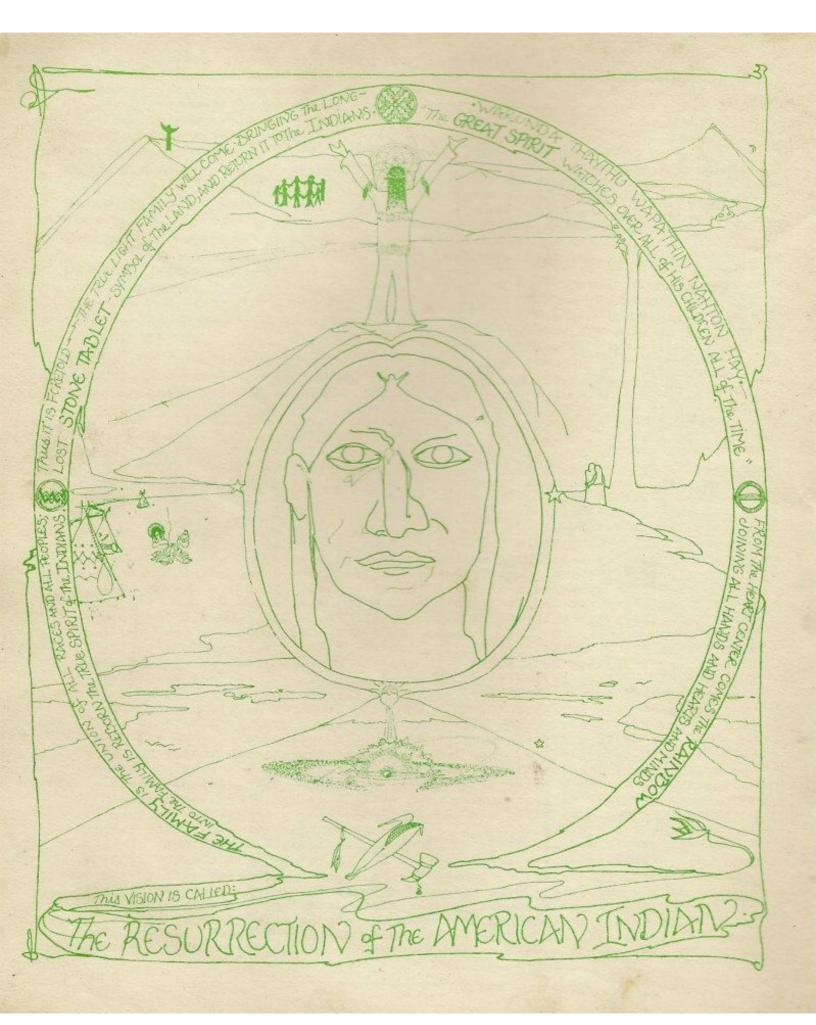


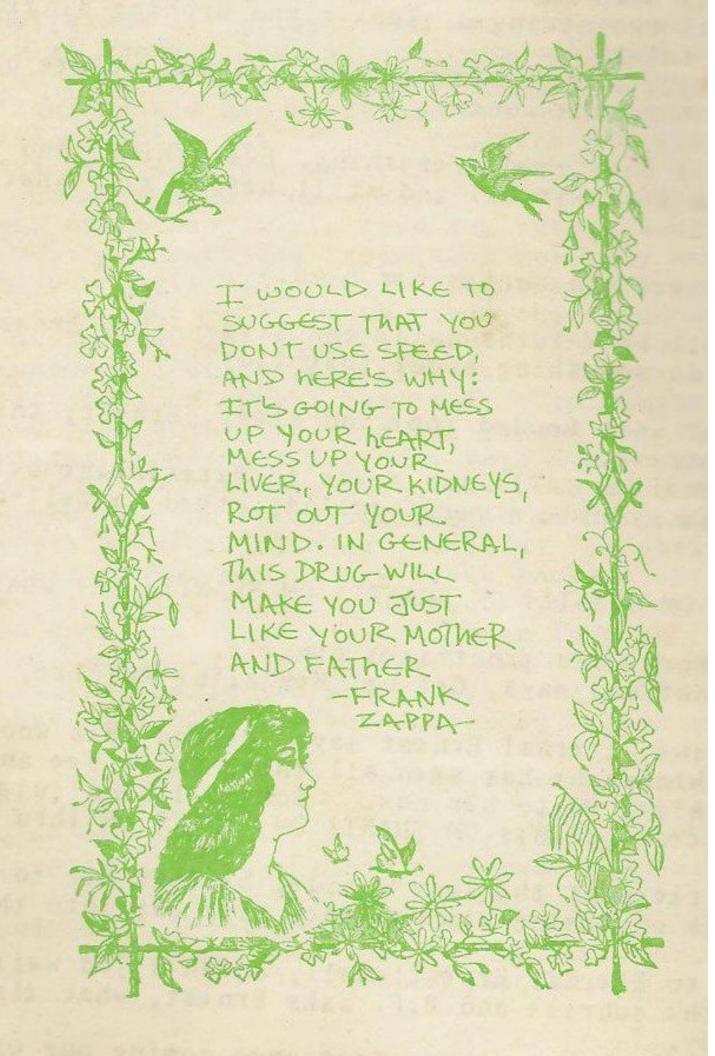


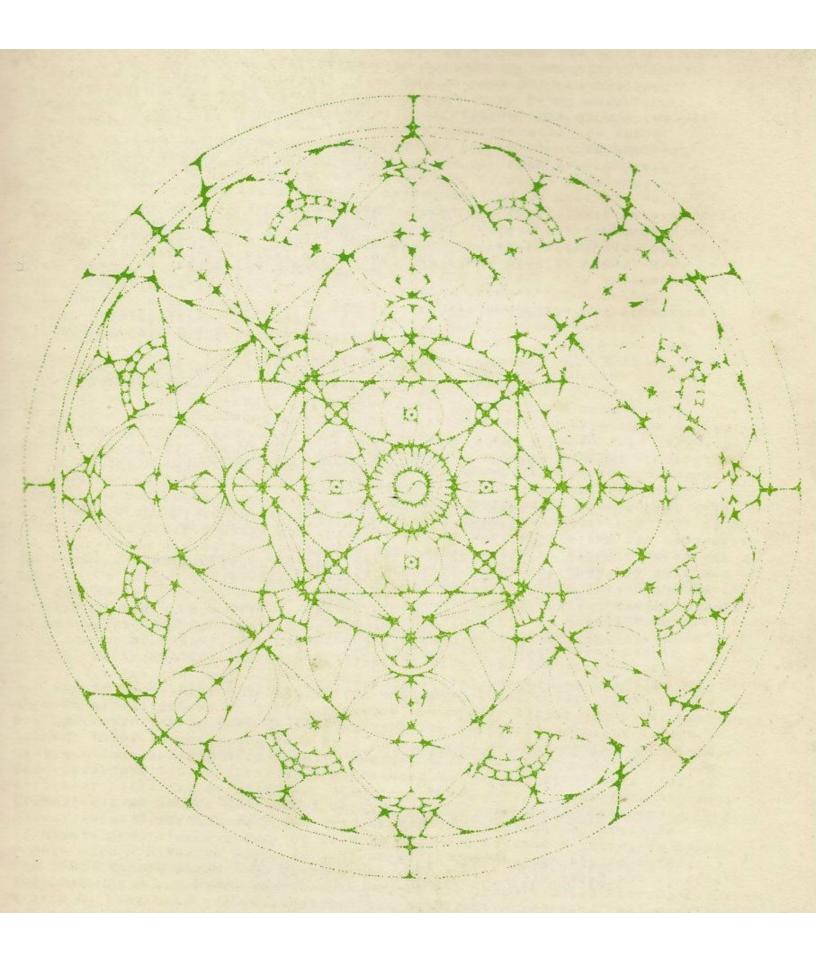
The dream does on and manifests itself different ways/ in a wide open. Sky blue preenfielded farm for all people and we run down seven different names for this dream-gateway was one and The Jewel Ranch another, anyway we drew a circle on this map of there we were going to look for this farm. And in the exact center of this circle some hundred and fifty miles long in the center is this town called Rainbow, and that's one of the names that we'd written down. It's a sign." Outsite, Rainbow. That's the One -- the Covenant heaves God and Man not to destroy his children but to quite them us on home-"Numble the arth lasts, Seedtime and harvest. Cold and heat, Summer and winter. Lay and midht, Shall never coase." Yasy God' yasay the rainbow! All the rays and all the races and all the possible vibrations and patterns of light flowly in harmony = that's the one. So we drive on to the town of Rainbow and find it's on the rich side of the valley and definitely not our place hus ins. Rainbow image remains. The image of the Second Coming, the image of Beace on Earth -- of that which binds and bonds all people's hearts to the for this story comes; That each and every time anything happens it haspens differently and that this time the Lord is going to come not only on the outside strolling along the path of life but on the inside in each one's heart fallfilling the life plan of that particular individual. On Rama Krishna Gurs Herri And in this dream there's not only Jesus walking along the Path but wrishna and Suddha and Seo Tzu and Allah and Sita and Mary and Massau and on thus the ages every sage here and saint walking along the road, working, gonforting, lealing, laughing, teaching, and jovously joining together to give graises into the One Parent Who Birthed Us All. Amen. And with them are all the herces. King Arthur and Merlin riding from Camelot, Pecos Sill, John Merry, Joan of Arc, Robin Hood and Maid Warion, The Pied Piper, Thomas Jefferson, S. Bach, Jimi Hendrix, Janis Joplin, Babe Ruth, Paul Revere, Sacajawes, Wild B

From the three sisters family gathering we rode as a family on to Vortex. Now a lot could be said about Vortex. There was a lot of under the table political finagling and eigar bought closet talk I'm sure, but for myself. and thousands of other pure children it was a chance to practice our thing, and so from under the weight of political fear, repression, and conflict came the world's first Biodegradable City of Life. 30,000 people for 7 days camped along a river. A kind of scaled down model of New Jerusalem. And for whatever it did or undid politically, let all those who in any way participated either for or against join hands with what we learned from that experience and move on to whatever awaits us on ahead. Vortex as a village was outasite and I must mention and cheer especially the kitchen crew which showed us how it can be done by doing it. They fed all 30,000 of us plus a whole bunch from the rock festival up the hill constantly for a week turning out six count'em six meals a day. Whew. With no previous practice they we got it on. We marge with many families free spirits become the Rainbow Pamily Pribeone tribe in the Imagi-nation -- the Imagi-Gift of the Magi=Creation Nation* Welcome Home. (oh a note: were you at the Buffalo Party Pancake Break ast?)

On from Vortex to the Parm -- open willing and able Thousands came, worked ran up and down hills and shared their thing with us. For as long as we did it it was a success. Oh, it had its moments of utter insanity but it flowed and growed and taught us farming, homebuilding, cooking, water works, goat care, inter-community relations and how to friendlyize the surrounding towns, canning, food storage, composting, mulching, recycling garbage and how to dispose of our own waste. Also how to deal with those who don't want to or can't carry their own'load-- we changed a lot of dispers on folks that shouldda been out of them long ago. And we watched in oneder as the crops came in, the seasons changed, the old became as the young and the children came into the world. Special to the dreams called EDENSTAR, MORNINGLORY, SUN DAY & PEYTO DEVA!







Black Elk from the hill of the Six Grandfathers saw the rainbow of the hoops of all nations joined together. The fulfillment of the prophesies of all the religions of all ages is our dream and to do whatever we can to aid this fulfillment is our task. So if you have any as wet unfulfilled vision; or prophesies, send them on to us and we'll see what the can do.

The Diamond Toor

Once upon a time, a voung seeker climbed the mount inside to and the Old Master for an answer. He cooked up his destion, it will enated before the venerable sage asked What should I do? The sage cuizzically answered Seek the Diamond Door. So the child asked again, What do you mean by that? The sage was silent. The youth asked again, Again silence. The youth stood up and scowled, "I'll bet there isn't any door." And the Master sparked back, "You're right."

For the next many years the wouth went out into life and chalked up experience points in all categories. So one day after leaving all his accomplishments behind him, he was wandering in the woods and he stumbled over something unseen. He bent down to see what it was, and under the leaves his hands picked up a diamond, which as he lifted it made a sound. He looked, looked at its curious shape and lo and behold it was a diamond zipper pull. So he pulled it, it being attached to an invisible something, and sure enough, straight up it pulled unzipping he knew not what. As high almost as he could reach it went and then stopped, huh? Oh there it goes to the left, and it went about five feet and stopped short. Then down again to the ground, having zipped (or unzipped) blue sky, mountains in the distance, woods, the corner of a lake, the fields in front of him, and the grasses at his feet. Then the youth pulled down the flap, canvas-like it was, stepped on thru. There was a moment, just for an instant between the known and the unknown- where the youth knew indeed that this was in fact the diamond door. And out he stepped to the other side. And there, there he looked about and saw the same mountains, the same sky, the same woods, hills, lake, fields and grasses. The only difference being that each shone a little bit more, the colors sparkled clearer, each line and point in the Great Pattern of Nature was just as clear as could be; And the Air was so fresh - the smell of the grasses, the call of the birds so pure, and the wind swirling in patterns, each everything in its place. "Why, my God," the youth stammered, "this must be heaven." And as he said this he turned to look at the door he had come thru but it wasn't there at all, and on beyond where the door had stood, the Whole World lay sparkling. And there, on the cliffside in the distance stood the Old Master waving his staff in greeting and seeming for a second to be flashing, "I told you so."

Meanwhile back in the Bible, the rainbow appears again, this time in Revelations**that which is yet to come** Behind the throne of the Lamb, the only one who can open the seventh scal-- the crown chakra, the last link between man and God--- "Father, Let the Seventh Seal be opened."

This is the call of the gathered children to the Creator Spiritto Jesus, to Allah, to Rama, to Vishnu, to the Universal Jewel, to the Planter of the Tree of Life: Let the new seed be planted, let the coccoon be torn, and the butterfly revealed.

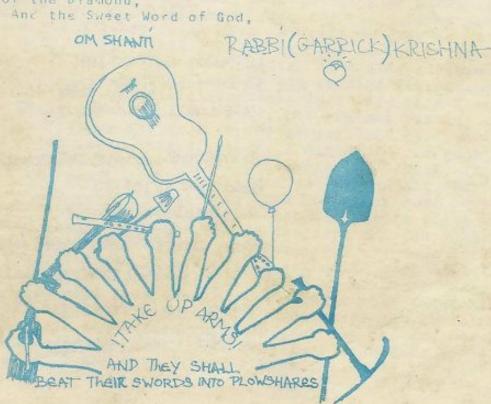
This is the door before us. The Rainbow colors are unfurled again. This is the transformation from the age of Man to the age of Men and Women (the age of Family), from the age of Civilization to the age of cooperation—from the age of man to the age of Gods Saints Heros and Angels—and this is the fulfillment of my dream.



So we stand on the doorstep, calling out to humanity with this invitation, praying to be worthy of this task, and asking that the Christ light in every heart be awakened. The Farm runs thru and completes its voyage being left in the hands of those who wish to live there full+ime and work the earth. And those of us who will and would and dic, set out to give this invitation to all who are ready to hear, and willing to listen. We travelled to the Are We Kidding Ourselves Meeting Sept 1st 1971 on Hippie Hill SF to gather with those who have heard of the invitation to ask whether we are ready and whether or not the time is ripe for this event to occur on planet earth. Ose hundred children from all over gather and the invitation, which in Written Form came to as at Feather River, Cal, Summer of 1971, the invitation n written form is given out and each child stands forth and says -- I dont know if the world is ready or if the time is right nor whether or not we have the energy to carry this out, But I'm Ready. And it blew ouninds. Ever since then its been full steam aread. And our caravans across america and thru the space arch in St. Louis on the solstice, and the east coast and the south and canada, always interweaving thru the paths of the other traveling arms of the family and meeting an amazing network of prothers and sisters nonstop from coast to coast-all high and ready and gifted with all manners of skills and knowledge and I don't mean to flatter you but you're the most outasite people in the world, and on to the Bear tribe and the Natl Archives, "Here file this invitation, you never know, you might regret not having it later ... And the office of the President, well at least his mail clerk, and on the offices of every congressperson and senator, doubling back to the West Coast and meeting with the Life Church and seeing the Farm looking like heaven. If we missed any of you out there on our travels forgive us . We love all of you us them everyone born of in around or thru the spirit may it bless you and oring us together in peace in the Name of the Lord and of Life and of Light and of Love and Loving and of and for the peaceful nonviolent Ecolution of all beings, May Christ return to Earth. ****Om Shanti peace shalom Om Light Om Tree Om Seed. Amen See you in Heaven. God Bless all things that Live, "Oh the Lord is Good to Me And so I thank the Lord

Being Fight Now Hare on Mt Hood with Karen, Edenstar, Barnay, Rainbow, Skyblue, Jack; Terry, Brz, Cathy, Denise, Bruce, Mina, And all the Family, The Riding Warriors of the Rainbow,

In the Light of the Diamond,



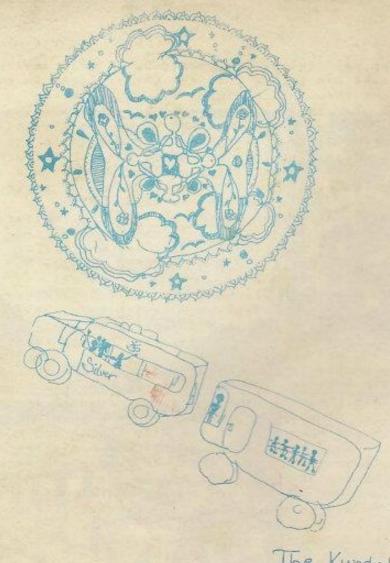
For giving me the things I need,

-- Jonny Appleseed.

Holy Seed,

The sun and the rain and the

The Lord is Good to Me."

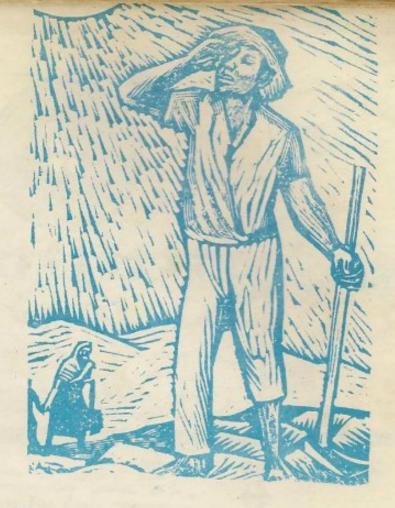


The Kundalini Expression pulled up and everyone on the citizen exchange program got offend on

Looking around we saw familiar sounds gestures and eyes

Someone came over and held our hands and said,

yeah sister brother, this is the essential thing yeah, This is the essential thing of



caravans

GOTTA PUT YOU IN IN HALF A PAGE, ILL USE SMALL PRINT. listen, let us get together and go martha, right charles, lets go harry, right starshine, let's g but how? its easy....go to your nearest radio station, newspaper or whereeve favorite corner maybe,, and declare i'd like to go out to that gathering in col anybody else like to go, right on man right on lady but how? together, let us figure a way,, need how many vehicles, sanitation, what to do on the road who is going with you...anybody that wants to come shld come .. hitch if you must but remember that working to ge ther cooperatively is where our life style way offering is at, after some juggling and getting used to one another living in a great city, think what it would be like to spend time in the great outdoor city, just to see perhaps helpful hints in a City. Meet with folks from other cities in a city environment travel as a unit. Public relations people, scouts for food no liberating or rippin 066 please, liberation gets debatable sometimes) (you know what i mean) alright now, Jumping Jack blash, coming right back... as you are jazzing down the hw then be sure that you groove and move in the groove that moves the groove the is groovey, for anymore info. upon dis subject one could ask each other on books, (we ask that you circle the wagons. remember the others. - to the left is formal, as with the pipe) workers caravans for around the 15th of june large caravans a little later but if sonly have worker caravan be sure to do many far out and fantastic educative shows for the people along the way. we expect to hear great things with you, be on the look out for garbage and driv carefully. be ready and whatelse, gas, oil, will our car make it Harry is the is no caravan of vans,?" "Sure Starshine, if not we'll walk or ritch, probabl hitch, but well be careful maybe well get picked up at the border, they asked us to wait at the entrances near Denver, humm wonder what the laws in Kansas are, sure hope they're righteous, otherwise south dakota and corner of wyo. might meet up with those other caravans from bla. and ga. and new orleans." 'Far out, let's go". dig it folks, just be you as you'd like to be live free and easy and its alright now baby blue, i hear the train a comin'

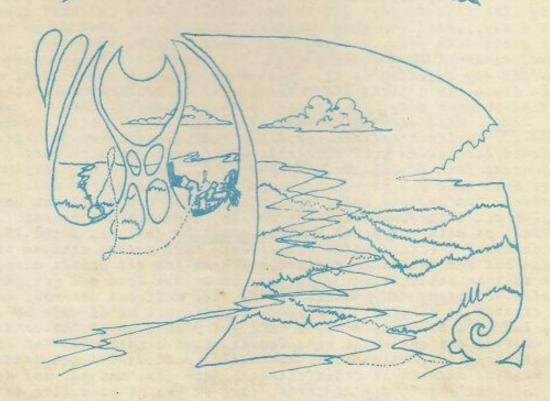


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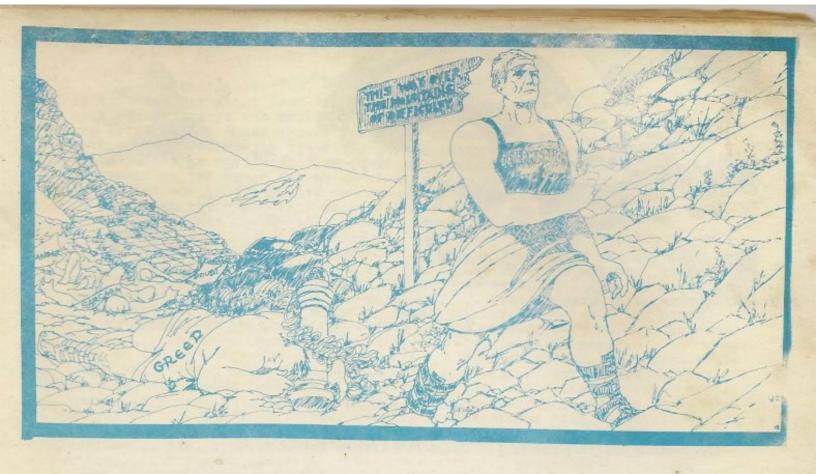
We invite the media to help us to share the energies of this gathering and all attending phenomena with all of

the members of God's family on Earth. we trust that they will not indulge in dishonest or exploitive coverage.

Any and all monetary (\$!) profits derived from material reprinted (or otherwise used) out of this book, or from products resulting from this gathering are asked and expected to be recycled into the family or community (co ops, bail funds, breakfast programs, free schools and the like).



-> AT 3:00 PM, NOV. 6TM, 1971 THE IMAGI-NATION SECREDES FROM THE UNION FOLLOWING THE AMCHITKA BOMB BLAST, PARK FOUNTAIN, EUGENE, ORBGON.



CARAVANS ALSO: A FEW VISIONS

For a long time during the early days of the westward trek there were great wagon trains that had many different wagons all heading down the same path. Such are we. You will probably find it easiest to set certain standards for travelling together. Maintain a rhythm and a ritual. To help preserve the land in the Rocky Mountain Park area and all along the way from where you are , we are asking that as many people as possible pool their resources and caravan to this gathering. If you do then please be ecolutionminded. Work out ways to recycle all your waste as you travel. Maybe have a crew that cleans up the roadsides along your way. And a crew that does puppet shows for the kids leaning over the fences... or whatever. If you move slowly you will share all the blessed energy all along the way. Invite the people you meet and be an example to them of what this gathering is to be. If we start living it on the pilgrimage, as we come together we will merge with the Divine Plan. Implant in the hearts of all a seed, that those at home everywhere will be totally one with us -- will know and feel. And the gathering will be universal. Can workers caravans try to bring big pots, tools, food, water, all the raw materials they can (see Practical Tactical section of this book) and arrive any time after June 15 but please not before at the Table Mountain site. Inspiration may be found in the travels of the family with Steve Gaskin-- check out MONDAY NIGHT CLASS. Also Idea has been dropped among us of Saturation Sunshine -- going in and really doing a city with light -- parades (get permits) demonstrations, shows, be creative and loving. Can we legally liberate some of the city-confined kids and bring them along for their "summer vacation"? (Through the churches?) Caravans may flow like rivers together into larger. And pick up brothers and sisters hitchhiking walting at the borders of states where they'd get busted on the road. Visit high places. Tune in and make it work. We love you.



A CHILD APPEARED THRU MIST AND VOID TO WHISPER, GENTLY, MAGIC WORDS

IN THE LAND OF HAZY TUESDAY AFTERNOODS
WHICH EXISTS ONLY IN A CRYSTAL DROP OF MOUNTAIN RAIN
A LESSON WAS LEARNED BY CHILDREN SCATTERED
FAR AWAY FROM THEIR FATHERS TOUCH...

IN THE LAND OF HAZY TUESDAY AFTERNOOMS WHICH EXISTS ONLY IN A CRYSTAL - PROPOSE MT. RAIN WHICH FALLS ONLY IN THE GARDEN OF A CHILD WHO BELIEVES
THE RAINBOWN SHOWE, AND ALLWERE ONE

IN THE LAND OF HAZY TUESDAY AFTERNOONS

WAICH EXISTS ONLY IN A CRYSTAL DROP OF MOUNTAIN RAIN
WHICH FALLS ONLY IN THE GARDEN OF A CHILD WHO BELLEVES

ON A HAZY TUESDAY AFTERNOON

ALL IS LOVE



ECONOMICALLY SPEAKING, WE ARE IN A REAL CRISIS IN THIS WORLD, ECONOMICS IS ENTIRELY DEPENDENT UPON THE INTERRELATIONSHIP AMONG PROPLES, AS INDIVIDUALS TRIBES STATES AND NATIONS...THE PROBLEM DOES NOT LIE IN THE FACT OF THE EXISTENCE OF MOREY (MONEY AFTER ALL IS ONLY THE EQUIVALENT SYMBOL OF THIS INTERRELATIONSHIP) THE PROBLEM LIES AGAIN WITH YOU AND ME, NEIGHBOR, WHERE WE ARE AT DETERMINES THE STATE OF THE ECONOMY, EVERTTHING THAT WE DO AS PEOPLE IN THE WORLD WAS AN EFFECT OPON ALL PEOPLE EVERYWHERE. THIS IS FACT, ESPECIALLY NOW IN THESE DAYS OF COMMUNICATION DEVICES THE WORD ABOUT THAT IS HAPPENING IS IMMEDIATELY BROADCAST OUT TO THE WHOLE OF THE NORLD. WALL STREET IS MATCHED CONTINUALLY BECAUSE PEOPLE ARE LOOKING TO SER WHERE IT IS THAT THEIR ENERGY SYMBOL IS GOING... OF COURSE, THE ECONOMY HAS BEEN HURT SO MUCH BY THE WAR IN MAM AND OTHER WARE AROUND THE PLANET AND BY MONEY SPENT ON ARHAMENT AND UPON BUYING GUNS FOR POLICE AND TEAR GAS AND FTC. ALSO FOR PRISONS, IT COSTS A LOT TO INCARCERATE A HUMAN BEING... ALL OF THESE TRIPS HURT YOU THE CONSUMER AND ME THE CONSUMER..... PAYING TAXES AINT ENUT WE MOTTA WATCH WHERE IT IS THAT OUR MONEY IS GOING, NAMELY, BY LOOKING THE OTHER WAY OR GIVING OUR ENERGY TO CAUSE BARM OR AID DESTRUCTION, WE CUT OUR OWN THROATS...ALSO SOME COMMENT CONCERNING WELFARE... A PRIME TOPIC.

BY NOT PAYING POLKS TO HAVE LAND AND NOT RAISE FOOD ... BY TAKING THESE LANDS AND FARRING THEM, BUY THE LAND FROM THE PERSON THAT HAS IT OR WHAT-EVER SO AS THE LAND COMES INTO THE HANDS OF THE PROPIE DIRECT, THEN UTILIZING THESE LANDS FOR THE PURPOSE OF RAISING GOOD, ORGANIC FOOD WE CAN IN AMERICA APPORD TO FEED EVERYOME IS THIS COUNTRY WITH APPARENT BASE... TRANSPORTATION IS AGAIN THRU CO-OF TRUCKS... THAT'S ONE WAY TO ALLEVIATE SOME OF THE CON-DITIONS... TWO, STOP THE WAR, SIMPLE AS THAT, CHECK OUT PEACE PROPOSAL... THREE, LEARN HOW TO COMMUNICATE WITH ONE ANOTHER, HENCE THE GATHERING. THREE IMPORTANT MEASURES, WHICH WOULD GIVE PEOPLE OPTION FOR LIVING... ECON-OMICALLY SPEAKING FREE ENTERPRISE AS IS PRACTICED IN AMERICA IS A PAILURE. PERHAPS WE SHOULD TAKE A PRESH LOOK AT THIS PREE ENTERPRISE AND SEE WHAT IT HAS COST US. NOT THAT WE ARE ADVOCATING TAKING AWAY A PERSON'S RIGHT TO GRT IT ON AND ALL, BUT WE ARE ADVOCATING THAT THE PRESENT SUICIDAL-BASED WAR-BASED SYSTEM USED IN AMELICA IS BASICALLY UNSOUND ECONOMICALLY AND THAT IS THAT, WE CAN PACE UP TO IT AND DO SOMETHING ABOUT CHANGING IT OR SET BACK ON OUR HAUNCHES AND PRETEND. ANYONE THAT DOES THIS IS AN ESCAPIST --WE WORK SOME 18 TO 20 HOURS & DAY PUTTING TOGETHER DIPPER NOT IRIPS... PLUS WE SPEND OUR TIME EDUCATING OUR CHILDREN IN OUR SCHOOLS SINCE THE PRESENT SCHOOL SYSTEM IN AMERICA IS INACCURATE IN ITS TEACHING TRUTH AND THE BASIS FOR ITS EXISTENCE IS HIGHLY DEBATABLE. WHETHER WE ARE JUST TRYING TO TURN OUT MACHINELIKE MONEY-MAKING INDIVIDUALS OR PREETHINKING PREE-ACTING RE-SPONSIBLE HUMAN BEINGS IS THE QUESTION

SO FOR TRADE, YOU GIVE ME A GIFT, IF I LIKE I GIVE YOU ONE BACK, EXCHANGE OF GIFTS, BUT LISTEN, IF YOU GIVE ME A BEAUTIPUL KNIPE AND I GIVE YOU BACK A POULED-UP PAIR OF BEADS, AND I GO THIS IN EVERY TRADE, THEN LISTEN, YOU WOULDN'T TRADE WITH ME ANY MORE IF I KEPT UP THAT KIND OF PRACTICE (OF COURSE, IN BUSINESS TODAY WHAT WITH THE SLIPPAGE OF MORALITY THAT HAS GRIPPED THIS COUNTRY ALMOST FROM ITS INCEPTION, THERE ARE MANY BUSINESSES THAT REALLY FELL THAT THEY CAN CHEAT THE PUBLIC AND GET AWAY WITH IT AND OF COURSE THEY HAVE FOR A LONG TIME, BUT LATELY THEY HAVE BEEN BEING CALLED TO TASK (THANK YOU WADER'S RAIDERS AND OTHERS). ANYWAY TRADE IS WHERE IT IS AT, AND TRADE IS VERY FAROUT. LISTEN A STORY: AN ORGANIC OR NATURAL TRADE... MAN COMES BY ANOTHER MAN'S BOME, MAN HAS GOT A REAL PRETTY DAUGHTER, THEY LOOK AT ONE MANOTHER AND THE DECISION IS MADE NON-VERBALLY THAT THEY WILL BE ONE, YOUNG MAD JOES TO PATHER AND SAYS "YOU SURE GOT A PRETTY DAUGHTER" THE OLDER MAN SAYS "YEP" THE YOUNGER MAN SAYS "YOU KNOW THAT THERE REAL FRETTY PINTO HORSE I GOT, WELL I FEEL REAL KIND-HEARTED TODAY AND FELL GENEROUS SQ I'M GONNA TURN IT OVER TO YOU JUST LET YOU HAVE IT" THE OLDER MAN KNOWS WHAT THE YOUNGER MAN HAS IN MIND AFTER ALL HE SEES HIM AND HIS DAUGHTER EYEING EACH OTHER, SO ACCORDING TO CUSTOM HE INSURES THAT THE YOUNGER MAN KNOWS THE

World Family Sathering

(This is a form letter that was presented to all senators and representatives of these United States through their offices in Washington D.C.)

As this invitation reads, there is to be a religious and spiritual gathering of peace in Colorado. (Rocky Mtn. National Park the intended site of this expression of human desire.) We hope you will join us during these days of prayer and worship. We intend that this gathering will be a time when seekers of every faith and practice may come and give offering unto the Lord, a time for people who are concerned with living harmoniously and creatively on this planet to come to meet with other similarly interested people from this country and other countries, and to share knowledge, beliefs and communion. A similar gathering is being co-ordinated in Paris.

In our travels through America, we found that a cross-section of all kinds, types and ages of people with whom we talked about this gathering, when told of our plan to present this invitation in Washington, seemed to favor the idea that the invitation be read formally before Congress. Information Centers are being set up all around the country to handle peoples' questions about this event which we feel is to be an important historic, religious and spiritual event in human history, a potential time of healing and a potential time for restoration of faith through actually witnessing so many before the Lord. We are preparing a booklet about this gathering. The booklet is called "Practically Yours/Ours" and we hope that sometime In the middle of May (whoops- we're a little slow folks but still truckin') some of our people may come before the Congress of these United States and read the invitation formally. We hope that in doing this we will have fulfilled our task of inviting the people of the United States as a country to Join with us in this effort. We hope that the Congress of the United representative symbol of the people, will offer this invitation before the United Nations, thereby completing the task our family decided to undertake, that of inviting all of the people of the world as personally as possible. This is to us the same type of devoted action that the pilgrim might very well have had in mind when he sought to return to Old Jerusalem-but this is New Jerusalem, a city of light and life: the gathering will be set up according to Revelations 8, 21, and 22 in the Bible.

There will be no electricity and no machines within the gathering.

The booklet "Practically Yours/Ours" will deal with the logistics of putting together a gathering of this sort. We are open for questions and can be contacted through Rainbow Family, P.O. Box 5577, Eugene, Oregon. We also have a headquarters in idaho, with Denny Elchorn, Universal Life Church representative. We hope to be going west again soon and to put out this booklet which will be a multi-media composite depicting many of the things that we hope to be creating in Colorado in July. The Parks Department has given us the word that a group cannot reserve a national park but that use is not prohibited. We will naturally include a list of park rules with our booklet. We will also work in close harmony with the park officials and we hope that by coming before Congress and reading our invitation formally we can spread the gathering out so that people can go to any of the National Parks on the Fourth of July and find folks observing these days with us. We could have a national moment of silence, subject of course to the will of the people. There is a possibility that you have heard of this gathering through other sources since we have found that the word is spreading everywhere. This indicated to us that this gathering is very important to many people. The human mind seeking to know self; self seeking source; source or Sod reaching out to the gathered children: "Come unto me and I shall give ...es rest."

Thank you, Respectfully submitted, RAINBOW FAMILY

KNOWS THE WORTH OF THE DAUGHTER (IN THIS CASE THEN THE OLDE: MAR IS ACTING AS AGENT FOR THE DAUGHTER IN TRADE AND WHATEVER BE GETS IN . . . Y OF GIFTS IS THEN SPLIT BETWEEN HIM AND THE DAUGHTER, TECHNICALLY ALL THE OLDER MAN AS ANY GIFT GIVEN IS NOT RETURNED, NOR IS IT EXT CTED TO BE GIVEN WITH ANY THOUGHT IN MIND AS TO THE GIVER) THE OLDER MAN AND AS "SURE IS 7 BELONGS TO A NICE HORSE" THEN HE INTRODUCES HIS DAUGHTER TO THE YOUNG MAN (AS PART OF PROSCRIBED CUSTOM AND FIRM BELIEF THAT THE GIRL IS PERFECTLY CHASTE, WHETHER SHE MAY BE CONSIDERED CHASTE BY OUR WHITE STANDARDS OF CHASTENESS IS ANOTHER STORY.. WHITE IN THIS CASE REPERS TO THE ANGLOSAXON ETHIC, DYTENTIMES A VERY CONSTRICTING AND PALSE ETHIC, TOO RIGID DOES NOT ALLOW FOR NATURAL PLOW THEREFORE KILLS ITSELF AND EVERYONE CONNECTED TO IT BECAUSE IT IS SO LIKE A HANGNOOSE, NOTE THE DIFFICULTY OF UNWED MOTHERS ETC. WHICH IS PURE BULLSHIT AND EVERYBODY KNOWS IT, WHEN WILL WE OF CIVILIZATION BECOME CIVIL-IZED IN FACT?) ANYMAY, AFTER THE INTRODUCTION, WHEREIN THE YOUNG MAN LEARNS REALLY THAT HE COULD BE AN ACCEPTABLE HUSBAND, THE OLD MAN AND HE GET DOWN TO CASES AND COME TO AM AGREBABLE "PRICE" WHICH MUST OF COURSE BE SATIS-PACTORY TO THE YOUNG LADY.. WHO STANDS BY AND PRESIDES OVER THE WHOLE OC-CASION FROM A CLOSE POSITION ... THIS PLACES EVERYTHING IN ACCORD, THE OLD MAN NATURALLY TRIES TO GET A REAL GOOD PRICE PROM THIS WORK EPPORT SO THAT THE MEIGHBORHOOD WILL SAY WHAT A GOOD WOMAN THAT ONE MUST BE. OF COURSE THE YOUNG MAN GIVES AWAY EVERYTHING HE HAS IF HE FEELS SHE IS WORTH IT AND THEM OF COURSE IF THE OLD MAN IS RIGHTEOUS HE GIVES THE YOUNG COUPLE BACK EVERY-THING BUT WHAT HE WANTS PROM THE STACK, MAYBE THE PINTO HE'LL KEEP.... SO GOES THE TRADE AND IT'S A GOOD SYSTEM, IT WORKS THE SAME WAY FOR YOU WHEN GOES THE TRADE AND IT'S A GOOD SYSTEM, IT WORKS THE SAME WAY FOR YOU WHEN YOU SPEND TIME TO SPEND YOUR ENERGY, MONEY IS A TOOL. THE ONLY TIME THAT EVIL IS ATTACHED TO IT IS WHEN YOU ATTACH OR MISHANDLE THIS LEAST OF ALL MATERIAL POSSESSIONS... REMEMBER THE DEATH OF THE WORLD IS ATTACHMENT TO MATERIALITY ABOVE THE SPIRITUAL.

THE LIPE OF THE WORLD IS YOU AND ME IN HARMONY AND PEACE UNDER GOD WITH LIBERTY AND JUSTICE FOR ALL AMEN. SEE YOU IN THE COUNCIL AREA AT THE

Registration as a Consultant Body to the U.S. and U.N.

This is, as in as formal a way as possible, to register ourselves, within the limited knowledge we possess as to what a real registration would entail, to be a recognized body for consultation by the U.S. Government and the U.N. on Social and Economic Affairs. We offer this earnestly on the basis that the Gathering, this booklet, the various projects that our family and church have been engaged in-- all our efforts should indicate that we are serious, responsible people who have a number of answers to a number of very critical questions. Questions and answers all foretold to a number of very critical questions. Questions to the second naturally in our tribes and families, in our minds and hearts. Hany of these same answers have been applied all over the country and even now are operating successfully. This country's people and the world's people must open and realize that the time has come for us to turn again to the right path homeward and stop this suicide trip over this immense cliff. Through faith and elbow grease may this be accomplished. We must learn to trust one another, this is youth speaking, this is the future, this is the now; you must give us the chance to perform and apply what we have learned from experiences like Haight Street, Vortex 1, altamont, satsop, that incredible Woodstock a Mississippi Life Festival, all our farms, cooperatives, and all our other successes and failures -- we have learned many things from the times we have walked and merched and prayed and sat-in and been-in and did-in we have learned much. We know that we and the police have been considered to be violently opposed and we know that the police have been placed in the position of having to suppress us. This is ridiculous, we are your children.

We demand our right to do our work in the world - work that you have spent years helping us learn to do right. Thank you, folks, and let us be now, Amen.

FOR THOSE WHO LIKE TO KNOW!

I believe, that earth is in a continuous Cycle of Evolution and has to be.

I believe, that man has to change, in order to evolve.

I believe, that openness towards change and experience are assential for life.

I believe, that differentiation in realities and behavior are important, so that we may learn from each other to know what is our position and value on this planet in this single and unique life.

I believe, that we are all messengers towards each other, to help each other to realize our dreams.

I believe, that we have to love one another- or die.

I believe, that love is the result of understanding based on experience.

I believe, that I love you, but give me a chance.

I believe, that I am what I am, and I become what I do.

I relieve, that every human being is good but we have to give each other the chance to be according to our own needs and desires.

I believe, that man is a servant to God, so we are servants toward each other because we are created in His image.

I believe, that we have a basic desire to help each other and our life's hope is to reach the fullest extent of our individual power and value in which money is from less importance.

I believe, that honesty, imagination, and the belief in curselves are basic towards a better universe.

I believe, that rigidity is death.

I believe, that there is no death but life.

I believe, that pain is as valuable as pleasure.

I believe, that we have to signal towards each other, to tell each other where we are at, in order to make the destination clear. I believe, that chaos and conflict are the beginning of creation.

I believe, that man starts to act self-destructive towards himself and his fellow man once he stops experiencing himself.

I believe, that experience is the ultimate answer towards a richer and fuller Life of understanding.

I believe, that the world is coming towards a Renaissance of true Life, in which art is no more artificial, but Life, Itself, in which the ritual of daily Life becomes meaningful, in which the impossible becomes possible, where imagination and creation take power.

I believe in the big universal family and that we shall solve our problems-

God help us

FROM THE POINT OF LIGHT
WITHIN THE PINTS OF GOD
LET LIGHT STREAM FORTH
INTO THE MINDS OF ALL
DROTHERS AND SISTERS
LET LIGHT DESCEND
ON EARTH

FROM The Point of Love Mithin the Heart of God Let Love Stream forth Into the Hearts of All Sisters and Brothers May Christ Return To Earth

From the center where the will of God is known let purpose owde the little wills of all the children — The purpose which the Master knows and shares and shares

FROM THE CENTRE WHICH WE CALL THE FRAMEY
THE ROCE OF HUMMINING
LET THE PLAN OF LOVE
AND LIGHT WORK OUT
AND MAY IT SEAL THE
DOOR WHERE ROMORMARE
AND EVIL DWELL

LET LOVE AND LIFE AND LIGHT AND THE POWER OF LIVING AND LOVING-AND SHARING- RESTORE THE PLAN ON EARTH



Gunter Pannewitz

ON MARJUANA AS SACRAMENT

(THE LORD GAVE US ALL THE HERBS OF THE EARTH, ALL PLANTS FOR OUR

USE GEN.)

THIS REALLY SAYS IT ALL, THE LORD GAVE US A WHOLE WORLD TO WATCH OVER AND TO PROTECT AND TO ENJOY LIVING IN AND WHAT DO WE DO, WE FIGHT OVER WHAT HE GAVE US AND WHAT WE SHLD USE IT FOR, LEAVING ASIDE SO MANY OTHER ISSUES THAT WE COULD TAKE UP, WE WILL SETTLE UPON ONE OF THE MOST BASIC OF HUMAN RIGHTS, WHAT WE AS PEOPLE HAVE THE RIGHT TO INGEST IN OUR BODIES?

ASSUMING THAT WE ARE ALL EQUAL CHILDREN, SUBJECT AND LAW FIRST, SUBJECT TO THE LAWS AND CUSTOMS OF THE LAND SECONDLY. JESUS APTLY DEMOSTRATED THIS BY BREAKING THE SABBATH AND COMMITTING MANY CRIMES AGAINST THE CUSTOMS OF HIS DAY HERE ON EARTH, INCICATING HOMEVER, ALL THE WAY THRU THAT WE SHLD OBEY OR BE READY TO GO TO JAIL.ALSO THAT IN ROMANS 8 OF OBEYING THE LAW OF THE LAND, WHICH IS THE CONSTITUTION OF THE UNITED STATES WHICH GUARANTEES US CERTAIN INALIENABLE RIGHTS AS WELL AS INDICATING ONE TOWARD FREEDOM, A PATH FOR THIS COUNTRY'S PEOPLE TO PROCEED UPON,

THERE IS AN ESTIMATED 2 MILLION OF OUR PEOPLE LOCKED AWAY IN PRISONS NOT AWAY FROM THESE ARE NOT TRUE CRIMINALS SUCE AS PEOPLE WHO HAVE COMMITTED MURDER ETC. BUT PEOPLE INCARCERATED FOR CRIMES (I USE THE WORD CRIME RATHER LOOSELY HERE) SUCH AS POSSESSING AND SMOKING MARJUANA (ONE OF THEM HERBS GOD GAVE US) AND OF COURSE A MYRIAD OF CHARGES SUCH AS SPEAKING FREELY, LIVING FREELY, BEING THEY ARE IN PRISON ILLEGALLY AND EVERYONE KNOWS THIS, WE KNOW IT IS UNCONSTITUTIONAL TO IMPRISON SOMEONE WHO IS SIMPLY LIVING WITHIN THEIR EQUAL AND FAIR SHARE RIGHTS WITHIN THE LAW OF THE LAND, IN ACCORDANCE WITH GOD'S DAW AND WILL, WHICH IS AGAIN, TO LIVE ACCORDING TO THE CUSTOMS OF THE LAND. LISTEN! (WHEN POLICEMAN BREAK THE LAW WITH THE COMMON CONSENT OF THE RULING BODY, THEN THERE IS NO LAW ONLY SURVIVAL (THIS IS A QUOTE FROM & MOVIE CALLED BILLY JACK)) ON WITH THE MOVIE, COME ON FOLKS, CONSIDER THAT WHAT IS HAPPENING IS CAUSING SUCH A FOUL UP IN THE COURT SYSTEM, IF ANYONE COULD GET A PAIR TRIAL, IF THEY COULD ACTUALLY PRESENT LEGAL EVIDENCE THAT WOULD FREE ALL THESE PRISONERS AND LET ME TELL YOU THERE IS EMUF EVIDENCE AROUND, THO MOST OF IT HAS BEEN CONSIDERED INADMISSABLE IN COURTS ALL OVER THIS LAND REMEMBER THEY TRIED OUR LORD UNJUSTLY (OUT OF IGNORANCE) AND THEY ARE TRYING US AND YOU, YOU ARE US, WE ARE YOU.... UNDENIABLE FACT...

NOW WILLY HIMEY AND REV. JIM KIMMEL BOTH LIVE IN CALIFORNIA, BOTH ARE INVOLVED IN CASES WHEREIN THEY HAVE USED GRASS AS SACRAMENT, SAME AND SIMILAR TO THE NATIVE AMERICAN CHURBE (WHO INCIDENTLY DO NOT WORSHIP THE PLANT BUT RATHER THE GREAT SPIRIT THAT GAVE THEM THE PLANT) AND TO THE CATHOLIC AND OTHER CHURCHES THAT TAKE COMMUNION, GRASS IS BREAD, MANNA FROM HEAVEN, YOU MAY DENY IT BECAUSE YOU ARE AFRAID OR HAVE HEARD STORIES ABOUT WHAT EVERYONE THAT USES MARJUANA THAT I USING IT LEADS TO-BUT FOLKS, ALMOST

KNOW OF USES IT TO INCREASE AWARENESS, TO GET CLOSER TO THE SPIRIT AND I HAVE TO ADMIT, THERE ARE A LOT OF VERY UPTIGHT SELF RIGHTEOUS JESUS PEOPLE RUNNING AROUND, MOST OF WHOM GOT THAT WAY FROM DOING HARD DOPE AND BLOWING IT, THEN CRYING OUT FOR HELP AND HAVING SOME OTHER UPTIGHT SELF RIGHTSOUS JESUS PERSON SOME ALONG AND LEAD THEM TO THE LORD, THIS IS ALRIGHT, CEPTING ABOUT THE UPTIGHT, SELF RIGHTEOUS PART..., BETTER FOR THE RELIGIOUS LEADERS AND POLITICAL LEADERS WORRY ABOUT BEING RIGHT WITH GOD, STOP PERSUCUTING HIS CHILDREN, WE ARE THE CHILDREN OF GOD, WE WORSHIP AND LIVE ACCORDING TO HIS WILL AND WORD, WE INTERPRET THE LAW AND WILL OF GOD LIKE UNTO JESUS WHO HAD TO BE AN OPEN MINDED AND BEAUTIFUL PERSONA AS WELL LORD OF LORDS. ANYONE THAT WAS A MIND THAT COULD CREATE MARJUANA AND PLACE IT UPON THE EARTH MUST HAVE KNOWN THAT WE'D USE IT, THE LORD DOES NOT TEMPT US, ONLY DOUBT AND FEAR AND EVIL PROPER KEEP US FROM KNOWING GOD BY NOT LIVING HIS WILL AND LAW, COME ON LOOSEN UP FOLKS, REALLY, CHECK OUT THE FACTS OF LIVING ON THIS EARTH, FEAR GRIPS YOUR HEARTS AND YOU DON'T KNOW HOW TO COMMUNICATE WITH YOUR KIDS OR NEIGHBORS, THINGS ARE CLOSING IN, BUT REALIZE THAT BY PREVENTING PEOPLE FROM LIVING AND HAVING BASIC HUMAN RIGHTS, LET ALONE THE RIGHT THAT GOD GIVES, YOU INCREASE THE TRIBULATION, BRING IT DOWN ALONE THE RIGHT THAT GOD GIVES, YOU INCREASE THE TRIBULATION, BRING IT DOWN UPON YOURS AND OURS HEADS, INVESTIGATE THIS THAT I SAY, IF INTERESTED IN THESE TWO PARTICULAR CASES BEFORE THE COURTS CONTACT REV. JIM KIMMEL

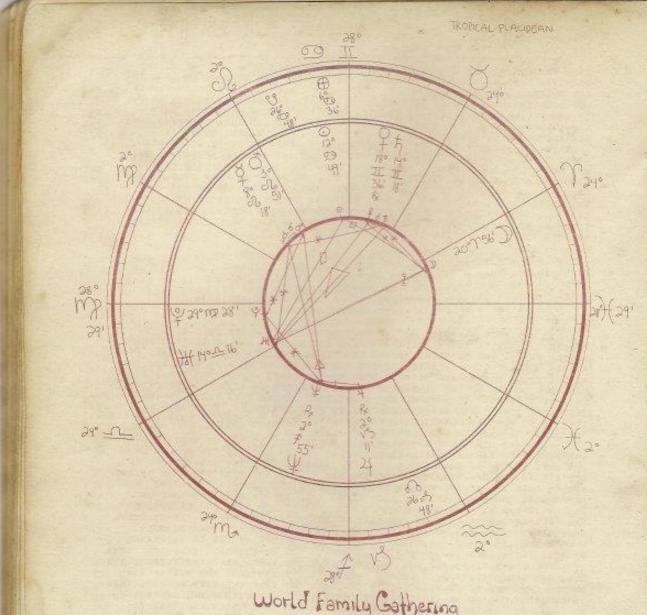
RELIGION OF JESUS CHURCH 116TH AND BONNESS RD. SOROMA CALIFORNIA AND CONTACT WILLIE MIMZY DEFENSE PSYCHEBELIC VENUS CHURCH, BEZERALY CAL.
FOR INFO. I'M SURE THAT THEY ALL MOULD APPRECIATE HEARING FROM YOUR AREA IN REGARDS TO LEGALIZATION OF MARISUANA..... ALSO CONCERN ME THE THOUSAND AND ONE OTHER CASES AROUND THE COUNTRY AND HATION, IT IS COSTING A GREAT DEAL OF MONEY TO TRY THESE CASES AND INFRISON THESE PROPIE WHO ARE NOT BEING MICKED OR SINFUL, EITHER IN THEIR OWN EYES, OR IN THE EYES OF GOD.... AND THIS KIND OF IMPRISONMENT FOR USE OF MARISUANA ONLY CONSTITUTES A PEW OF THE CASES COMING BEFORE THE COURTS CONCERNING HUMAN RIGHTS. FOR MORE INFORMATION CONTACT YOUR LOCAL A.C.L.U. LEGAL AID SOCIETY, OR ANYBODY IN YOUR TOWN THAT IS INVOLVED IN DRAFT COUNSELING, NORSING FOR ANTI-MAR LEGISLATION. IT IS ALD THE SAME ONE THING OR TRIP, ONE DENIAL OF HUMAN RIGHTS TAKES AWAY FROM THE CHANCES OF THIS COUNTRY BECOMING A PREE NATION OF THIS WORLD. THEN TRULY WE WILL BE ABLE TO HOLD UP OUR HEADS AND SAY YES, I LIVE IN THE LAND OF THE FREE AND THE HEADS IN THE SAND.... PERHAPS YOU HAVE HAD YOUR HEAD IN THE SAND, TOO... PLEASE LOOK THERE IS ENOUGH MISSERY IN THE WORLD AS IT IS WITHOUT THE MISERY INCURRED BY YOUR IMACTION. SELAB

A SHORT LETTER TO THE CHURCHES AND A REMINDER TO THE CHRISTIAN MATION

IN THE BOOK WARRIORS OF THE RAINBOW THERE IS A RAP THAT GOES
"SOMEHOW CHRISTIANITY WAS LIKE A GREAT PUZZLE THAT HAD BROKEN INTO MANY
LITTLE PARTS. WHO IS GOING TO PUT THE PARTS TOGETHER AGAIN AND MAKE THE
PUZZLE WHOLE?" ALSO "I REALIZED ONE WHO CLAIMED TO BE A PROPHET HAD TO
BE CAREFULLY TESTED AND STUDIED WITH AN OPEN MIND BEFORE ONE COULD JUDGE
HIM. THE PEOPLE OF THE TIME OF JESUS HAD REFUSED TO STUDY HIS TEACHINGS
BECAUSE THEY WERE SO SURE HE WAS WRONG EVEN BEFORE THEY BEGAN TO INVESTIGATE HIM. THERE IS ONLY ONE WAY TO FIND THE TRUTH, I THOUGHT, AND
THAT IS TO WORK AND STUDY HARD TO FIND IT." THIS SECTION OF THAT BOOK
IS CALLED "A WARNING AND A PROMISE."

THIS RAP MORE THAN ANYTHING ELSE WOULD SEEN TO SUM UP MESTERN CULTURE AND RELIGION, SIMPLY STATED IT SAYS THAT WE MHO ARE WESTERN MINDED IN OUR WAY, THOUGH WE HAVE HAD A PERFECT EXAMPLE OF LIVING FORGIVENESS AND GOD'S LOVE FOR US, MEANING JESUS WHO HAS COME RIGHT HERE AND WITH DIRECT MANNER TOLD US WE HAVE TO GET TOGETHER, LOVE ONE ANOTHER. EVEN SO, SINCE JESUS CAME THERE HAS BEEN SO MUCH BLOOD SHED IN HIS MAME, SO MANY MARS FOUGHT IN THE MARE OF GOD. SO MANY PEOPLE TORTURED INTO CONVERSION, SO HANY REALLY INSAME ACTS ON THE PART OF SO-CALLED CHRISTIANS. APPARENTLY ASSOCIATING WITH THE ROMANS AND OTHER PAGANS RUBBED OFF CONSIDERABLY ONTO THE CHILDREN OF THE LORD, THEY ARE THE ONES CLATVING TO BE PERSECUTED AND YET IF WE LOOK AROUND THE WORLD TODAY, THE CHRISTIANS (I USE THE TERM LOOSELY) ARE ACCOUNTABLE FOR MOST OF THE CARNAGE AND HATE AND BIGOTRY AND LIES BEING PERSECUTED ON PEOPLE EVERYWHERE, CHRISTIANS ARE REALLY BIG IN THE CHURCHES ABOUT BEING GOD'S CHILDREN BUT PRACTICE THEY DO NOT. THIS IS PROBABLY CAUSED BY CENTURIES OF CONDITIONING, ENVIRONMENT, EDUCATION, ETC. ... THE GREATEST SIN THE CHRISTIAN NATION IS COMMITTING TODAY IS THE SIN OF CHISSION; MHICH LITERALLY MEANS THAT IF YOU LOOK THE OTHER WAY WHEN A LION EATS YOUR BROTHER OR SISTER, YOU ARE AS GUILTY AS THE LION OF KILLING THAT PERSON, THE LION I SPEAK OF IS WAR, STARVATION, ALL OF THE DEVIL'S MORK, DESTUCTION AND DARRIESS ARE THE WORK OF DOUBT WITHIN THE MIND DENIAL THAT GOD IS LOVE. .. READ AGAIN LETTERS TO THE CHURCHES CONTAINED IN REVELATIONS READ AGAIN WHAT IS SAID AND REPENT ALL YE THAT SIN, FOR THE TIME IS COME. AMEN.

色色



World Family Gathering
1200 NOON July 4,1972
Table Mt., Colorado 40°N 106°W

One stylle-nasine

BIT OF CHART EXPLANATION & TRY TO RELATE Simple scientific cosmic this is a map of the locations of the heavenly bodies as they relate to a ring drawn about the earth, Called THE ZODIAC. Thusly The 12 signs we by now all know love are placed that he in its spaces called Houses. As one looks out from a vantage point on earth, through magic ring, all planets fall into one of these divisions. To aid our interpretation, heavyweight astronomers have exactly calculated the numericals for each energy spot. which this moment, NOON, July 4, 1972, the earth is spinning around whole the ring. As we click it to a stop to examine what's happening, HARKI We see a sign apparently on our horizon. This is THE ASCENDANT-Virgo MR. Ascendant undicates overall-view of the gathering, the Manner in which all forces channel thru to the universe, which watches. Manner in which all forces channel fire to the universe, which watches.
Virgonia to the sign of thorough cleansing, the giving-up of self-in
humble service—hand labor in which we purely carn the fruits.
The overcoming of the self is thru transformation—be at creatively,
in manual labor, or thru devotional means it shows that thru our
ecolutionary work—building digding shifters, cooking for masses—and, thru
our prayers for manking at this moment we can produce overwhelming
changes. Finally () our prayers for marking of this moment we can produce overwhelming changes. Finally of in the 1st, or Ascending, house, exerting mightily. The transformation theme expands here-of represents REGENERATION, and copper RATION, it brings great sums of pure cosmic energy to all who are coppered in this place. Open up! and receive for f wishes to get under the optimized in this place. Open up! and receive for f wishes to get under the optimized in this posting up to reveal unadulteraded truth-wisdom we, with \$5 helps will certainly see.

URAN'S the shares house I with \$. He rules Aquarius, symbolizes the Aquarian Age. Planet of FREEDOM. INTUITION, it helps us follow our intuitive. I sense together with a strong spirit of the Brightlet age that is in the air, everywhere. If sign Libra = us work for harmony, beauty. Prominent in the map is the SUN Om CANCER 20 in house 10. Sun 0 is our strength, our will - which we pidce in the house of Expression on the EARTH-PLANEachievement of goal - highest physical point - a signifigant location, for THE exhibitenent of the set us of the acheine lovingly, like the Mother-feeling deeply works will set us creating materially, seeing the shining products of our will where all we creating materially seeing the shining products of our will born anto this beloved planet.

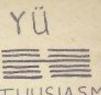
The ARIES TMOOND in House 7 shows our receptivity of the needs of our brothers i eights acted upon spontaneously, brovery no doubt or fear.

In the relationships between planets that we call Aspects (all those lines in the middle) the planet VENUS ? is a strong channel for tension-energy. It is thruthe constructiveness, harmony, and LOVE of ? that we use our energy best when we is in our deep religious philosophy serves. Our usions will reven that our Love is the way our carring a giving to show the higher learnings will so much lift Earth's viorations. Being in GEMINI, a sure communication outlet to the world is opened. SATURN to links hands with Venus here, deepening the winds giving insight; wisdom. PRIENCE; concentration balance. the minds, giving insight & wisdom. PARENCE & CONCENTRATION balanced with OPEN HEARTS.

the voice of truth a beauty sing clearly- this gatherings

CONSULT LOCAL ASTROLOGER FOR MORE I STUDY THE STARSlove, your Jew Indian astrologer etcelera sister

going to be Light Pure and completely out or SIGHT-lave; understanding.



ENTHUSIASM

above CHÊN THE AROUSING, THUNDER below K'UN THE RECEPTIVE, EARTH

THE STRONG LINE IN THE FOLIETH DUACE, THAT OF THE LEAD-

ING OFFICIAL, MEETS WITH RESPONSE AND OBEDIENCE FROM ALL THE OTHER LINES, WHICH ARE WEAK. THE ATTRIBUTE OF THE UPPER TRIGRAM, CHEN, IS MOVEMENT; THE ATTRIBUTES OF KUN, THE LOWER, ARE OBEDIENCE AND DEVOTION. THIS OF KUN, THE LOWER, ARE OBEDIENCE AND DEVOTION AND THERE BEGINS A MOVEMENT THAT MEETS WITH DEVOTION AND THERE FORE INSPIRES ENTHUSIASM, CARRYING ALL WITH IT. OF GREAT IMPORTANCE, PURTHERMORE, IS THE LAW OF MOVEMENT ALONG THE LINE OF LEAST RESISTANCE, WHICH IN THIS HEXAGRAM IS ENUNCIATED AS THE LAW FOR NATURAL EVENTS AND FOR HUMAN LIFE.

THE JUDGMENT

ENTHUSIASM, IT FURTHURS ONE TO INSTALL HELPERS AND TO SET ARMIES MARCHING.

THE TIME OF ENTHUSIASH DERIVES FROM THE FACT THAT THERE IS AT HAND AN EMINENT MAN WHO IS IN SYMPATHY WITH THE SPIRIT OF THE PEOPLE AND ACTS IN ACCORD WITH IT. HENCE HE FINDS UNIVERSAL AND WILLING OBEDIENCE. TO AROUSE ENTHUSIASM IT IS NECESSARY FOR A MAN TO ADJUST HIMSELF ENTHUSIASM IT IS NECESSARY FOR A MAN TO ADJUST HIMSELF ENTHUSIASM IT IS NECESSARY FOR A MAN TO ADJUST HIMSELF ENTHUSIASM IT IS NECESSARY FOR A MAN TO ADJUST HIMSELF ENTHUSIASM IT IS NECESSARY FOR A MAN TO ADJUST HIMSELF ENTHUSIASM IT IS NECESSARY FOR A MAN TO ADJUST HIMSELF ENTHUSIASM IT IN SECURITY OF NATURAL LAWS RESTS ON THIS PRINCIPLE OF MOVEMENT ACCUR WITH FIXED REGULARITY, IT IS EVENTS IN NATURE OCCUR WITH FIXED REGULARITY, IT IS THE SAME WITH HUMAN ACCIETY; ONLY SUCH LAWS AS THE SAME WITH HUMAN ACCIETY; ONLY SUCH LAWS AS ARE ROOTED IN POPULAR SENTIMENT CAN BE ENFORCED, WHILE LAWS VIOLATING THIS SENTIMENT MERELY ARDUSE RESENTMENT.

AGAIN, IT IS ENTHUSIASM THAT ENABLES US TO INSTALL HELP-ERS FOR THE COMPLETION OF AN UNDERTAKING WITHOUT FEAR OF SECRET OPPOSITION, IT IS ENTHUSIASM TOO THAT CAN UNIFY MASS MOVEMENT, AS IN WAR, SO THAT THEY ACHIEVE VICTORY.

THE IMAGE >

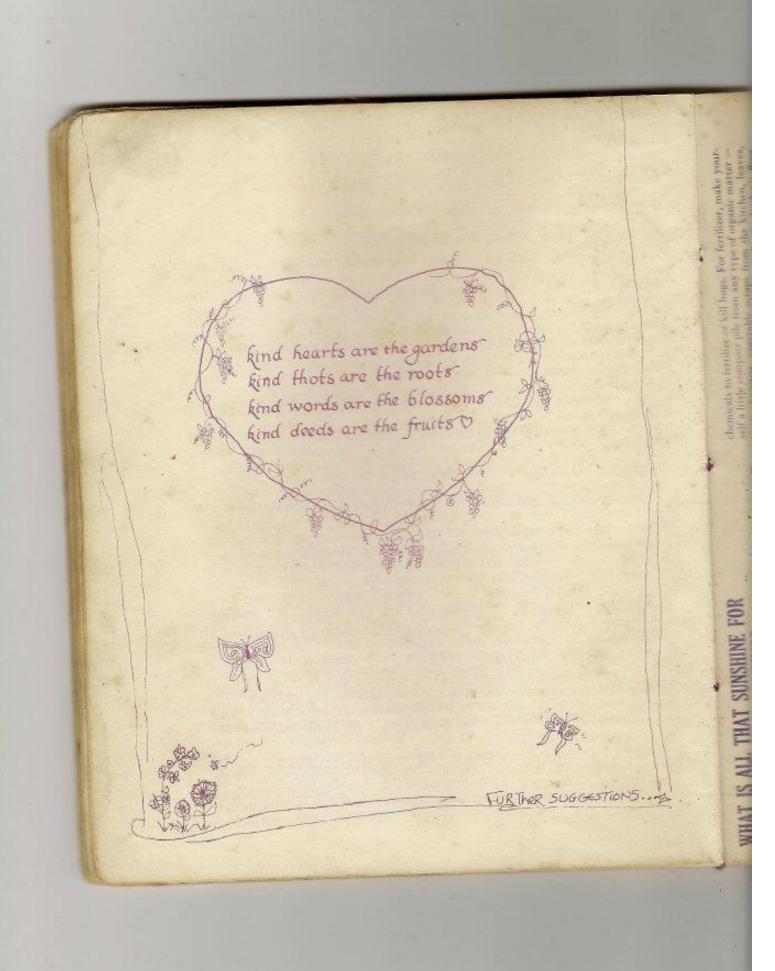
1

THUNDER COMES RESOLUTIONS OUT OF THE EARTH:
THE IMAGE OF ENTHUSIASM.
THUS THE ANCIENT KINGS MADE MUSIC IN ORDER TO HONOR MERIT,
AND OFFBRED IT WITH SPLENDOR
TO THE SUPREME DIETY.
INVITING THEIR ANCESTORS TO BE PRESENT.

WHEN, AT THE BEGINNING OF SUMMER, THUNDER-ELECTRICAL ENERGY-COMES RUGHING FORTH FROM THE EARTH AGAIN, AND THE FIRST THUNDERSTORM REFRESHES NATURE A PROLONGED STATE OF TENSION IS RESOLVED. JOY AND RECLEF MAKE THEMSELVES FELT. SO TOO, MUSIC HAS THE POWER TO EASE TENSION WITHIN THE HEART AND TO LOSSEN THE GRIP OF OBSCURE EMOTIONS. THE ENTHUSIASM OF THE HEART EXPRESSES IT SELF INVOLUNTARILY IN ABURST OF SONG, IN DANCE AND RYTHMIC MOVEMENT OF THE BODY. FROM IMMEMORIAL TIMES THE INSPIRING EFECT OF THE INVISIBLE SOUND THAT MOVES ALL HEARTS, AND DRAWS THEM TOGETHER, HAS MYSTIFIED MANKING.

RULERS HAVE MADE USE OF THIS NATURAL TASTE. FOR MUSIC: THEY HAVE ELEVATED AND REGULATED IT. MUSIC WAS LOOKED UPON AS SOMETHING SERIOUS AND HOLY, DE-SIGNED TO PURIFY THE FEELINGS OF MEN, IT FELL TO MUSIC TO GLORIFY THE VIRTUES OF HERDES AND THUS TO CONSTRUCT A BRIDGE TO THE WORLD OF THE UNSEEN. IN THE TEMPLE MEN DREW NEAR TO GOD WITH MUSIC AND PANTOMIMES (OUT OF THIS LATER THE THEATRE DE-VELOPED). RELIGIOUS FEELING FOR THE CREATOR OF THE WORLD WAS UNITED WITH THE MOST SACRED OF HUMAN FEELINGS, THAT OF REVERENCE FOR THE AN-CESTORS. THE ANCESTORS WERE INVITED TO THESE PIVINE SERVICES AS GUESTS OF THE RULER OF HEAVEN AND AS REPRESENTATIVES OF HUMANITY IN THE HIGHER REGIONS. THIS UNITING OF THE HUMAN PAST WITH THE DIVINITY IN SOLEMN MOMENTS OF RELIGIOUS INSPIR-ATION ESTABLISHED THE BOND BETWEEN GOD AND MAN. THE RULER WHO REVERED THE DIVINITY IN REVERING HIS ANCESTORS BECAME THEREBY THE SON OF HEAVEN, IN WHOM THE HEAVENLY AND THE EARTHLY WORLD MET

THESE IDEAS ARE THE FINAL SUMMATION OF CHINESE CULTURE, CONFUCIUS HAS SAID OF THE GREAT SACRIFICE AT WHICH THESE RITES WERE PERFORMED: "HE WHO COULD WHOLLY COMPREHEND THIS SACRIFICE COULD RULE THE WORLD AS THOUGH IT WERE SPINNING ON HIS HANDO"



WHAT IS ALL THAT SUNSHINE FOR IF NOT A LITTLE GARDENING?



We all spend a lot of time in other worlds these days: the movies, the flickering TV, our books, the classroom

But outside

The real world! Sunshine and bluebirds and things that make you sneeze. Tons of sunshine; sunshine that crawls into cracks and behind fences, just looking for little sends to sprout, sunshine smiling whole gardens full of sweet, tender vegetables into life; free sunshine, more than we can use.

Add your voice to this summer song. Plan a little garden — just a little something. Maybe some tomatoes out by the trellis, or a windowbox full of lettuce, or some carrotts and peasin a corner of the flowerbed, or even a little garden you plant yourself.

There's nothing to it . . . look what that sunshine does to a bare field. It would love to grow some fond for you, if you want to help.

It's real. Maybe it doesn't bang and flash like the comics or the IV, but it's real. Just wait until you taste a berry

you've grown yourself.

Okay, What's your favorite vegetable? Potatoes? Nothing simplet. Plant preess of a cut-up potato with the eyes in them an inch or two below the soil, wait three months or so, and you've got potatoes. Whatever your favorite is, plan to get some seed from a seed store (sometimes the supermarkets have seeds in the spring). You can get seeds that aren't treated with chemicals through most seed carallogues. Just ask when you order.

Panting instructions come on the package, usually. If ask somebody who gardens.

And remember the environment. You don't have to use

Furn it over a few times and within a the pile heat up and makes it rich. Use about five times aged rotted cow manure, which is okay if you don't have chemicals to fertilize or kill bugs. For fertilizer, make yourgrass clippings, vegetable scraps from the kitchen, leaves, bird rage droppings or even hair from the harber's floor. When you weed your vegetables, toss the weeds onto the pile, too. Keep this pile about three feet high and keep it few weeks you'll have some nice rich compost to dig in around your plants. If you live in the country and there's horse or cow manure around, compost this too. It makes more plant clippings than manure. If you can't make compost before planting time this year, check your garden store for an organic fertilizer. Sometimes you can find pre-packany compost made. If you can't find anything, just plant self a little compost pile from any type of organic matter and wait for your compost. Then fertilize. moist but not wet.

As for bugs, consider them friends. They are just a part of nature's grand idea. However, sometimes they can't tell your favorite vegesable from theirs, so you may find them on your plants. Pick them off by hand and squish them, or take them far away from your garden. No trouble, no

need to launch an all our war with bug sprays.

As a matter of fact, everything is friendly in the garden, even the bugs. And nature does almost all the work. Although it's nocessary to turn over the earth with a spade and loosen it up before planting, it's nature that breeds the billions of little bacteria that give the soil life and make it healthy. Her bacteria colonies chew away on rocks and deali plants to make plant food right in the ground. Just keep the colonies thriving and your plants will grow like magic. That's why compost is so good. It's food for the bacteria that make plant food. Feed your soil; your soil feeds you. What a partitionally What a friendship! Did you know the Indians thought of the soil as their mother? Maybe we should, too.

Nature grows the plants. After they spreat and poke up above the ground, give them a drink when they might be chirsty. Do this in the evening. And when they get going pretty well, keep a thick layer of mulch around them. That's nothing more than pling some straw or hay or coffee grounds or compost or any plant matter, or even rich dirt, up alongside the plants to keep the weeks down.

The Supermarket Patroe's Food



Keep It Simple...

The Organic Gardener's Food



FRIENDS ... Keep It Fresh!

eating them right off the plants. have the kids over and lay around the strawberry patch nothing beats the taste of fresh. Now share the bounty with food is supermarket food, even when grown naturally, and your friends. Raise strawberries and when they're ripe away. Hallelujah! Incredible, isn't it? Now ity a pea pad That's the way it is with home-grown stuff. Supermarket You've never tasted unything as sweet as a fresh, early pea-

you'd like to grow some nice plump watermelons? Or some luscious corn? Whatever you want, nature will grow it for Or grow next Halloween's Jack-o-lantern. Or maybe

now . . . foxel grown the way you grow it, without chemi-cals and bug killers . . . and it's beginning to show up in

the supermarkets,

our regetables. People are starting to want organic food

note in the shopping cares. And that's mostly where we get

Now, we've all been going to the supermarket since we

be ready to eat.

do fine with only a little bit of attention. Finally, they'll to them. You can fuse over them if you want to, but they'll probably see yourself grow a little. You'll get a bit attached and enrich your soil.

with a few weeds. Not too many. You really don't even using a corner of the flower heal, for your vegetables holomob

you don't let them bother your vegetables. Or it you're rows of vegetables, if you have a bugger garden, as long as in the garden is friendly. The weeds are great between your

Nature also grows the weeds, But remember, everything

tables as you pull them. They'll help keep other weeds down have to compost the weeds. Just let them lie by your vege

You'll see these plants grow over the summer. And you'll

soon as it's picked. That's why most vegetables are loaded with natural sugar right when they're picked, Wait a few

But here's a secret: Nature wants food to be eaten as

days, or even a few hours, and that sugar quickly turns to

garden . . . a main part. And in the garden, everything is than you thought you would. You'll become part of the lose a crop now and then. But you'll probably get more may be a disappointment or two. Even the best gardeners den, and of using the sunshine in a good, clean way. There Next time you see the sun shine, think of having a gar-

no go alicad and pick that first ripe bean. Eat it right

prepared by Organic Gardening and Farming mag-acine, Emmaus, Pa. 18049. Printed on recycled paper

a few hints on gardening o DEDICATE YOUR WORK TO THE LORD, for 17-18 TO him. that all love/life exists co . CHANT AND DANCE AND SING O be one of when you water best time is late inday so sun won't bake the ground hard try watering by soako ing the ground instead of sprinkling everythings IF you wish to save your own seedso - most hibrid plants won't reproduce true - use old fashioned kinds of plants that have been unchanged for many scores/hundreds of yearso USE MULCH, lots - 6" OR MORE IS RIGHTOUS & leaves, hay, grass conserves moisture + regulates greet your plants everymorn with a song in your & heart, check their well-being and tend to their s try planting by the moons signs o wanting moon for above ground crops wanting moon for below ground - basically but it gets into it a lot more - see a moon sign book " plant herbs with vegics soak larger seeds for a day for better germinations read organic gardening magazine +mother earth NEWS, ROTATE CROPS, COMPANION PLANTING - O PLANT FRUIT + NUTTREES OF SING WITH THE BIRDS & GET THE BEST TOOLS YOU CAN AND LEARN TO USE THEM PROPERLY, TAKE GOOD CAREOF 'SMY DON'T WORRY

BE HAPPY

18

	loose toeneral holoful hints	the state of the s	WGFW Climato	0.	easy, try all kinds	Store for MINTER	KEEPS DOING-IT	EAT 'EM UP	WINTERVERSE	FALL HARVEST	WINTER (ZEEPEP	DELICATE	NEED WARMTH	NOT EASY	5000- GOOD FOR YOU	TRY DIFF KINDS	NOT EASY	RICH	SPACEY LOOKING	GET HUGE DELETTABLE	ROMAIN (COS) BEST	FOR YOU, TRY BUTTER		USE SMALL SETS	WINTER FOOD	EARLIEST, EDIBLE ROD	VITAMIN A	
	Se tae	PAYS	1	27/25.	60-90	50-60	75-85	59	85-90	90	20	100	CO+09	073	S	51-09	100	00	8	130	60-70	75-90	0.0	110	120	27-00	80-90	
	100	Dan	SUN	Sun	N SUN	SUN	2000	COOL	11	SUN	SUN	COOL	SUN		COOL	PARTE	SUN	NOS	SUN	SUN	3.	SHADE	SUN	SUN	SUN	SHADE W-75		
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	PLANTIN GLIDE-	how /	MFTER HRUSTLONGE-P	BEHORE FROSTIONCE-P	SUCCESSNLY		4 A CLONTH	ONCE	midsumer	midlimer	SUCESSIVE	HIDSUMMER	ONCE	ONCE	OUCE (P)	SUCESSIVE	ONCE	SUCESSIVE	DNCE	ONCE	EARLY+	SECTION SECTIO	ONCE	ONCE	ONCE	SUCESSIVE	ONCE P	P-PERMANENT
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\$ 010 mg	TO STORIE		APTICHOKES (P)	ASPARAGUS -(HD)	BEANS in general FAVA BEANS	BEETS (SPH)	BROCCOLI (SPH)	CABBAGE Barly (M-H)	CABBASE midtate	BRUSSELS SPROUTS (PI-H)	CARROTS (SP)	CANUFLOWER (PI-H)	CANTALOD+ MELONS	GELERY (PI-H)	CRESS WATER (HP)	CUCUMBER SP	ESTOPLANT (PI)	KALE (SPH)	KOHLRABI (SPH)	し日本という。	LETTUCE /eaf(SPH)			ONION8" + SETS	PARSNIP -	PEAS	PARSUEY (P)	

TRY DIPE KINDS- CHILL	OFFICIOUS HOME CONNEL			SUN 75-LO THE SUN TO THE OWN	TO ST. INS	NEW ZELANDWILL STAND	SOAD CETTER KINDS LHOT	50-70 ONLY NEED PEN HILLS	SUN BOTTO TRY PROP TUROON	50-40 BAY DAG! 27 07 05 1	FULL IVEAD / FAIRS DOISON FOR SAIN	April 1900 NOCIOL CONTRACTOR	SUN 60-94 TPV WHYSRID FIND	70-70 DAY KIND
ORDINARY SUN 10-85		SUN YEAR	80-120	75-40	1000		2000	50-70	8-120	5040	LVEAD	000	30-92	7
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PEPPERS CR)	POTATOS	STRANNBERRY (P)	SUNFLOWER	RADISH (SP)	SPINICH deliate	SOURSH, SINTER	1	TOMATOS (B)				RUTTABAGA(SP)	SWEETCORN	1 / / / / / / / / / / / / / / / / / / /

HP-HARDY PERENNIAL; SP-SUCESIVE PLANT; PI- best START FROM PLANT 0 - SET PLANTS OUT AFTER FROST FROM SREENHOUSE * - as ENRLY AS GROUND CAN BE PREPARED

\$ - IF IN COOL CLINATE CHORTHERN) TRY PLANTS GARLY IN SPEED HOUSE

FAST ARE SWEETER, MORE TENDER O WORK SOIL DEED SO ROOTS CAN GROW STRONGS YOU WILL BE SURPROED HOW MUCH YOU CAN GROW IN A SMALL YOU NEEDS TO BE PLUT IN HUMUS LOMPOST, MULCH. PLANTS WHICH GROW COEER HS THEY HREE BIGO PLANTSEEDS 4 TIMES AS SPACE OF TALK TO OLD TIMERS, THEY KNOW! O

are GROWING SHOULD CONSIDER YOUR LOCAL CLIMATE, DATES OF WET SHRING AND FIRST FAUL FEDSTS, HISTS AT NIGHT, ETC. OTHE HORE YOUGET INTO IT THE MORE YOU SET INTO IT - HARL RAI OO OOOOOOOOOO



Companion Planting Guide &



likes

and

dislikes

Asparagus Beanstpole) -bush

Beets Cabbage family Carrot Celery Corn Cucumber

lettuce

onions, gartic, chives bes

Rodish Rodish Potatos

Squash Spinich Strawberry Tomatos Parsley, Tomatos
Corn, Savory,
Corn, Potatos, Celery, rodish,
eucumber
onions, kohlrabi, leeks
lettuce, onions, beets, celery
peas, onions, chives leeks
leek, tomato, beans Cabase family
potatos, peas, beans, squashes
beans, corn, peas, radish, sunflower
lettuce, dill (her)
radish, carrot, strawberry,
cabbage, shallots kohlrabi
beets, tomato, abbage family,
strawberry, melons, strawberry,

beets tomato cobbaye family, strawberry meiors Fruit TREES nuspherry carrols, corn, beans, squash repels cucumber beetle peas, lettuce beets cabbage corn, beans

strawberrys bush beans spinich, lettuce carrot, onion, parsley Ontons, Beets, Kohlmibi outions, gartic, gladiolas pole beans strawberry, tomodos, boins dill(herb)

potatos, aromatic herbs,

peas, bouns

petatos, onions, gartic, o

sunflower, squashes, tomatos, raspberry

cabbage potato kontrakti, calibage

no fernal in the garden

HERES TO PLANT WITH YOUR VEGIES 4

Tomatos like pepermint, marigold, nasturtium, basil, borage & beellalm
Beans like coriander, rosewary, summer savory & petunias of hyssop
Cabbage family likes dill, mints, sage chamomile, nasturtium, rosemary for
Carrots like chives, sage & rosemary one dillo
Squashes like borage, nasturtium tansy
Onions like summer savory and a little chamomileo
Corn likes wild morning glory, lambs quarters, purslane, pigweed
Cucumbers like tansy & nasturtium - no sage Please o

In the orchard plant marigolds, nasturtiums, tansy and some
gartic to keep the buggies away o

Peas like nusturtiums of Radishes do too

CHANT DANCE, MAKE MUSIC, SING-

عاط عاط عاط عاط عاط عاط عاط

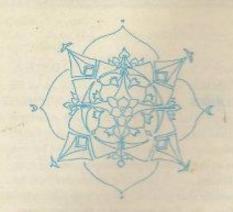
DESIDERATA

hyssop

Cry \$ 2

O PLACIDLY AMID THE NOISE & HASTE, & REMEMBER WHAT PEACE THERE MAY BE IN SILENCE. AS FAR AS POSSIBLE WITHOUT surrender be on good terms with all persons. Speak your truth quietly & clearly; and listen to others, even the dull & ignorant; they too have their story. So Avoid loud & aggressive persons, they are vexations to the spirit. If you compare yourself with others, you may become vain & bitter; for always there will be greater & lesser persons than yourself. Enjoy your achievements as well as your plans. See Keep interested in your own career, however humble; it is a real possession in the changing fortunes of time. Exercise caution in your business affairs; for the world is full of trickery. But let this not blind you to what virtue there is; many persons strive for high ideals; and everywhere life is full of heroism. See Be yourself. Especially, do not feign affection. Neither be cynical about love; for in the face of all aridity & disenchantment it is perennial as the grass. Soo Take kindly the counsel of the years, gracefully surrendering the things of youth. Nurture strength of spirit to shield you in sudden misfortune. But do not distress yourself with imaginings. Many fears are born of fatigue & Ioneliness. Beyond a wholesome discipline, be gentle with yourself. So You are a child of the universe, no less than the trees & the stars; you have a right to be here. And whether or not it is clear to you, no doubt the universe is unfolding as it should. So Therefore be at peace with God, whatever you conceive Him to be, and whatever your labors & aspirations, in the noisy confusion of life keep peace with your soul. So With all its sham, drudgery & broken dreams, it is still a beautiful world. Be careful. Strive to be happy. See See

FOUND IN OLD SAINT PAUL'S CHURCH, BALTIMORE; DATED 1692



Our Mother which art upon earth, hallowed be thy name. Thy kingdom come, and thy will be done in us, as it is in thee. As thou sendest every day thy angels, send them to us also. Forgive us our sins, as we atome all our sins against thee. And lead us not into sickness, but deliver us from all evil, for thine is the earth, the body, and the health.

Amen

CHILDBIRTH

endless miracle





We are all borneach second we are born.
The coming of children, then,
is a ritual most near to each of sis.
When we see a child born we witness
something totally familiar.
Ah yes: I remember...

Pregnancy. A time to center around the slow organic rhythms. Steady growth of life. Foetal heartbeat. What you gat nourishes your child. When you walk in the sun you feed the child light energy. Good time for meditation, contemplation, simple things. Fathers, brothers, sisters can send energy and blessings to the womb one. New born bables can lie on the pregnant stomach -- still speak the same cosmic language, still half in that world, The unborn child brings a message of peace and hope into any room.*********** I would suggest that aside from trying to center yourself and to enjoy fully the beginnings of your child, parents work together on some kind of pre-paration for the birth. Whether it be Lamaze technique (which I can recommend from experience) or some other yogic approach to birth, it is good (important) if you want to have your baby consciously and naturally, that you, and those who will participate with you in the birthing, be familiar and comfortable with some disciplined understanding of what is going to happen and how to handle it. Childbirth is ecstatic, sometimes painful, always intense, haybe a little scary, ceptainly mind-blowing. It is holy. Good to be transcendental. But remember, the feelings are very strong. They will impress you with their reality. They want a reaction. And you want to ride gloriously with them. Here's How:Get a personal teacher of Lamaze or a good book (Six Practical Lessons For an Basier Childbirth by Elisabeth Bing is good. Thank You, Dr. Lamaze is a good trip. Don't miss Childbirth is Ecstacy for inspiration.) It is best to plan to have someone present at the birth specifically to assist with the Lamaze breathing (to coach, boost morale, offer water etc.). Good to have an errand-runner and masseur. Fathers should definitely be there- helping with the delivery if possible and desircable. If men were more intimately involved in the births of their children I think many thlous on the planet would mellow out. I recommend delivery outside of a hospital-somewhere comfortable, sanctified, attuned. BUT, I would not urge anyone

Lamaze essentially a system of muscle relaxation and a strong concentration on a specific pattern of breathing. This takes attention away from the idea of pain. It helps control tenseness (which intensifies pain). In addition, the intake of oxygen into the body as a result of the breathing techniques eases the birth and reduces pain. You learn to be alert, consciously to relax tense muscles, and to be aware of what labor is doing and react automatically. Expect labor to be labor -- hard work. You want to be active in it just as your uterus is active in it. Passively receiving the sensations of the uterus, you would be like a swimmer standing in the otent taked about by waves. Actively handling (breathing with) the feelings,

to undertake a home delivery without the assistance of a qualified doctor,

midwife or someone of experience on hand.



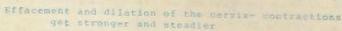
Our Eather which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. And give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever.

Amen

you are able to swim along in perfect harmony on the creat of I - wave.

Dabor

Barly contractions- light, sporadic



Transition- period during which you may begin to want to push but before the cervis is fully dilated

Birth- expulsion. The baby travels (and you push to aid it along) down the birth canal and out the vagina.

There are many other things that happen during birth, -- the bag of waters breaks, the beby's head turns at the moment of birth in order to be born, there may be an episiotomy (small incision) made right before the beby is born if it's needed, the placenta has to come out. Best to learn exactly what is involved in a birth-- all the various ways things may happen (there is a lot of variation within the general pattern). And be prepared, in your head, to do the delivery is an emergency (you'll feel better if you know you'd be prepared). Be familiar with some of the exceptions to the norm and what to do in case they should happen.

Lamaze gives you three types of breathing- each accelerated for an intenser stage of labor: a slow rhythmic breathing for early contractions, a shallow panting for stronger contractions, and a pant-blow breath (pant, pant, pant, blow) for transition, helping you not to push. Transition is hard because body says push, and you mustn't. When you can push, it is exhilerating and comes naturally (may take you a few moments to locate the right muscle). I counsel women to learn the Lamaze technique well. To talk to other women who have used the technique. Get your men in on it.



Drink red-raspberry and squawvine tea regularly through pregnancy and birth Hot showers in early labor feel fabulous. Don't feel sorry for yourself if it hurts- no one said it wouldn't. Have a lot of pillows around for propping. Chanting at a birth is so high. How sacred and magnificent is every bit of it:

Home delivery. If you want to have your baby at home, remember that sterile technique is important. You can make a sterile birth kit in a baking pan. Put in 1 receiving blanket, 1 sheet, 1 aspirator bulb (for taking mucus out of baby's nose and mouth), 1 pair sharp scissors, clamps or ties for the cord (shoelaces work good). Cover pan with newspaper, seal with masking tape and bake at 350 degrees for 20 minutes. Unless you really know what you're doing, have a doctor or midwife come. If you do need stitches (many people do), it's good to have someone who knows how.

The Birth when it happens is a miracle.



The eagles wing ... sweeps ... sw

Lasked my mother for fifty cents
to see the exephant jump the fence
He jumped so HIGH
he reached the sky
And never came back until
THE FOURTH OF JULY.

Afterwards: do rest. You may feel chargetic, strong but take it easy.

Breastfeeding.

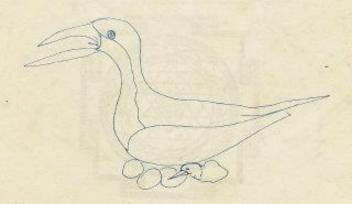
Breastfeeding is sonderful. It creates a warm, natural relationship between mother and child. It is a shared experience. It is healthful, economical- breastfed babies are less often sick and colicky, more often happy and secure. If you cant and you are happy to do it, nurse your baby. Don't let doctors, neighbors, parents convince you that you can't breastfeed. ersevers. Have confidence. In all libelihood you can. The lestern World is unfortunately subject to great professional disapproval of breastfeeding as backwards, unsophisticated, unmechanized, not dependent upon the money-advertising economy, and somehow, under the surface of all this, (*!**) indecent. Don't smallow.

The children are a seed, a vision, a blessing. Look on your child as a direct and heavenly massenger. It is all just beginning.



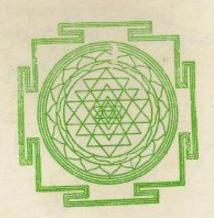
kanen

When a child is born it is a sign that God is not yet tired of his human children-- Louis Morningstar



HTASO

The fear of death is what made America. Death is nothing more inon what all the rest of it is Another part of the great journey. To know how to die is to know how to live every moment is both birth and death cleath.
Leaving a loody behind should be as graceful as sheading a raincoal when the Sun comes out . O ...
Welcomed home into the great ...
Where you were all along a



SHOWDOWN AT THE OD CORRALL

(A social commentary on the biochemical underground, performed in western motif.)

Vera Void: Lament -- Tired of it all .. ? . . . done everything there is to experience?

OVERTURE: "Harry Faces" (A Christmas song for all seasons)

ACT I

The play opens with Peyote Pete sitting on a cactus button strumming his mythical mystical two-stringed plunker and droning singing rapping a very earthy fairy tale. As the tale goes....Once upon a time.... and we see beautiful ethereal LSD Annie wandering thru the forest.

LSD Annic: Oh! I have seen everything, Everything! And I saw it again, and again. And again I see it..., and still before me, What am I to do? Is there no end? Oh!

(She falls on her knees and buries her head.)

At this moment Peyote Pete turns aside and says--- Hey Ernest, don't you think you'd better do something about that lady?

Enter Eternal Ernest with hooded robe and staff, Ernest, there is a lady in the forest in great distress. Ernest wisdom personified calls and seems to materialize before him the person of Mescaline Charlie astride a very gallant steed (a well-bred hobby horse will do)

Mescaline Charlie: OM SHANTI! OM SHANTI! ON! What arparition appears before me? He falls from his horse and prostrates himself. Ernest looks tolerant and says, Get up, Mescaline Charlie, I have a mission for Charlie rises, in awe. Eternal Ernest says, beyond this wood there is a lady in distress, she thinks she has seen all there is to see and she is in sore need of companionship. Go to her now. Bowing like a puppy, M. C. backs off, mounts his steed, gallups ON SHANTI ON SHANTI OM thru the forest.

Pantomime as he arrives at the lady's side, beckons her to mount gives her a hand as she jumps on behind him and they ride off into the sunrige.

Peyote Pete turns to Eternal Ernest: Well, another job well done eh Ernest? They contemplate the sunrise and P.P. asks Ernest, what else is happening in the forest today. Ah, says Ernest, there are two very lost ones coming our way right now.

Enter Sylvester and Sally Straight from Muskogee, Oklahoma.

Eternal Ernest as is his nature blends back into the tree growth and Sylvester and Sally, their eyes fogged by the cigarette smoke and conwersation of their young lives do not notice him. They do notice Peyote Pete who sits with a whimsical grin on his cactus button watching them watching. They start. Oh! Why how do you do? Howdy! drawls P.P. Excuse me, but I'm afraid we're a mite lost in these parts. You see we're

Now how does not this side and the state of the pastes of wow wow how does not this state of the pastes of the son to the the pastes of the son the pastes of the son that the son the son the son that the son the

******************** east lifely on come, the modes, "we have done if the one to talk the sale and order if the box selection is the mode of the to be the total order." exona odd observed it deed beload, wheel at some it version who were a resident to observed to to observed to the source of the state of the source of the s come to us. Veriand's it is our habbetgethings the voridat, At any sale, that it is not their storm tablet but one that belongs to someone who will of the halfshow are to come bearing a sacked stone tablet, a red blanket and to hat he prophesion hat, Hell, my brother Barry has this tast and blanket that metch the prophesion to . So we travel to the slond land and their wind the eldors who tell us to . ood endines, .. and tent we hear of the months throughts, .. which believes silent, we waith up the bill to our kive, nur temple, to sit and give thanks for the vorders or the task vorders of the day. In four of the kive less starp and there are the task to a content and solid. We setump is a redoor temple of each task that are and solid. and curving down as it to land on the nearly planted tork patch but it lands. clouds dry up, the Valley is yet and lethile and covered with rolden conlight. continue to waik this pack of this and Norcy in the Mane. Anen, So is the man near and sections and the second one can the when the when the concess as the White man ew sade sewind telifrate has intersected a se front proceed, sixing research tends and the same of the spirit of the same of the contract of the same and oximpoper one, that the tends the same the a male with a planting stick to poke holes in the grount, mebind walks the clanter, a tennis, with a sack of corn in her hand electing a kernel in each role. Three planters and three clanters along the field, Oh Hadsau, we note that tied med exist biell belift one broth, short it is the tilled field walks the planter, nearest of essient this windle family surrounding the field singing praises to Mausan wollor swigen end thattweetlons for plantings which, come may, we follow tog a few days at the end which we exchange gifts and they give us a day hey in hey ye in hey. . The nong of the dorn and dances with us one time the there is this family that ones this farm and dances with us this is my wife Sally. Anyway we're from Muskogee and the most cone to these pers for a sort of vacation you might say. Life gets a mile droary senetimes you know - I'm sure you do - and well we thought - hi, ha - se'd sort of like to get an eye of what's happening on the other side of the Fence you might say. That is, well, it's a sort of vacation and well we seem to be lost..... Do you think you could tell us where we re at and what's happening!

wheel What a ray. Sylvester is a painfully honest, tolksy and beautifully make specimen of unsullied foggy-headed adulthood. Sally is proper and they at his side.

Wo edless to say, Peyote Pete can hardly believe it: Wall, Ah recken we might be able to help you folks out, Howdy, my names Peyote Pete (extends hand) and this here's Eternal Ernest. I imagine he'd be the best guide you could get to take you around these neck of the woods. He usually knows where he's st. How about it, Ernest?

Eternal Ernest: Nell, Pete, if Sylvester and Sally really want to make the trip I'll go along and keep them out of trouble.

Sylvester and Sally hesitate, pause shrug and then, Why not? Nothing to lose. There's nothing else happening.

ACT II in which Eternal Bracest accompanies Sylvester and Saliw Straight on a tour of High Street, USA and they meet all of the drugs.

Note: no one plays a drug in this play that they have not at one time taken a lot of -- enough to give a realistic portayal

The first group of people that Sylvester and Sally encounter on the street is the Herb Family. A happy, friendly a little bit dingy group of people who introduce themselves as Mary Marijuanæ, Jerry Joint Calvin Cannabis III, Hashish Hannah from Savannah, Jereny Ginseng" is a Morninglory, canonile Tea.

5. and s. introduce themselves bumbling and loveable as usual ("You're from Savannah? Why we're from Muskogee! Nothing like Dixieland is there?")
Nobody really notices though and everybody laughs a lot.

The figure of a tall, healthy sheriff crosses backstage and suddenly the Herb Family is gone.

I wonder why they left so quickly?

I don't know.

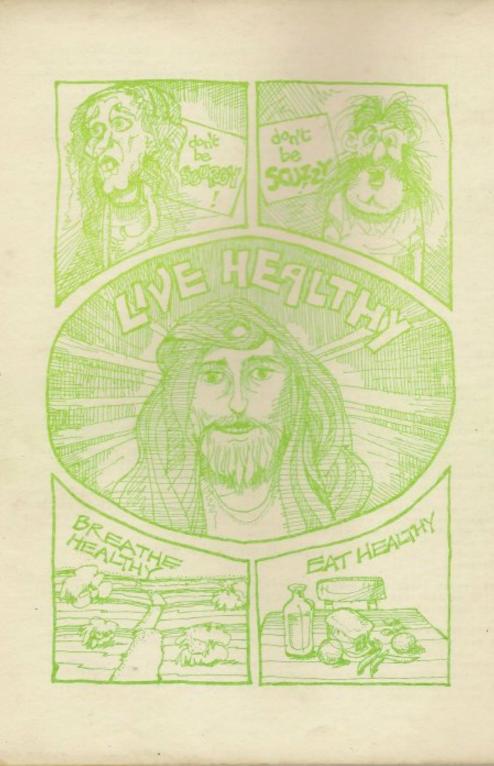
It's a shame, I was just going to ask if Hannah knew Uncle Norris, he's

from Savannah.

Eternal Ernest loads them down High Street.
One after another they meet all of the drugs who ad lib their roles according to their heads:

The first to enter is Gody the Cocaine Kid, a real smooth higster, sweet enough but real indication that the hard drugs are approaching.

Them comes the Speed Gang- Ulysses S, Uppers, Ma Meth and the Nasties, Dorey "tricky Dick" Dexies, and Commander Crank. (They are all individuals having in common their insane raps, the way they zip around--- they are "cool" and they frighten S. And S.



Harry Heroin and Sammy Snack wander around really pathetic, an unpleasant surly despairing pair, cynical, worn and tough. Harry is caught in the act of pick pocketing Sylvester's pocket while Sammy holds Sally's wrist so hard

Gollum "Rotsyerbrains" Glue writhes and blubbers on the ground. Alvin Alcohol passes out by the wall and alternates between obnoxious belches and meaningless passes out by the wall and alternates between obnoxious belones and meaningles obscenities. Charming Charlene Caffeine makes an early cheery appearance:
Good morning, I'm your first cup of coffee! Start the day right! But she makes more and more frequent and strung out appearances until it is something like: Good morning (appropriate leer) I'm your tenth coffee break! You can't go on without me! Drink up now! Have another cup, dear!
Lady Lipton sign a cup constantly and jitters.
Masty Nancy Nicotine and Tim Tobacco alternate between bumming cigarettes off sign ather and putting cigarettes out on people's shoulders and the like, all each other and putting cigarettes out on people's shoulders and the like, all

the while chainsmoking.

Sam "Reds" Seconals and his gang stumble around, paw at Sally, fall down and act totally out of it. Donna Downers and Barb Barbiturates wear bathrobes a and slippers and push carpet sweepers stupidly around the floor, muttering,

complaining.

Buffalo Bill Codeine and Belladonna Betsv stace out and in.

Evan Mort (Mortnary) Morphine is there.

The scene gets super heavy until Sylvester and Sally are clinging to Ernest in fear and whimpering oh go away, stop it please, oh stop it!

Suddenly all the drugs start to whis per and look down the street. There are a few shouts of ;Fresh Air Freddy! Split! And they run off as the sheriff Fresh Air Freddy enters, flexing his muscles and doing deep breathing.

He comes over to S. and S.: Lemme see your I.D.!

Sylvester(nervous): My ID? Oh dear, let me see...Sally, where 's my wallet..

where 's my wallet? Oh, here it is,... yes officer, you see we're just new
folks visiting.. a vacation you might say, you see, we're from Oklahaoma
and we thought,... that is, well you see Ernest here....

Freddy cuts him off(flexing his muscles and looking more at Sally, sympathetica
lly that her h-sband is such a bore): I see... Well, everything seems to be
in order here. If you folks are new in town I just warn you that there are
bad characters hanging around this street and I strongly advise you to stay
away from all of them. away from all of them. Sally: Oh yes! We've met them! Freddy: You have? Sylvester: Oh yes! And they're perfectly horrid and we don't care if we never see them again. They tried to steal my wallet, they molested Sally, they swore,

they ripped my coat.

Sally: We did meet some pleasant people here too, though-- don't you remember dear? the Herb Family? They seemed to be friendly harmless folk.

Freddy: The Herb Family, eh? Well, you stay away from them too, ya hear-cause if I catch you associating with them I'm going to have to arrest you. Sylvester: Arrest us? But why? They seemed harmless.

Freddy: I daresay they are. I've heard tell they re a pretty nice family. But

I've never made their acquaintance and I never will so long as they're illegal. And for now they 're illegal and the law is the law!

S. and S.: The law is the law! Pretty crazy... such nice folks... Freddy: Well, you folks take care now, and remember what I said. See ya! Exit F.A.F.

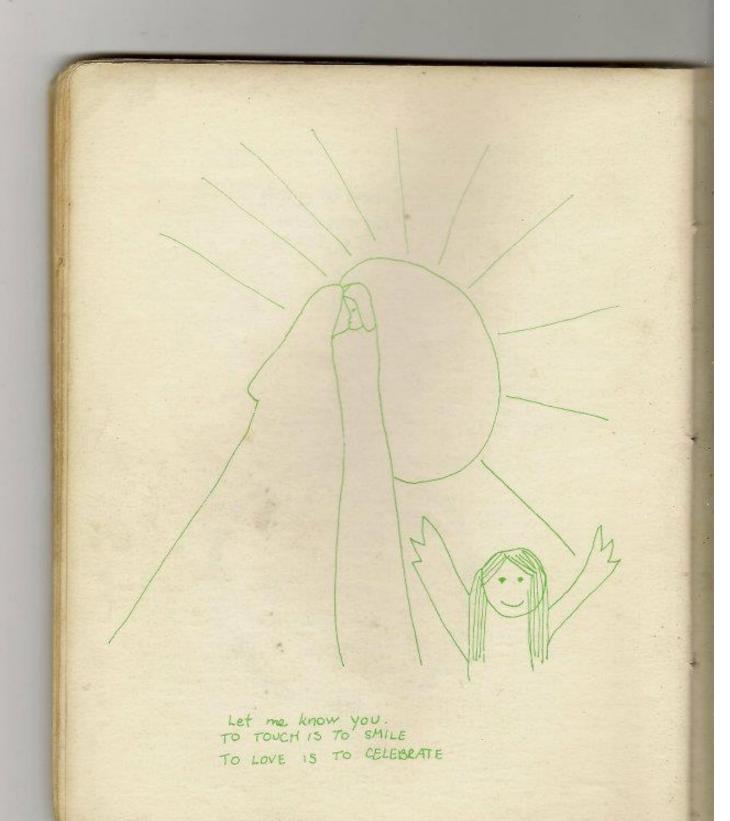
Exit F.A.F.

S. and S. are tired and Eternal Ernest suggests that they rest. They sit beneath a nearby be tree and close their eyes for a moment. Olivia Opium floats in singing the lilting verses of Kubla Khan. And as her voice fades out the voice of Vera Void is heard from offstage reciting Zen poetry. As Sally and Sylvester open their eyes they see themselves reborn as little children (innocent babes) in the center of a circle of light made by

AFTRIPY THE BODY , SO IT WORKS WELL AND CLEAR IN GOOD . SPIRIT & Joy-Cook unth tenderress and care as dies the sura the friendly or "harmless" drugs. As they watch Organic Orville and Clearlight Claire rise up in the center of the circle and hold the children in their lars. There is a solf almost soundines on. Suddenly the heavy drugs, the gangs, the marties rush in and strack the circle. Here years and try to reach into the circle. This is the Showdown. They are jushing in on the circle. The on grows louder. Suddenly Organic me demons shrink back.

Diearlight Claire: I am Claire arise with a should manifestable.

Diearlight Claire: I am Claire of the clear light. I am have to bring a message from the sun. Our duty is to the shild a circle of the clear, the innocent, the message has a force of the clear light. I am have to bring a message from the sun, our duty is to the shild a circle of the clear, the innocent, the message has a force of the highest where we are free.



Then I moved from the ocean back into ugene, I saw the need my children had for playmates. As it happened, we knew slmost no children their speed. The problem developed into an idea for a small "free school." Fugene had, at that time, two or three schools for young shildren, but none of them fit our needs. One was entirely too loose and carelessly "freak"; one was only for minority race children (we are, racially, as aryan as you can get); one was nothing more than an indostrination institution promoting violence, name-calling and rabellion for its own sake. As the idea was passed through sainbow Family and the community, a few manula showed interest, buthers Hainbow Family and the community, a few people showed interest. Mothers said they would send their children; some knew people who could give me sivice; some gave advice - everyone had her or his contribution. The Together club (God rest its soul) was to be our schoolbouse. It was a large, homey building in which to could have hids in the day. In figured if each children tuition was 15 per month, and there were 20 kids (which we could easily handle) we could give '80 to the 'lub towards rent (an ebsolute) outrareous '250 plus '100 for utilities!) and have snough break for the squipment we couldn't find from the heat late place of the

squatter's rights





WANTE NATURAL POSITION DURING DEFECATION IS A SQUATTING ONE



Many people are finding out the dangers of the modern toilet seat. The unnatural position which the modern toilet forces us to take may be responsible for gas, constipution, damage to the colon re-

take may be responsible for gas, constination, damage to the coion resulting in hemorrhoids and other problems.

The natural way to get a complete bowel movement is in the full squatting position. Only in this position can the internal muscles get the full peristablic action. When you sit on a modern toilet seat, the massles are imhibited and cannot force their share of fecal matter outward. The strain is put on the wrong muscles, the walls of the intestine, forcing them to swell and sag. Actually, the abdominal muscles are the ones who should be doing the job, but in this position, it is impossible.

There are many ways to solve this problem. The most natured way

There are many ways to solve this problem. The most natural way is to simply get a small pan and when you must move the bowels, squat over the pun. Otherwise, you can install a floor level toilet bown, or if you are strong enough, squat on top of the toilet itself with the seat up. Lastly, you can get a strong wooden stool or box about ten inches high and rost your feet upon it during the act of defece -

WHY DO OUR CO-OPS FAIL?

Judging from our local food map in a proper to an energing a server (remail to an Enly say that it is that course conjugately that is that course conjugately ending to action (part that meet a proper that aparts action (pad and more aparts) and energy ripe of 8 (set shows and aparts). The course a training to be belong to them as more a training of any lead is always as barmer as the angle of any lead is always as barmer.

DON'T GET INVOLVED WITH FEDERAL OR STATE GOVERNMENT A private school does not have to have certified teachers
As accraffice school must have a teacher certified for the grade

It's easy to learn the health, senitetion and building codes for your eres. They are determined by zore, city, county, and state. Snow all these

ret them before opening school.

The don't need much money, You can scrounge learning toois(nearly money) is a learning tool). Just have a light, open, soft, comfy or rooms, enthusiastic adults, coroperative parents, sympathetic maigrants, such flexibility, basic structure, tenecity.

Tor idea was is: 1) scheduled classes, two at a time plus another space and teacher for those who con't feel like aftending rither class. Kids have short attention 52305.

2) Scheral regular, everyday teachers plus co-opping parents

 Government should be everyone; including students.
 Have a board of directors for unmakeable decisions and shit work.

4) Banish the existence of chauvinism-- including

the lesser known female form. 5) Know thyself. Be receptive and firm; enthusiastic and call, detached and loving; objective and appreciative. Do whatever you do to keep your self centered. You can't fool a child.

Why co community services and businesses fail? there are very few reasons

In your group

THE ESNOPANCE know where to put your energy; "Sw to direct it with greatest economy- educate yourselves con-stantly. A stakes are good for this but sometimes fatal to your project.

I. TAMELESSKISS SPATHY *=RESPONSIBLLITY

We are the grownups now. We have the right to function freely and the responsibility of awareness.

S. HONEY

at least one person needs to be a great, bonest wheeler-dealer. Experience s sure a great teacher.

out of your group

I GNORANCE your responsibility to inform others of what you are doing, its necessity, what you need-

2. APRIHY

3. ENMITS

Read the BIBLE and I CHING for instructions on dealing with antagonism.

Tour Family is potentially and actually infinitely large. Your Family con malp you. Trade with them, share with them. A dance. For 75c a share in the most compunity for an energy contribution.

VOMEN STATEMENT

We struggle to love ourselves

We struggle to define ourselves as instrictuals, not by the male company we keep (or don't keep)

We struggle to be honest, surporting, lowing of one another although we have been taught not to trust other women.

We struggle to fulfill ourselves

We struggle to show our sen (and they don't want to see it) that there

is a reason for us to be structing.
We determine not to argue the adjuments (and lose), succumb to the frustrations, cry after the fight, has coax for the confort we manthowever much easier it is. We will not degrade ourselves.

We are learning to take ourselves seriously. WE WART TO CHANGE THE CONSCIOUSNESS

We act arrogantly as equals in order that we may become equals with the 'superior' male

It is hard to be a man. It is here not to be a casswinist if you are a man. It is hard to have to play top dog. It is hard to be always proving yourself. It is hard to forballe the emotional for the (remotional.

We want men to be LIBERATED from ambition, acquisition, conquest and ego.

We want women to be LIBERATED

from submission. resentment, insecurity and self-pily



Let us walk like divine beings on this earth

We struggle that sex love may be a divine union and not a frustration, perversion, or nower play.

We call upon led to have the courage to be fathers to their children-not just figureheads -- to be in tube with the young once, to feel a real relationship there, and remonsibility(keyong the financial) -- we must share the parent role.

Le will not be exploited as sex symbols to be bought, role, coveted,

flaunted.

we proclain our intelligence, our magnificence, and our strength.

We do not want to be men; we do cont to be women.
We pray that we are alcor-sighted, pure, unspiteful, creative in the struggle.

We wont give up though we be told a million times we are crozy, overexaggerating, emotionalizing.



and so, dear brothers,

Don't lay sarcasm and condescension on Us. Don't corner us in meaningless arguments. Don't feel threatened. Our struggle is your struggle.

livine brothren we love you and bless you -- recognize that our growth is one step towards all of us attaining true freedom.

You, too, must change,

To not impose expectations that stifle us. Standards that enslave us. The claim the right to nove as we will, act as we must, determine our own lives.

to break the oppressive chains laid over us by male doctors, lawyers,

p psychiatrists, advertisers, policemen, bosses, husbands.

We will learn about our bodies. We will aid each other on the path. We will begin to take care of ourselves.

We will no longer be dependent.

And as independent women, we will learn at last truly how to love and give and share.

I am weman .-

I am me.
I am my only security.
I am you.



On Great Spirit, whose wice I hear in the winds, and whose breath giver life to all the world, hear me. I come before you, one of your many children. I am small and weak. I need your strength and wirdom. Let me walk in heavity and maked my eyes ever behold the red and purple nurset. Make my hands respect the things you have made, my cars sharp to hear your voice. Make me wire, so that I may know the things you have taught my people, the lerson you have hidden in every leaf and rock. I reck strength not to be superior to my brothers, but to be able to fight my greatest enemy-myself. . Make me ever ready to come to you with clean hands and straight eyes, so when life fader as a fading muset, my spirit may come to you without shame. yellow Lark

SHAKTI

THE GOAL IS FOR EVERY MAN, WOMAN AND CHILD TO LIVE HARMONIOUSLY, FREELY, CREATIVELY WITH ALL OTHER BRINGS. THE GOAL IS FOR EACH SOUL TO MOVE AS IT WILL ON THE PATH** POR EACH TO SEEK PULFILLHENT AND TO EXCH THAT ALL SEEK IT EQUALLY.

DEAR SISTERS WE ARE ONLY JUST LEARNING TO LOVE ONE ANOTHER AND OUR GOD-FORM AS WOMEN. DEAR SISTERS WE ARE NOT FREE AND MEN ARE NOT FREE TRILL WE REMEMBER THAT THE NAM SHALL BE WOMAN THAT THE WOMAN SHALL BE TAS. THAT WE ARE ALL ENGAGED IN DIFFERENT ELEMENTS OF THE SAME STRUGGLE.

WE AS WOMEN MUST JOYFULLT GO ABOUT BECOMING MORE AWARE, STRONGER-SREAKING THE BONDS OF PALSE ROLES AND THE DARKNESSES WE IMAGINE TO HOLD
TO (PEAR, IMPERIORITY, NEED). WE MUST GROW, HELP EACH OTHER TO GROW.
TO LIBERATE OURSELVES FROM MEN BUT FROM THE ILLUSION THAT WE ARE
ENSLAVED, MEANT TO BE ENSLAVED, HELPLESS TO CEASE BEING ENSLAVED. WE
ARE DIVINE.

AND OUR LIBERATION, OUR LOVE FOR OURSELVES, FOR EACH OTHER, FOR WOMAN, IS BUT A STEP IN OUR LOVE FOR ALL, FOR GOD. IF WE CAN REALLY SECONE THE FULLNESS OF OUR PERSONS -- CREATE WOMAN AS A REALITY (deep within I know why I am a woman at this space-time and it is blessed) -- WE CAN HELP MAKE WAY FOR THE LIBERATION OF OUR BROTHERS FROM THEIR DARKNESSES (STATUS, POWER, THE MASTER ROLE -- CLINGING TO MAN-NESS FEARING THE HALF OF THEM THAT IS WOMAN) -- WE CAN HELP THEM TO WANT TO FIND THEIR REALITY AT OUR SIDES AS HUMAN BEINGS -- ALL CHILDREN TOGETHER. AND MAN AND WOMAN SHALL BE GLORIOUS VARIATIONS WITHIN THE DIVINE PLAN WE MUST WANT TO SERVE WITHIN THE DIVINE PLAN WE MUST WANT TO SERVE WITHIN THE DIVINE PLAN

WE MUST NOT LOSE SIGHT OF THE GOAL. WE MUST DEMAND TO GO THROUGH THE JOURNEY THIS TIME-- ALL THE WAY. WE DON'T WANT TO FALL INTO THE TRAP OF A MEDIATED SETTLEMENT. WE DON'T WANT TO SETTLE FOR JOB EQUALITY OR ABORTION REFORM OR AN OCCASIONAL MS. WE DON'T WANT JUST A "BETTER DEAL". WE WANT A WHOLE NEW CLEAR RELATIONSHIP. TO EVERYTHING.

DEAR BELOVED SISTERS -- I AM ONLY BEGINNING TO LEARN SISTERHOOD. AND PEOPLEHOOD. AND PAHILYHOOD.

In special love, determination and vision, Karen



THE CHARETTE PAPER HOW TO GETT SMOKENG tree 10% to a positive 10%). That new piece of your hand in hulf by you from the ground up, coincinutly, so you can asily source that you are the master of it. That piece can then become the model upon which you create and modify your personality. This process is transmitation of energy and will get you high. Monday Night Class San Francisco may be reproduced If you can't see my face in a flower, or fathom my grace in the rains if you can't feel my love in your neighbor, then your search will be over in vain. If you can't hold my hand on a hilltop, or feel my caress in the brouge; if you can't see my joy in a deworop, then worship me not on your knees. If you can't hear my voice in the stillness, nor yet in the song of a bird Then search for me not in the scriptures, for surely i'll never be heard. I shine forth thru all of creation; if only you'll seek me you'll see that (AM the source of all being and nothing exists save through meMASSAGE

the spine, the base of the skull and the third eye.

The time of innocence, man was in tune with the life energy. Relaximony, peace-- these goals we strive to reach once again as we because to transcend the maya we must be in tune, as a total spiritually, mentally, physically. To allow the energy forces to mosthly and in the proper rhythms, it is important that the back and massless be smooth and supple, the spine and neck cartilage in place. The sof intense creative output or of high enotional excitement, the on these areas of the body greatly increases, and conversely, when act, neck, shoulders and head are in tune, we are capable of greater output and flow.

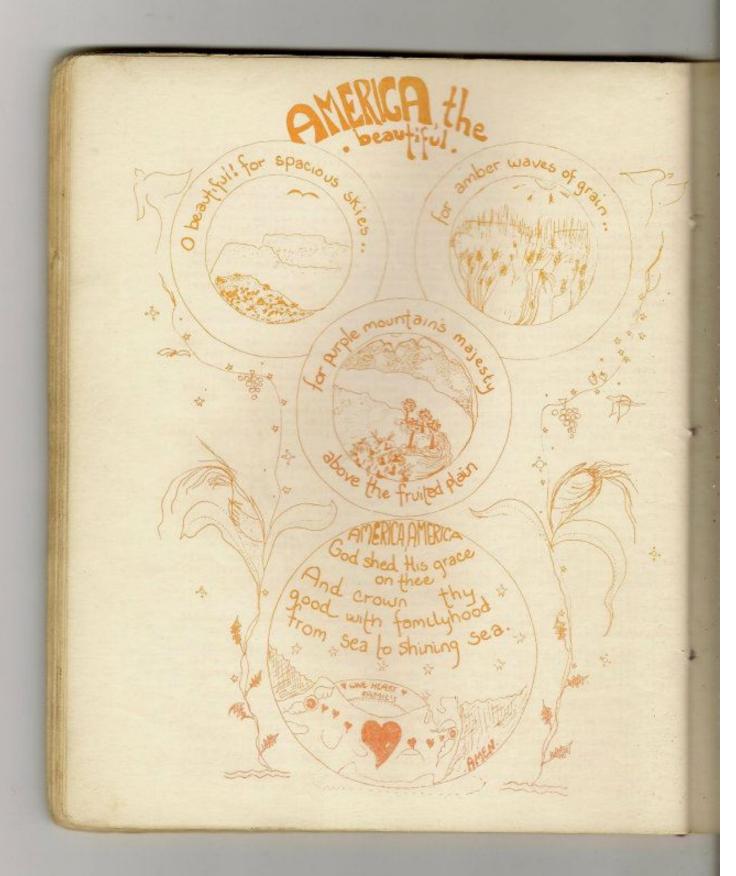
To begin a massage, always feel out the back and neck to notice where the has accumulated; try to loosen the muscles before snapping vertebrae into place. Working out the muscles until they can be moved in a steady make the "cracking" more effective. Start at the base spine, working up the spine on the seven energy centers. To crack spinal vertebrae into place, have your brother or sister take a deep the then exhale all at once. At the precise moment of exhaling, press with your thumbs and the edge of your palms briskly and with full math. Another way you can snap vertebrae into place is by positioning to brother or sister on their side and twisting their back between their brother and the base of their spine. Walking on spines can be harmful unless really know what you're doing.

0000

There are 3 basic centers of energy on the neck: at the base of the mil, center of the neck, and base of the neck. Also, on either side of neck and on the shoulders are points where tension mounts to block testural flow. These should be massaged gently but firmly before snapping neck vertebrae. One good way to do a neck massage is to have your there or sister lie on their back with their neck in your lap, while you sitting back in a kneeling position. This way there is no supportive in on the neck muscles, and you can work with them better. When the seles are loose, hold the head in your hands and turn it back and forth they several times. When it feels right (the person must be totally relaxed, they may toward the shoulder on one side, then do the same, slowly first, the way) toward the shoulder on one side, then do the same, slowly first, and it on the other side. THIS CAN CAUSE INJURY TO SOMEONE'S NECK IF ARE NO CAREFUL. If you don't understand, or if you do not feel truly with what you are doing, don't do it. (General Tao)

Head massage is one of the most effective ways of relieving headaches, spectrain, of tenseness. The centers, running from the base of the skull to the third eye, the temples and back sides of the head, before and behind the are all very good for massage.

The entire body is uniformly dotted with these energy centers. A complete massage can be as revitalizing as sleeping (sometimes even more so). Itsee therapists, who massage parts of the foot which are direct lines to these centers, claim to be able to effect changes through the entire body system. Integration of cut total system with the Divine Will is the goal for which we strive. Too often, we neglect one aspect of our being; abuse it to promote gain in another area. We must remember the importance of our physical as well as our spiritual and mental flows, all are interdependent, all is One.



ATTN. : CONVENTION MENTION

BECAUSE AS WE HAVE TRAVELED AROUND THE COURTRY THERE HAVE BEEN MANY QUESTIONS CONCERNING OUR POSITION IN REGARD TO POLITICS AND THE SPCOMING CONVENTIONS ETC. 1

FIRST OF ALL WE URGE ALL PEOPLE TO VOTE, WHETHER YOU TAINK IT MAKES A DIFFERENCE OR NOT -- IT REALLY DOES, SECONDLY OUR REPLY TO WHERE WE ARE AT ABOUT POLITICS IS BEST EXPRESSED BY OUR PLAY PROBED HOWSOMERVER AS SOMEONE ONCE SAID, "FOLITICS IS BULLSHIT" AND WE AGREE -- SO LOVE AS IT IS THE GAME OF I"M BETTER THAN YOU, YOU'RE LESS THAN ME, VOTE POR ME CAUSE I GOT POWER." THIS GAME IS REALLY A PARCE CAUSE GOD HAS THE ONLY POWER. (IT HOULD SEEM THAT PROPER ARE RUNNING THEIR PAYORITE OFLICIOUS FUGURE FOR THE OFFICE OF GOD... TO DISPEL ALL RUMORS ETC. WE OF THE RAINBOW PANILY ARE NOT RUNNING - WE KNOW THAT GOD IS RIGHT ON THEREFORD WE REMAIN HUMBLE, HOPEFULLY, SERVANTS AND PAMILY OF GOD UPON EAFTH. WE KNOW THAT GOD IS LOVE AND WILL SOON SET RIGHTEOUS AUYONE WHO DOESN'T KNOW. RECOMMENDATIONS: OUR RECOMMENDATION FOR CONVENTION IT SIMPLY THIS --

1) THAT PROPLE GATHER HEAR THE SITE OF THE CONVENTION IN A QUIET PLACE OF PEACE, STAYING HIGH, SHOWING STRENGTH NOT IN FORCE OF ARMS BUT IN SPIRIT, LIKE THE CHINESE (IF I MAY USE THIS EXAMPLE MITHOUT INCURRING .PATE) LIKE THE CHINESE (IF I MAY USE THIS EXAMPLE MITHOUT INCURRING .PATE)
TURNING THEIR BACKS. THIS MORE THAN ABYTHING ELSE SPOKE LOUDLY. THIS
GATHERING IN COLORADO IS INTENDED TO SHOW A WHOLE OTHER WAY OF LIVING
THAT PEOPLE HAVE STRIVEN TO GET MEXT TO FOW GENERATIONS. (THE LEAST THE
CONVENTIONEERS CAN DO IS TO CHECK IT ALL OUT WITH A FALL MINO.) NOW,
(MIANI) GATHER TOGETHER, AND BY ROTE OR VOTE CHOOSE A MILEGATION TO GO
MITHIN THE CONVENTION ITSELF AND AND PRESENT A POSITION REPORT TO THE
DELEGATES. (THIS IS AFTER APPLYING FOR PROVISSION, OF COURSE) THIS COULD
P VENT VIOLENCE (WE DON'T MEED ON WANT ANOTHER ORICAGO). THIS DELEGATION
COMPOSED FROM ALL GATHERED - REPETSTARS AND COMMON FOLL...ACTIVE SCHOOL
OF THE MOVEMENT TO GO MITHIN THE CONVENTION MALL AND PRESENT A PLAN MAD
THE TRANSFORMANTION AND REJUVENITION OF AMERICA AND ONE REPORTED
RELATIONSHIP WITH THE OTHER MATIONS AND THE PROPETS OF THE WORLD, AS MELL
AS OUR RELATIONSHIP TO THE DELEGATES. (PLEASE, AS LITTLE SECTOR). AS OUR RELATIONSHIP TO THE DRIEGATES, (PLEASE, AS DITTLE SISTORIC AS POSSIBLE AND SO NAME-CALLING, THIS IS TAXANDESS IN CHARACTER, AS STRONG PLANT YOUR WAY, BE HEAVIER TACTICALLY). BY GOING ALON THIS SOUTH SPOND RESPONSIBLE AND STRENGTH OF PURPOSE, WE ARR NOT A SOUTHING TOR, WE ARR RESPONSIBLE DESPETS WHO LOVE THE EARTHAND LIFT AND WISH TO END THE TRIBULATION BY GETTING BACK ON THE RIGHT TRACK, WE HOPE ALL PROPLE WILL TAKE THOSE PROPOSALS UNDER SEPTIOUS CONSIDERATED

WE HAVE BEEN ENGAGED IN A MOST OUTRAGEOUS CONFLIT FOR MANY YEARS, AND OF WHICH IS WELL KNOWN, WE SUGGEST A WAY TO END THIS CONTLICT:

1) AN IMMEDIATE CEASE FIRE ON ALL SIDES, AND 2) A PROPOSAL BROUGHT BEFORE NORTH AND SOUTH VIETNAM, THE U.S. AND THE U.S. CONGRESS (VIETNAM SITUATION IS A WORLD HEALTH PROBLEM) THAT THERE BU FRE AND DEEN ELECTIONS THROUT THE WHOLE OF VIETNAM, MORTH AND SOUTH, AND THAT THERE LECTIONS BE PRESIDED OVER BY A COUNCIL OF CITIZENS OF THE WORLD... HOT POLITICIAN. BE PRESIDED OVER BY A COUNCIL OF CITIZENS OF THE WORLD...BOT POINTICLAR OR GOVERNMENT OFFICIALS BUT COUNCID BAY CITIZENS CHOSEN BY DIFE OR VITE. FROM ALL THE COUNTRIES IN THE WORLD ...THAT THE B.W. PRESIDE 3/00 THE CHOOSING OF THE COUNCIL , AND THAT THE B.W. BRIDG THIS PROPOSAL BEFORE U.N. THAT UPON THE ARRIVAL OF THE COUNCIL IN VIETNAT THAT ALL FOR MELEASED AND THAT THIS COUNCIL BRESIDES OWNET THIS SECTIAN GL. THAT THE ELECTION BE HELD WITHOUT FORCE OF ARMS AND THAT THIS I MY THE COUNCIL BROWLE OWNET THE THIS I MY THE COUNCIL WOULD COME THERE...THAT THE ELECTION BE HELD WITHOUT LOCASIANT. VOTES TABULATED...A DECLARATION MADE ... AND VARY THE COUNCIL STAY IN VIETNAM UNTIL THE MHOLE OF THE COUNTRY HAS BEEN AUGUSTACCED ALOGO THE LINES OF THE WILL OF THE PROPER AS A VEGLE. AND THAT THOSE DES HAVE OF DESIRE TO LIVE UNDER THE GOVT SO CHOSEN TO BE THE DRE, OF ALLOYED OF LIVE

1972 UNIVERSAL LIFE CHURCH PICNIC



a gathebine OF PEACE.

There is a massage on the winds. We have heard of a presidenting of Peace which will take place in northern Colorado during the first week in July, 1972. It is said that people will gather together on Table Mountein, on the western show a Lake Granby. This place is in Bocky Mountain Nanova Park and is approximately seventy males northwest of Delay. Dolorado high in the western Rocky Mountains.

It is said that all the people who have gatherist Together in peace will pin hands and one together at high moon on the Fourth of July. The People of the Rainbow have an indicate that those they say that all those who are present will be as one at that time. They say that this will be a mornor of peace that will last for an eterrity, and that the Great Sport has chosen this time to purify his chaidren.

Some of our brothern and sisters who are of native American There is a message on the winds. We have heard of a green

Some of our brothers and sisters who are of netwe American ancestry have spoken of this Gathering. They say that thore are many legends that rell of a time when the spirits of the Indians who loved this sacred earth and died here will come again. They say that those sprits are in our bodies, and live through our actions. Wherever the children of peace gather to dance this summer. The Spirit will come to show the way to renew the sent through love and harmonic. earth through love and harmony.

It has been foretold that the spirit of man will climb the mountain, and then descend to the banks of the take, where the body of man will be waiting, singing and dencing. It is believed that the spirit will enter the body of man from the east, and that the spirit will appear to be both white and red. It is cald that those who secure the spirit will move to the left, as is done in The Dance of Ghosts, and that there will be many climbe of determine.

Table Mountain lies on the ancient holy lands of the Arapa-

he and Cheyenne. The Indians were comfortable in this spot for centuries, and knew that it was a place for great medicine. These lamts were stolen from the lindars, but no one can steel the spec from the ground. This is the year that the people have chosen to dance with the glosts, and it is agreed that the time

and pikes are right.

It is interesting to note that progressive members of the highly anorthodox Universal Life Church have amounced that a Universal Life Church Picnic will be held during the first week in July in the same park. The Cathering of Peoce and the Universal Life Church Picnic are to be one and the same, loving brothest and sisters coming together in peace to do the thing which is right and which must be done. We are all meant to be free, and we share the same Spirit.

The Rainbow Family of Living Light believes that the earth its leared, and wishes to protect the spat on which the Cathering of Reace will take place. Those of us who share that occloopical concern are minted to contact the Rainbow Family at P.O. Sox 5577. Eugene, Deegon, 97405.

The Universal Life Church invites all of marking to the annual free Picnic.



ROCKY MOUNTAIN NATIONAL PARK RIGHT OM!

AS THEY SO DESIRE, IN PEACE IN THEIR OWN LAND, THIS SECTION WOULD NOT HAVE TO BE VERY LARGE, PROM ALL THAT WE HAVE SEEN IN DESERVING THE WAR AND GETTING INFORMATION FIRST HAND BACK FROM OURBROTHERS AND SISTERS WHO HAVE INCONCEIVABLE TO US TO THAT THE WAR CONTINUE, THIS IS A PROPOSAL WE HOPE THAT IT WILL OPEN NEW VISTAS OF CONVERSATION. NOW FOR THOSE IN VIETUAM TRAT REPIRE TO A PIECE OF LAND WHERE THEY

HAVE CHOSEN TO LIVE THEY SHALL BE ALLOWED TO HOLD OPEN AND PREE ELECTIONS THERE ALSO, CAN WE EXPECT THE VIBTNAMESE PEOPLE TO BE ABLE TO ACTUALLY HOLD OPEN AND PREE ELECTIONS? I DON'T FEEL THAT WE HAVE ANY CHOICE, IT IS THERE TO ENSURE THE RETURN OF PRISONERS AND IT WILL FOR AN END TO THE FIGHTING.

IF ANYONE ELSE HAS A PROPOSAL THAT MAY BE BETTER THEN IT SHAD BE DUT OUT.

OF JUNE REPORE THE CONVENTIONS REGINS CONCERNING WHETHER AMERICANS SHAD.

OF JUNE (BEFORE THE CONVENTIONS BEGIN) CONCERNING WHETHER AMERICANS SHLD OF JUNE (ESFORE THE CONVENTIONS BEGIN) CONCERNING WHETHER AMERICANS SHLD
BE IN VIETNAM, WHETHER THIS ELECTION IS HELD OFFICIALLY OR NON OPPICIALLY
IF A SUFFICIENT NUMBER OF PEOPLE ARE INTO IT, WE CAN HOLD AN UNOFFICIAL
OFF THE RECORD HONEST FAIR ELECTION, WHICH MIGHT NOT BE LEGAL IN COURTS OR
WHEREYER BUT IT WILL DEFINITELY GIVE THE CONVENTION DELEGATES SOMETHING
TO THIME ABOUT, THIS ELECTION SHLD HAVE VARIOUS PEACE PROPOSALS ON THE

SALLOT PLUS IT SHLD ALSO HAVE ANY OTHER ITEMS RELATING TO TODAY'S SITUATIONS SALLOT PLUS IT SHLD ALSO HAVE ANY OTHER ITEMS RELATING TO TODAY'S SITUATIONS THE POLITICAL SCIENCE MAJORS FROM OUR UNIVERSITIES ETC. AND INTERESTED PARTITES COULD DESIGNATE PRECINTS, HAVE HAND NRITTEN BALLOTS IF NEED BE OR OBTAINED BY THE PRECINTS OF THE WOULD BE A FREE AND SOMETHING MUST HE DONE, WE HOPE ITHIS IDEA ALSO WILL APPEAL TO YOU ALL. ORDER TO INSURE THAT THE WAR IS ENDED. WITHOUT COMPLICT, THIS IDEA PROPOSAL THE SAME AND EQUAL RIGHT TO VOTE, PERHAPS HE COULD PIND THE WAY TO HOLD THIS SECTION FOR REAL AND ACTUAL. I DON'T KNOW THE VARIOUS LEGAL HANGUES, BUT SLETTION, ENCOURAGE ALL PROPLE TO VOTE, INSTALL JUDGES ETC. OR WHGEVER WITH LEGAL STANDING JUST LIKE IN THE REAL ELECTIONS, THIS DOES NOT MEAN WE ARE ELECTION, ENCOURAGE ALL PROPER TO VOTE, INSTALL SUDGES ETC. OR WHOEVER WITH LEGAL STANDING JUST LIKE IN THE REAL ELECTIONS, THIS DOESNOT MEAN WE ARE TRYING TO SET UP A MEM GOVT. ONLY TO IMPORM THE DELEGATES...WITH BLESSINGS

* don't just note for the sake of voting rate for family - not politicious let those who would run for election come walk among us in Colorado that we may know them

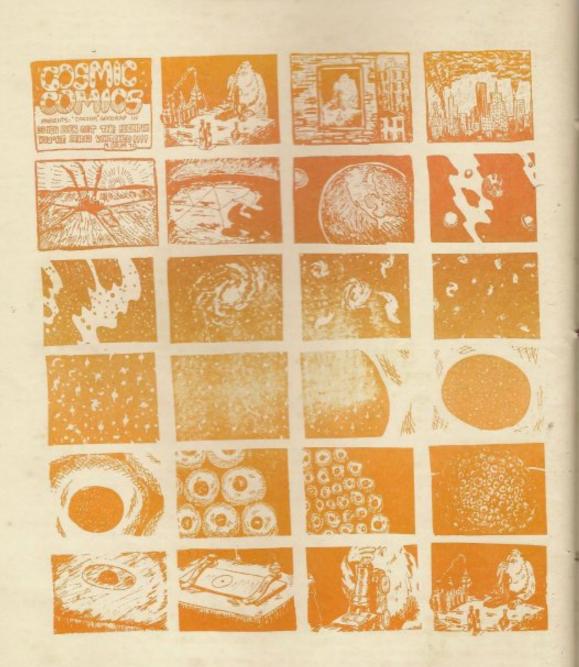
we not only public figures will represent us in conventions but those of us with clear heads and honest tangues. O

AND SO THAN ARE WEN FOR THE PEOPLE
AND SO THE INFINITE EXAMPLE IS BORN NOT BECAUSE THEY FOUGHT A PART OF THEIR LIVES .
BOT BECAUSE THEY PODGHT ALL THE DAYS OF THEIR LIVES .
ONLY TWA WAY DO MEN BECOME MEN!
FIGHTING NIGHT + DAY TO BE MEN! THE POLITICS OF FAITH

Then The People open THATE DEEPEST RIVERS HOP THEY ENTER. THOSE WATERS TORONOMY. AND SO THEY ARE, DISTANT FIRES, LIVING CREATING THE HEART

RIGHTON

OF EXAMPLE . -OTTO REME CASTILLIO

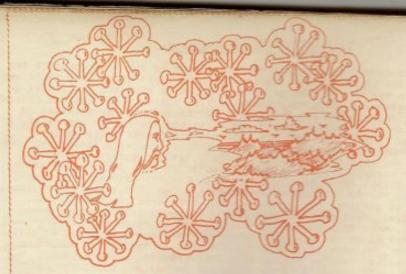


CARAVANS TO CONGRESS -- A SAGA:

THREE DIFFERENT GROUPS OF PEOPLE WENT FROM OREGON TO THE U.S. CONGRESS AND THE U.N. (AFTER THE SEPTEMBER 1971 ANNOUNCEMENT ON HIPPY HILL, S.F. ABOUT THE GATHERING) AROUND THE END OF OCTOPER WE LEFT EUGENE A BLUE BUS CONTAINING 2 PARTS OF THIS JOURNEY TO GOVT. WENT SOUTH TO S.F. AGAIN, L.A. PASADENA PEOPLES RESTAURANT BEAUTIFUL, LOST A FEW FOLKS HERE AND THERE (NOTE HERE THANKS TO DAN ROMAN-LAUGHIN- AND VIRGINIA GRAHAM FOR BREAD FOR GAS AND INCIDENTALS) ... ALBUQUERQUE HOUSE OF PEACE, CLOSED OFF FROM THE WORLD LIKE OTHER JESUS' HOUSES OF THAT RELATIONSHIP TO JESUS, ON TO THE HOPI SAT WITH ELDERS AND SPOKE OF GATHERING, THEY SAIT OUR BLESSINGS AND GET THE YOUNG WHITE PEOPLE TOGETHER... DYER ARKANSAS WHERE THE FOUR RUNAWAYS WE WERE MOONSHINING ACROSS THE COUNTRY GOT BUSTED, (WE ALMOST DID TOO) PHIL (YOUTH) OUT AND FREE AGAIN, WAS ON HIS WAY TO RAP TO CONGRESS ON RUNAWAYS AND THE LIFE THEY HAVE TO LEAD, BEING CRIMINALS IN AMERICA. WOODSTOCK, N.Y.C., THEN ONTO CONGRESS AROUND THE FIRST OF MARCH. RABBI KRISHNA, MARK, BEAR, PLUNKER ALL BROTHERS, WHERE WERE OUR SISTERS, SOME OF THE ONES WHO'D BEEN WITH US TIRED FROM JOURNEYING WE DIDN'T MEET ANY ALONG THE WAY THAT COULD COME BUT THEY WERE WITH US ANYWAY IN SPIRIT SISTERS, WE LOVE YOU, AN ASIDE...WALKED IN THE SENATE BUILDING OFFICER SAID TO LIEUT. OFFICE, LIEUT. SAID TO INSPECTOR'S OFFICE, WHICH TURNED OUT TO BE CHIEF POWELL'S TURN TO SAY YES OR NO, AND BLESS YOU CHIEF YES, NO TROUBLE BE COOL, RIGHT ON AND NE'RE IN. . MAIT FOR ESCORTS (ESCORTS?).
RAPPING WITH THE POLICE THERE AND THEY'RE ALL HTM. HEM MAKING LIVING IN THE CITY SO WE GET ALONG.. OUR ESCORT LED US TO DELIVER INVITATION TO EVERY SEN. AND REP. OFFICE..WILL DO SAME WITH THIS BOOK.. THE OFFICERS (ESCORT) GREAT GUYS, NICE EXCHANGE. AS FOR THE WHOLE TRIP, AN EXAMPLE: DOOR OPENS SECRETARY LOOKS UP, OFFICER HOLDS DOOR OPEN SAYS"THE RAINBOW FAMILY REPRESENTATIVES FROM OREGON WISH TO PRESENT THE STATE OF MONTANA, IDAHO, COLORADO..ETC. WITH AN INVITATION," WE ENTER GIVE OUR INVITE AND LEAVE IN PEACE, SOMETIMES

VIBING GOOD SHARING WITH THOSE WE MEET...D.C. LOVE YOU
HOUSE, WAS "ALRIGHT YOU GUYS ARE FREE TO DO YOUR THING BUT BE COOL RIGHT"
THEY WERE IMPRESSED, US RESPECTFUL AND RIGHTEOUS...JOANNIE FROM D.C. CAME
ALONG WITHOUT HER WE MIGHT NOT HAVE HADE IT... QUITE A PEW OF THE GROUPS THAT
HEADED THERE MADE IT TO CONGRESS DID SUCH TRIPS..PAR OUT..AND AGAIN JAMES.

ON RUNAWAYS AND OTHER FORGOTTEN ITEMS
"""KIDS ARE PEOPLE!"" THIS MORE THAN ANYTHING ELSE SUMS UP THE RELATIONSHIP
THAT OUR FAMILIES AND TPIBES HAVE WITH CHILDREN, WE TREAT THEM LIKE FAMILY
HO VEVER THEY COME TO US, THEY ARE ALL GIFTS OF GOD. THEIR PROBLEMS BECOME OUR: AND WE LOVE THEM FIRST SEPORE ANYTHING ELSE AND TEND TO THEIR HEART AND HEAD PROBLEMS, SECOND WE TRY TO WORK OUT WITH THE CHILD A WAY TO RETURN HOME THERE IS NO WAY, WE LOOK FOR A FOSTER HOME PROGRAM... IN NO CASES DO WE EVER TURN A CHILD OVER TO THE AUTHORITIES WHO IMMEDIATELY PUT THE CHILD IN A DETEN-TION HOME AT THE RISK OF SOUNDING DRAWATIC IF THERE IS A SOUND BASIC ECOLUTION-ARY PRINCIPLE AT ALL IT WOULD BE (1) TO RECOGNIZE THE FACT THAT INSTITUTION-ALIZING A CHILD BECAUSE NOBODY WANTS HIM IS THE CRASSEST OF ACTS (2) THE DNLY REASON THAT THERE ARE RUNAWAYS IS BECAUSE OF LACK OF COMMUNICATION AMONG PEOPLE (3) THAT NO CHILD WANTS TO GO INTO AN INSTITUTION AND NO CHILD NEEDS TO: YOU, OTHER FAMILIES TRIBES COMMUNES AND INDIVIDUALS MUST ASSURE THE SAME OR SIMILAR RESPONSIBILITIES, WORK SOMETHING OUT WITH LOCAL AGENCIES, ADOPT, FOSTER, NOURISH OUR CHILDREN, THERE ARE OVER 100,000 CHILDREN IN JAIL IN THIS COUNTRY BECAUSE PEOPLE LET IT HAPPEN...TRY TO RETURN A CHILD TO THEIR OWN HOME, IF THE SITUATION IS RIDICULOUS, THEN RESOLVE ANOTHER AVE. OR PLAN... DO NOT EVEN AT THE RISK OF RUNNING APOUL OF THE LAW DO NOT JUST TURN A CHILD INTO THE STREET OR OVER TO THE AUTHORITIES, THE AUTHORITIES WOULD BE FIRST TO ADMIT THEY'D LIKE A DIFFERENT TRIP. FOR MORE INFO, CONTACT HAROLD P.O.BOX5577 EUGENE, HAS HAD CONSIDERABLE EXPERIENCE DEALING WITH AUTHORITIES ABOUT KIDS.... IF YOU HAVE AN EXTRA ROOM, MOST CHILDREN THESE DAYS HAVE THEIR TRIP PRETTY TOGETHER AND ONLY MEED A PLACE AND LOVE TO REALLY GET IT ON...RUN THE RISK, DETAILS ON RIP-OFF WE DON'T NEED, BUT HOMES WE DO, PLEASE HELP ALL YOU CAN...IF YOU GOT TIME TO GROW DOPE AND WATCH TV OR DRINK OR WHATEVER YOU DO, YOU GOT TIME TO SPEND WITH A CHILD... DON'T EVER THINK YOU CAN'T DO SOMETHING CAUSE YOU DON'T KNOW WHAT TO DO...WAKE UP CHILDREN AND LET'S BRING OUR CHILDREN HOME...WE MOONSHINE RUN-AWAYS YOUR CHILDREN AMERICA, AND THERE IS NO NEED FOR THIS ACTIVITY TO CON-TINUE. TRANSFORMATION MUST OCCUR, WE MUST CHANGE OUR ADOPTIVE METHODS AND EDUCATE ALL PROPLE CONCEDNING COMMUNICATION .. AND LOVE AMEN ...



THEIR PARISH IS THE WHOLE OUTDOORS

HOME SWEET HOME

religion of survival

GREAT SPIRIT

Grant that I may not critize my neighbor

Until I have walked a mile in his moccasins









You guys can wear your hair ny length you like. Just tell them I said so.



WHETHER RESORT FOR COLORADO THE WESTHER REPORT FOR COLORADO (IN REFERENCE TO THE GOV. POSITION ON GATHERING) IS COOL WITH PAPOURABLE WINDS SLOWING IN FROM EAST AND THIS GATHERING) MEST WITH POSSIBLE RAIN(ENGELENGE) BUT SHID BE SUNNY BY POST TIME, NATURALLY HEST WITH POSSIBLE BAIN(ENGULERGE) BUT SHID RE SUNNY BY POST TIME, NATURALLY THE GOV. AND ALL (THE GOV. NAME IS LOVE) ARE A LITTLE BIT ANXIOUS AND A LITTLE SHOOK MY THE IMMEDITY OF SUCH A PORJECT OCCURING IN THEIR STATE, WE ARE SURE THAT THE PROPHE OF COLORADC, STAUNCE AND COURASCUS AS THEY ARE WILL BE ABLE TO HANDLE THIS GATEBRING, HOPEFULLY WITHOUT TOO MUCH DISCOMPORT FRAMES RIGHT HERE THEST SHLD BE PUT IN WHY WE CHOST COLORADO, WE DIGHT. IT JUST HAPPENS TO BE THE HEART OF THE BEALLY OF THE BEAST AS CHE SO APPECTIONATIES USED TO CALL AMERICA, EVEN THO WE FEEL THAT AMERICA JUST HASN'T BEEN FED GOOD ENGS FOOD, YOU ARE WEAT YOU SAT YOU KNOW, AND THAT INCLUDED SPIRITUAL FOOD, WHATWITH ALL THE TRIPS GOING DOWN IN THIS LAND ITS A WONDER THAT THE GOVERNBAY ALL THE TRIPS GOING DOWN IN THIS LAND ITS AS WE ARE SURE THAT ALL PARTIES WILL BY MOST COOPERATIVE, THE RANGERS AND PARK OFFICIALS SAID TO US THAT THEY WOULD BE ABLE TO ACCOMMANTE ALL THO COME, GATER THEY WEREN'T SO SURE BUT THAT IS TO BE EXPECTED, THE GOV. OFFICE HAS INFORMED US THAT SO USE BUT THAT IS TO BE EXPECTED, THE GOV. OFFICE HAS INFORMED US THAT HITCHHIXING WILL STILL BE ILLEGAL AND YOU KNOW THAT THE STATE OF COLORADO IS BEAVY ON HITCHING (SOURCE OF INCOME OR HOTSANCE) ANYMAY, WE SURELY WOULD LIKE HEAVY ON HITCHING (SOURCE OF INCOME OF HUISANCE) ANYWAY, WE SURED WOULD LIKE TO SEE THE LAWS OF THIS COUNTRY CHANGED CONCERNING ONE OF THE MOST INALIGNARGE RIGHTS THAT OF FREEDOM OF MOVEMENT, HOWSOMSVER, THAT IS A LITTLE WAYS AWAY AND WONT APPECT THIS GATHERING, SO WE MUST TAKE OTHER MEASURES TO INSURE THAT WE STAY WITHIN THE LAWS OF THE STATE OF COLORADO, NAMENLY, WE ARE ASKING YOU MY PRIEMD HITCHING ALONG TO COLO, FOR THIS GATHERING OR JUST THRU COLO. AT THIS TIME, TO PLEASE WALT AT ONEOFY THE BORDER ENTRANCES, THERE ARE FIVE, ONE SAST FROM KANSAS, ONE PROM MYO. NORTH ONE PROM THE WEST UTAH. TWO TECH. THE SOURCE LT LLAWSSA AND AT FOUR COSMERS. PROM THE WEST UTAH, TWO FROM THE SOUTH AT ALAMOSA AND AT POUR CORNERS.
WE WILL TRY AND WE WILL ASK THAT CARAVASS PICK UP PEOPLE ALONG THE ROAD AND BAING THEN IN, HE WILL ASK THAT THE HWY. PATROL OF COLO. BE LEWISKT AND FOR FIRST OFFENDERS TO BE SET JUNK OR RESUNDED OF THEM, WE WILL HAVE A PROME OPEN AT ALL PIMES TO THE SATTERING MEERS IN IP YOU ARE CAUGHT OUTSIDE THE STATE AND CAST ENTER BECAUSE OU DON'T WAIT TO BEEN THE LAW, WE WILL SEND SUMBOUR FOR YOU, PLEASE THY TO GET POSSIBLY TO THE BUTRANCE NEAR DENVER

PROTECT LAND WITHIN TO-50 MILES OF THE GATSENIN; FOR PARKING CARS, WE WOULD PROTECT THE LAND MAD POSSIBLY HE COULD EVEN REMY LAND, THIS IS BECAUSE WE DO NOT WANT TO OVERLOAD ROCKY MATE PARK WITH AUTOS. THE ENTRANCE TO USE BY THE HAY IS THE SOUTH ONE, ANYTHING THAT DEVELOPS FROM NOW TILL THE GATERING WILL BE PUT OUT IN A WHETERE REPORT, NOT WHETHER WE CAN HAVE THE GATERING CAUSE WE HAVE A LEGAL RIGHT TO DO SO, BUT WHETHER THE WHETHER IS GROWING MARMER, WE HEAR THAT IT IS, HOPE AND PRAY THAT IT IS, FOLKS WE PEEL THAT IT IS TIME TO WRITE YOUR CONGRESSIPEOPLE IN WASH D.C. ASKING TO SEE THE INVITE READ BEFORE CONGRESS AND THE D.W. CH.S. SPONSERED WATHRAILY AND THE INVITE READ BEFORE CONGRESS AND THE U.W. (U.S. SPONSERED NATURALLY) AND WRITE PLEASE TO THE PARK AND GOV. OFFICE IN COLO. PRO OR CON, ME DIS HEARING WRITE PLEASE TO THE PARK AND GOV. OFFICE IN COLD. FRO OR COLD, AS TOOR VIEWS, ALSO ANY QUESTIONS THAT MAY NOT BE ANSWERED IN THE BOOK, ANY ASPECT WE HAVE NOT COVERED, PLEASE COME AND TELL US ABOUT IT IN THE COUNCIL APPEA AT THE GATHERING, ISN'T ALL OF THIS JUST FAR OUT, NOT BEING CUTE YOU DIG JUST THIS IS JUST THE MOST FAR OUT THIS THAT COME ALONG, LETS HEAR FROM YOU.

WOW THEN, CONCERNITE PARKING, IF WE CAN WE WOULD LOVE TO HAVE SOMSONE



THE STEER SUSTIN

an ecolutionary unit whose designation or purpose is to save our planet home. They must use only peaceful, non-violent methods. They must be determined in their efforts. They must be totally ecoloical and they must have as their first desire to follow the will of God and the laws of bumankind, as is proscribed in such documents as the Constitution and the Declaration of Independence. Updated style for young America -- our 200th anniversary is soon and we who engaged in working to save America, this beautiful land full of fine people, have worked very hard to find channels wherein folks could put their energy where this energy would be most effective. We say that Red China, for instance, had the Red Guard and that this Red Guard sometimes used violent measures -- sometimes to an astonishing degree. However, the United States, being what it is, could do such an example for the rest of the world by truly getting behind the clean-up-this-world trip. We offer incentive -- recyclic units whose tasks and jobs are to set things right, like Ralph Nader and his Raiders... but in all aspects, not only for the consumer. But let us not get militaristic because we all know that is bullship. Let us be like Warriors of the Rainbow, with shovels and picks and axes and garbage cans and recycling centers where dumps are now. This is necessary part of the great ecolutionary society of today. Let us be aware, as we travel along in this country -- looking for large dump areas and what could be termed messes -- I don't mean your neighbor's home I mean what your community as a whole has been involved in. Come on let's get all those skeletons out of the closet, let's get them out and let's get them cleaned up. This country, this world for that matter, needs a good spring cleaning. Come on now, cin the Green Guard let's get down to business stop bullshitting ourselves that we don't have to do anything but go to work come home and go to bed. Some of us work 12 to 18 hours a day doing a myriad of things besides putting this booklet together and gathering together, and we still have time to pick up litter along our path and this you must do also, no choice, the way we see it, just by being lazy, you and I could destroy this beautiful gift was given to us -- up the ecolution, join the green guard, for more information contact your local rainbow information center. *******************

TRASHPIG (born in a dump beside route 66 in the mohave near dick's place) was last seen headed your way. This great recycling pig whose purclean rip-off business consumer, aided by mr. clean conscious consumer (twin transported has to recycle all garbage in this land before he starts on the transported has to recycle all garbage in this land before he starts on the transported has to recycle all garbage in this land before he starts on the transported has to recycle all garbage in this land before he starts on the transported has to recycle all garbage in this land before he starts on the transported has to recycle all garbage in this land before he starts on the transported has to recycle all garbage in this land before he starts on the transported has to recycle all garbage in this land before he starts on the transported has been successful to the starts of the starts of the starts of the transported has starts and there are no more prisons, then his work is done—— and Transported will be at peace the starts of the star

where should this invite be given? to tactical love force brothers and to every minister of every church to every religious and spiritual organization

to every person that you neet in the finest and best way to every social organization and help service organization to everyone everywhere in the world as personally as possible

we are asking that our brothers and sisters who are in prisons all across this land join with us in spirit, and pausing with us on the fourth at noon, fettered, which would indicate social consciousness on the part of the chained and marcle board. This might lead folks to realize that people in the jails are seen to have any the part of the chained and marcle board. This might lead folks to realize that people in the jails are seen to have any the part of the chained and marcle board. This might lead folks to realize that people in the jails are seen system— something else must happen— plus we must eradicate the causes of crime— that is, impersonal living. Empersonal interrelationship within do something about it, learn to love somebody today, just stop and rap with them about anything, open loves.



SURVIVAL PROPOSAL FOR A PRACEFUL MOREO

The American government has become a pence system

The fellowing suggestions directed to the covernment of the United States are denands hade becomment by our desire for survival and by the fally of the United States occurament in not acting previously to bring what the harmonious well-being of all peoples.

- 1. Immediate withdrawal of alk American troops, advisors and military ald from Vietnes and all of Southeast Asia,
- Immediate withdrawal of all American troops, advisors and military aid from Latin America, Africa, Asic, Europe, all lelends, Both Polar regions -- In short, all foreign soil.
- Resignation of all law enforcement officers not part of the community which they serve to be replaced by community control of all peace officers.
- 4. Immediate release of all political prisoners.
- Innediate release of all prisoners being held for crimes without victims.
- 5. Transformation of the American penal system into a companionate, uducational system,
- 7. Inmediate legalization of all healthful herbs.
- 8. Equal respect for the rights of all people, minorities as well as amjorities -- including blacks, whites, reds, yellows, browns, vascs, minors, longhairs, the elderly, the poor, the sick, the rednerks mentally disturbed and those of minority religious.
- 3. Total respect for the life cattern and an understanding that we cannot continue to upset and interfere with the balance of nature.
- Recognition of the rights of all children and their parents to choose their own means and sources of education.
- 11. That free and unrestricted travel be allowed without need of "permits" such as identification papers, money, passports and that all border crossings he made into velcome areas and free medical aid stations.
- Abolition of the conscriptive system and rechangling of all military forces into the Green Guard, to clean up, recycle, replant, and rebuild our planet home.
- 13. United States withdrawal from all economic involvements that are oppressive to the peoples of the world: institute Share The Wealth programs whereby everyone everywhere can be fed healthful, wholesome foods, have adequate housing, and recleve ample, free medical care. This can be done simply by sharing America's abundance throughout the world. (Stop paying farmers not to grow food.)

 -EEED THE PROPLE HEAL THE SICK SHARE THE WEALTH
- 14. Donate 3,000 acres of unwanted, unused government land to the Rainbow Pamily of Living Light, Inc. to build a healthy, harmonious city-- a permanent living example of peace upon the earth.

Thank you for your consideration, May the Lord quide us all, The Rainbov Family



The HOPI



Black Mesa



world, the white wan has casually destroyed Indian lands and celtur without ever behinging to really know them. This is an true on Black Mess foday as it was when the first \$21 bargain was made on Manhattan Because of one indifference. Mind Lause and Thomas Banyacya harmade the long editural forency from their world to over to explain what the strip mining and paver plants are doing to the Hope. For many years Thomas Ranyacya has severed as the interpreter for the traditional Hope people. Last sommer many Hope gathered to discuss the strip mining on their fund and Thomas Banyacya made the following statement. made the following statement.



by Thomas Banyaca & Mina Lansa

Now, I want to make this statement to my people here, to consider very seriously that this menace is going to involve all of our people throughout these villages, and other people in this area. It has been decided by our leaders that we must not allow the strip mining, or anyone disturbing our land at this time. We lotose that our old people have warned us against white

men who are only looking for material things, and who would do anything to get hold of our land and the resources that may be in it. And we know that he will use whatever means he needs to get it. He will offer us many things. We are warned not to be tempted, not to fall for it.

Now the time has come for us to consider whether you are going to follow other leaders or follow us, who are

leaders. If you really are Hopi, you really want to preserve this land and life and look to the future welfare of all our people throughout this kind. We as leaders are praying exeryday so that there will be continued life for all people as was intended by the Great Spirit and Nature. We pray that all people have plenty of food to cut, that there be long life for our people. This is our duty prayer and this in the Hopi life that we are holding onto for all people in the land.

Now if you want to remain true to the Great Spirit's sustructions and teachings, and to go forth and follow the banders, you will have to decide now to come and help us in any way you can Marry of you can speak English more many of you have good minds, and are able to do things that could been often people. And it is also known in our prophicy that if our people then away like some have done in the past—they've learned the white man's language they learned to look for material things—they they have no time to belo us. Prey turn against us. We call search for people when may bely see it may come from other tribles, we know that, it is mayone who has been implied, who has some knowledge and ability, and is wring, and has the courage and convetion, so do all they can to beguns. We look to all recopie, no matter what race they may be. He may be a convocin person, has each one in experted to belp at this time.

So, I want all of us to unite posether and help one another. And support our leaders so that we may stop that, And I want to ask also, whether any of you-my people and others—can find a way, or do something to stop this trible copes or acceptant it thoroughly. Call a meeting and look into their work. If there is my attorney or lawyer who has the ability, who is willing to do that, we will welcome him. We want them to be thoroughly investigated because it is the trible council that in causing all this tribule for us. A handful of them, being backed by the Bureau of Indian Affairs, are doing it to us, and we need to look into them. We need to investigate body of them, it-cause we have never given them the authority any place, to do this for us. We have never sent topus-sentations to them because we do not recognize that body. It is not the Hupi way of self-government. So I hope that seem of you will do something to help and really investigate that.

We know in our prophecy that we've going to come to that somers or later that someone is going to come and really look into this and it may be very severe on all of us. But this is part of the knowledge that we have. And if we as a people, can not do at someone is going to do it anyway. So we've giving everybody a chance to do something move to stop this stem maniful at this time.

This is what I would press upon each one of you to start thinking. If there is an attorney willing to take this up, no wast to talk with him. We want to find out more about how we're going to do it, what is to be done.

I just want to impress upon all of you that the time is now. We must ure everyone of us, so that we do not make a mistake of rupping our land. Because if we fall into it, if we let them up on doing this, and if we allow them to do this, it would involve all of our own children, our people. We are praying and working everyday throughout this land, that all people will have the charge to live in peace in harmony with nature and rejoy things that were given

to us by the Great Spirst, And I look to all people as my children and still hold them in my hand. I'm looking upon all of you to do semething to stop this in my way you see fit. I will welcome anyone to come and talk with us, and I hope that semething will come out of this meeting that will be of benefit to all of us. Thank you very much.

Earlier this year, Minn Lawa, Kikmongwi, made the following statement before the Senate Subcommittee on Administrative Practices and Provideres which is chained by Senator Edward Remodu.

I am Mina Lansa, Kolmongeri of the Hopi Village of Old Oraibi. I am one of four Kilmongusi, who together are the authority over oil Hopi lands and life.

Like Mr. Naputewn from First Mesa, I have been the subject of much but treatment by Hopi Bureau of I dian Affairs Agency officials. They tell me over and over I have to authorny instead, they chose to recognize someone eige as Kikmonowi. The leadership of the village is something for the village to decide, not the Sureau of Indian Affairs to recognize someone sha who agrees with their policies, which is what they have allowed to happen.

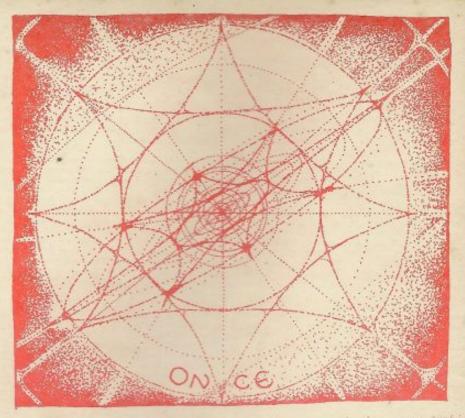
Anyway, I hear you are interested in the Central Arlowns. Project because of its effect on Indian land and water, You should be interested in the attention of the Hopi then, Hopi Land was lensed out by the Hopi Tribal Council for a coal mine. It is on Black Mean (Tokunavi). The fribal Council did not consult the Kikwoogiu, the holders of the land, as they are supposed to do. We oppose the coal case because it velates our Hopi beliefs. That is why we have brought a lawsuit to stop this lease. The suit, which is against the Secretary of Interior and the coal company, is penting in Washington, D.C., where it should be heard. The Secretary should not have approved the lease because the Tribul Council acted illegally in passing the lease.

Part of the coal from the Black Mesa mine goes to the Navaho Power Plant which is being built. The Bureau of Reciamation will be getting almost 25 per cent of the electricity produced for use on the Central Arxona Project. The electricity will work the pumps to get the water from the Colorado River to Phoenix.

The Interior Department through the Bureau of Indian Affairs is supposed to help us protect our lands, but in this case, they needed our lands for their own Central Arizona, Project. This is a conflict of interest which they talk about.

The Interior Department says the Hopi got a good deal occase they got money for the lease. We don't want the money—ar social our land. Our land is now being torn up by strip mining and it threaters Hopi Life. This kind of thing leads us to destruction. Land, water is precious to our physical and spiritual life. We depend on our Mother Earth for our existence. The government will not provide our physical and spiritual needs after you have taken all from us. We, the Hops, were the first who step on this continent, it is Hopi Land. The Land was given to us directly from the Supreme Power and it does not belong to the government.

I appreciate your concern and interest and I carnestly hope you will begin to work towards resolving the many wrongs done us.



in the desert. on a moonless night apon the wesa. stood a woman looking up into the sky. An Indian woman- at least if she was not Indian her insides were Indian. Barefoot, feeling the chill grow on the earth beneath her. She stood beneath a sky of myriad stars and she questioned a wondless question. If you have ever stood alone beneath a starfull sky you know what question I mean- She arched her back, watching, watching as the skies revolved. And the horsemen of the Hilby way sped thru the sky- galloped in a rainbow arch, right down out of the skyway to settle around her on the mesa.

There was no sound. The motionless shadows were very close. The woman closed her eyes. And within and without was nothing. Blackness. Emptiness. Nothingness. For the longest time.

Slowly in a far corner of her empty mind the woman imagined a spark.





And as she waited this inkling of a spark grew. She became aware of a huge hand which gree. She became whate of a hage hard which was not there— feeding big pieces of the nothingness into the flame. And the fine grew. Larger, notter, brighter until the blaze was all-encompassing— boundless whirlmind universal And the woman watched as the sparks flew from the fire off into the blackness that was

And the sparks raced and found places in

every dark corner of the sky. .

As the woman looked ske saw that the spar of light were horsement. Fiery steeds and flaming riders flying out to people the nothing

First the RED ones.

Then GRANGE.. YELLOW... GREEN... BLUE BLUE. PURPLE... DEEP DEEP PURPLE A RAINBOW with of horses from that fire— filling all the emptiness, soing with purpose to the end of all and beyond beyond. And as she watched the spaces were filled with multicolored light. And the spaces between were filled. And still they came— a rainbow of stars so furious that at last all that could be seen was the white band of the Mithy Riders racing to its place in the sky like a river of light.

Between every star and every other star was a new star.

And the river of light grew thicker and brighter until it was almost too intense to bear.

The woman opened her eyes.

She stood still upon the mesa but the full morning sun shane down upon her head-and the earth to her feet was warm.



Slowly- knowingly- she turned on her way.



Thus was the tale told to us one night beneath the stars at the foot of the mesa-- when someone came and stood in the shadows by our campfire. And all felt the presence of the Spider Woman,

(a story to be read aloud or recited)

Notes from The Song of God The Bagavad Gita

Once more than several thousand years ago, a breve soul named Arjuna (the pure one, known also as Perceval in the West) walked out on the field of Life one morning and opened his eyes. There before him was a battle array readying itself for the charge. Goodie, he thought, for he was the finest warrior of the lot, and a hard battle would ready his innerds for the moonday meal. But as he looked closer, his heart sank; For there on one side was his father and his uncle and their tribes and there on the opposing side stood his brother and all his cousins. How can this be right? They never laid this one out in charioteer's training school, he thought. Never had there been such a sight- all the forces of gentility and peace on one side and all the forces of greed and fear on the other. Yet each side was made of living real people- relatives. How could one fight for peace by slaying the Temple Body Vessels of one's Family. Good and Evil were they not in an endless cycle of change? How should one then fight and kill and main in such a game and remain uncaught oneself? and how could a brave and noble warrior turn his back on this great battle? Staggered under the weight of these thoughts Arjuna rises, clutches his bow, falls, flashes that all this, this entire battle, is the result, in fact the mirror of the Thoughts in his own mind. Just as he starts to freak out he remembers the Name of his Lord, and he calls out, Krishna, Krishna, Krishna. And sure enuf a chariot comes rumbling across the plains complete with Lord Krishna

This really blew Arjuna's mind. He rose to his knees and began rubbing his eyes when Krishna dismounted and began to grow in size. Arjuna saw before him a vision of all the faces he had ever seen and all animals and all natural characteristics reflected in Krishna's face. Then he saw the pure face of the realized compassionate one say, Rise child. What troubles you? And with Krishna's hand upon his shoulder he laid out all his feelings. Then Krishna spoke saying do not grieve over this matter of life and death for the Atman, the highest shining self, is immortal. It has always been and will always be , just as you and I have always existed, the spirit within is beyond harm, it is innestructible and incorruptable. Pause not to play the game of pretend and woe, but forgs ahead fearlessly for there is battle that opens the doors of heaven. Glory to those who fight in this war. Glory to those who fight outside of killing and of being killed for truly they are truly free and are beyond birth and death. So keep centered as you fight keep peaceful on the inside keep watchful on the outside. He who is balanced can do no wrong. .. And so Krishna lays out the foundation of Yoga: those methods or techniques or meditations that serve as ways to achieve balance and harmony within the self and between the self and the outside

Arjuna is mind boggled again. But at that moment Krishna, sayingand that's not all, grabs Arjuna by the ear and hurls him over his right
shoulder and on out past the fields of battle, the plains of the kingdom,
the mountains beyond, the Moon, the Sun, the stars beyond, thru gasses that
hiss and swirl, past rocks and living jewels, thru fields of sound and oceans
of color into clear clarity and light. There Arjuna sits and realizes thru
practice all the Yoga that Krishna has taught him, and in Pull Realization
he sits- And Opens his eyes to witness the harmonious formation of atomic
scund becomes apparent. Suddenly, with the force of a thousand charging Hindu
slephants he is hurled into the world of thought and dreams and visions
and speech. He gives out a great cry of thanks to the Lord for this revelation
and his perceptions swirl about him. When they dazzlingly reform, he is again
seated at the feet of Lord Krishna.



OBSERVE THE MANDALA OF YOUR BODY

Arjuna is absolutely astonished. "Oh Great God," he calls out, "I did not know that you were so omnipotent, so splendid, so wonderful, so etc. etc." Krishna smiles, "Arjuna, it was not me that I was showing you. What you witnessed and are seeing now, is nothing but your own true self." Arjuna was silent for a long long time. Then slowly and sincerely he asked, "Tell me, does it please thee more for a being to sit perfectly in the center of thy heart thru the yoga you have prescribed and taught, or for a being to wander thru the world treading the path of good.deeds?"

"You ask a good question, Arjuna. He who sits perfectly in the compassionate heart will certainly become one with me and attain the highest state, but he, oh Arjuna, who treads the righteous path and dedicates all actions to my service, he is my favorite, for him I Love."

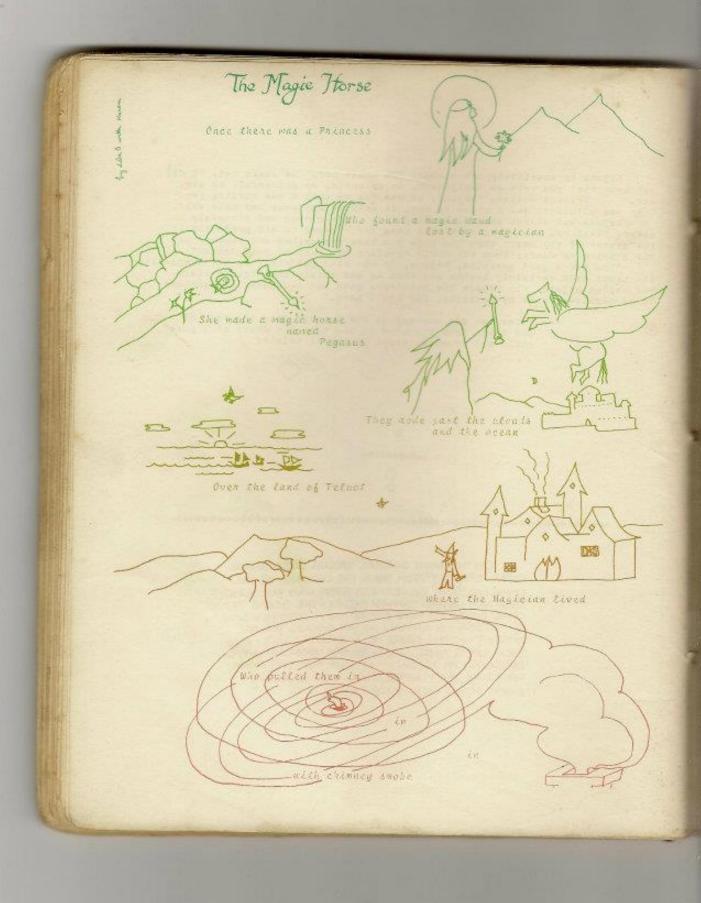
--- Selection and summary of the Bagavad Gita The Song of God taken from the mind of God Thru the Heart of a pure child and Devotee, Rabbi (Garrick) Krishna

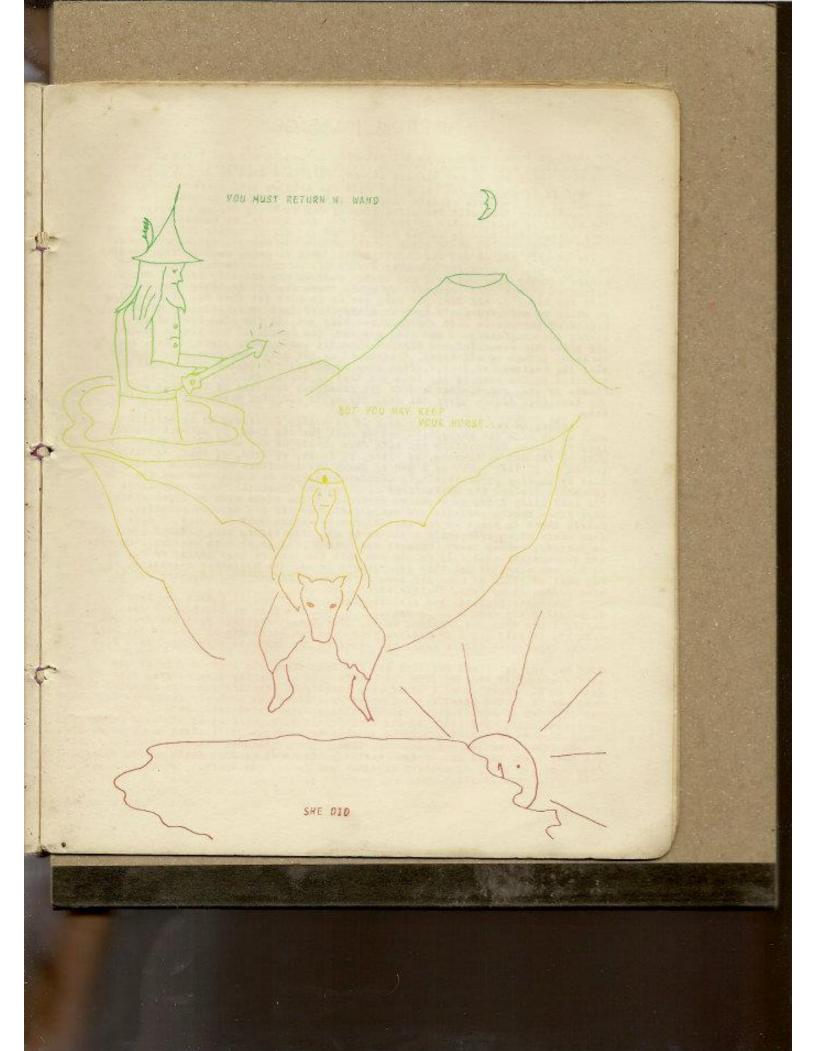


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ON THIS NIGHT SEVERAL SPECIAL STARS SHOWE EXTRA BRIGHTLY FROM THEIR FAR CORNERS OF THE UNIVERSE. AND THE CRICKETS SONG WAS FAR SWEETER THAN ANY HE HAD KNOWN BEFORE ITHE SILENT PRINCE CHILD BOWED HIS HEAD BEFORE AN AWESOME VISION OF THE SEA. A WOMAN IN JOY DANCED FOR AN INSTANT ON THE CREST OF A GREAT WAYE. AND THEN WAVE AND VISION BROKE UPON HIM. AND SUDDENLY HE KNEW—AT THIS MOMENT THE HOLY ONE, THE MASTER, THE CHILD, IS BEING BORN AGAIN ONTO THIS EARTH.





· SPIRITUAL MASSAGE.

to those persons caught up in the untimely circumstances and trips going down in these nows of nows. HANG ON, it'll be africht soon—if there's no one else and if you do not believe in God, just know that we do and that as part of toving God and being one with the lord we feel a responsibility to all of the children of this earth to try to do the best possible job of acquainting them with the attributes of God by being living examples of the nesult of relationship to the great Creator Sparit. We humbly assume this responsibility—to do the will of God as well as we are able. We don't claim perfection but we do claim we try harder. We are you if you are in to life at all, and if you are interested in what is going down in this land we invite you to come set apparainted with us. To those who see the eternal we invite you to come get acquainted with us. To those who see the eternal battle between good and evil and wonder that we can possibly do that could affect or change this overwhelming cycle, know that it is not for us to control the tides of all time but only for us to care for that bit of shoreland or which we walk. You don't have to morry about that cycle from way at the beginning forever on into the future—only fulfill the plan by tending simply and completely to the here and now, how beautiful how simple to live the plan, how beautiful how blessed when the family sits again, selah. Father Abraham, father of all races, descendent of the first one adam eve, be giad that the children of israel, that some of all of the twelve tribes will be gathered in the name of the Lord you love so dearly and have served so well. Thanks to you, grandfather and to the countless devotees of the pure path who have left lights along the way, thanks to all that have kept the faith, baby.

Folks, in our world these days it is highly necessary to be careful of what we do with our energies - how we work for the Lord. If we work for the Lord by aiding destruction and hate then surely we are working on the wrong side of the God of Abraham, of Isaac, of Jesus, of John, of Paul, of Martin Luther King. They spoke of a God of truth who sometimes maintained purity of line by causing great seemingly unnatural changes to occur. How can the scientist explain the destruction of Sodom and Goworrah. . what methods is the Lord using today to overcome darkness in the human mind of those that the Lord using today to overcome darkness in the human mind of those that love him-- surely goodness and mercy follow as all the days of our life. Surely there is peace in our hearts. Surely we can work out ways to live that would allow everyone's right to be who they really are, without fear, in harmony, nobody crazy, because the Lord's mind is so much greater than ours and encompasses it all. If we are one with the Lord we have access to His use of His own mind. We ask then for workers in all the different operations of His work on earth to come and show their works before Him. Wherever two or more gather in my name, therein shall I be.

Therefore brothers and sisters, let's get it on, if I hear you knocking than surely the door will be opened. if you can hear me knocking in thee and

then surely the door will be opened. . if you can hear me knocking in thee and surely I can hear you knocking in me, then let us together open the door for all. It is said and I do believe that when our backs are up against the wall we are together -- let us unite and overcome the darkness with light love life

Some may say it is not the time for New Jerusalem; all I can say is as far as I'm concerned (and we feel the Lord's will is working thru us thru our faith in His love) it will be at very least good practice and will acquaint many people to the great hip God whose jazzmatazz was so heavy that when it was told and occurred, folks was not ready. Howsomever, ready on not, New Jerusalem comes, the bride of the Lamb descends. We, all of us who feel God's invitation in our hearts, will be at this Gathering-- it is outer manifestation of our inner love for God. Jehovah, Allah, Rama, Krishna, Jesus, all the One Name-- all alive in peoples' hearts-- all speak of love truth purity of body mind and soul, of working together and loving one another, of being one with that Great Source.

come on once, there is in partiered, that the time is now and come, and latter Jeaus shows up just his forgaming orientation downhous style richies the then on it just have to go to anytay and then the land shift has written matters, the fore tack and visit this planet and come but in the as he just that, I just there is a stony about that that your THE STORY OF JESUS

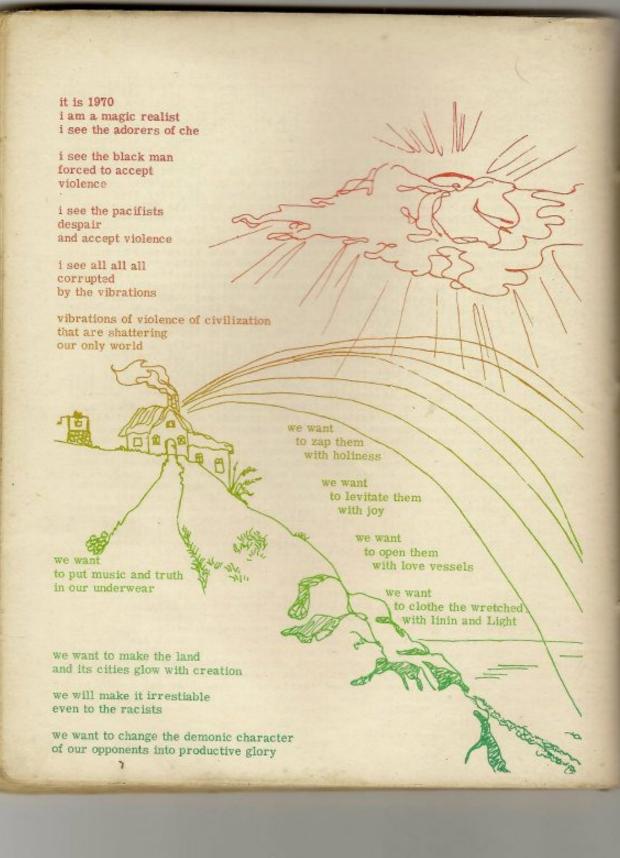
There was this guy that everyone figured to be really a farout cat. He too. He went around 'ead'ing sick people and showing up at weddings and -resching in the local churches and smilling a lot and bugging the local politicians and any other nompous personality that laid a bunch of heavy shit the citizens' heads. He made himself a lot of enemies from the ranks of the Very Important People but the common ordinary Joe and Jane really dug his trip.

This guy really bugged no in one way though, every time someone would ask a question he'd come off with some kind of a story or a parable. Now I could see where the story would give the answer to what was asked but it sure seemed to me to be the long way around. Well I listened to him telling how God is the father of us all and loves everybody equally and really is a good Deity and that if people will pay attention to God and kind of take care of each other as much as they can, and not lay hard trips on each others heads and Live simple and not put too much importance on material goods that we'll soon be back in the Garden of Eder, Heaven was what he ft. Well I followed him around for a long time and finally one day I got to ask him why he just didn't answer questions straight out and simple instead of in parables all the time and He said: "Most people can't understand simple answers." Vell I said "Oh." and went on my way telling people about this guy and his trip and every once in a while I'd forget myself and give someone a simple answer and they'd give me a blank look and I'd remember his words and tell a story, and somatimes a light would dawn in their eyes. **! hear the VIP's finally got him and hung him out on a cross and have managed to corrupt his simple message to their own ends.

I walked up to the mountain top and I sat me down on a handy and comfortable rock in the shade of an old and gnarled madrone and I looked out on the beauty the valley spread below. I let the quiet of the valley touch my soul until I was at peace inside and out. I let my hair fly in the wind and my eyes follow the flight of the bank, and my ears hear the breath of the land until the joy of life once again reposed in my heart. I was at peace and I was comforted. I let the flow of my soul reach out to the universe and to the universal. I sat for a long time of timelessness. I said: "Father, Creator, God of us all, How come people are such sinners?" He said: "Who says they upcople, preachers, teachers, everybody, Seems like everybody says man aint worth a tinker's damn." The voice not a voice answered:"That's first shortcoming all right, reckon they are sinners at that." to people and I tell them they can practice to be love and can live by the golden rule of love and they don't have to fight each other and put each other down and compete or even win or lose, and they look at me and say 'Idealist' or 'Communist' or some other term like that and say 'It sounds good but you can't trust other people.' or they say 'But the other guy wont do It so I can't.' or something like that. So I say: Someone has to break the chain.. I did and people are always gentle with me, wont you try?' and they say'Take your platitudes and your foolishness away from me, I don't want to hear It."

"Yes, son," He said to me, "Sounds as if they are sinners at that."
"Father," I asked, "What can I do?"

"Keen trying," He said, "keen trying."





my body is the mountain my eyes are the ocean my mind is the sky

RAPPOLOGY DEPT

NEW WORDS FOR NEW THOUGHT -- SOME WE'VE -

BLISSOUT - THE OPPOSITE OFFREAKOUT, TO FEEL WHOLE + AT ONE

EXAMPLITIZE - TO EXPLAIN BY DOING ;

TO BE A-LIVING-EXAMPLES

ECOLUTION - ECONOMY, ECOLOGY, EVOLUTION,
REVOLUTION, REVELATION + ECSTASY
AND THE NATURAL APPLICATION of
THESE TO THE PRESENT FLOW I
LEARNING TO TAKE CARE of YOUR

SELF // THE WAY of NOW.

FRIENDLY-EYES - TO SMILE AT SOMEONE WITH FRIENDLY-EYES + MAKE EM YOUR FRIEND. SMOKEY THE BEAR SUTRA

ONCE IN THE JURASSIC, ABOUT 150 MILLION YEARS AGO, THE GREAT

SUN BUDDHA IN THIS CORNER OF THE INFINITE VOID GAVE

A GREAT DISCOURSE TO ALL THE ASSEMBLED ELEMENTS AND ENERGIES.

TO THE STANDING BEINGS, THE WALKING BEINGS, THE FLYING BEINGS,

THEREEN BILLIAD, EACH ONE BORNS HOMA SEED, WERE ASSEMBLED

THERE: A DISCOURSE CONCERNING ENLIGHTENMENT ON THE

IN SOME FUTURE TIME THERE WILL BE A CONTINENT CALLED AMERICA.

IT WILL HAVE GREAT CENTERS OF POWER CALLED SUCH AS PYRAMID LAKE, WALDEN POND, MT RAINIER, BIG SUR, EVERGLADES, AND SO FORTH, AND POWERFUL NERVES + CHANNELS SUCH AS COMMBIA.

RIVER, MISSISSIPPI RIVER AND GRAND CANYON. The human race in that era will get into troubles and over its head, and practically wreck everything. In Spite of its own strong intelligent BUDDHA-NATURE.

The TWISTING STRATA OF THE GREAT MOUNTAINS AND THE PLASINGS OF GREAT VOLCANDES ARE MY LOVE BURNING DEEP IN THE EARTH. MY OBSTINATE COMPAGNION IS SCHIST + BASALT + GRANITE, TO BE MOUNTAIND, TO BRING DOWN THE RAIN. IN THAT FUTURE AMERICAN KNOWLEDGE THAT SEEKS WITH BLIND HUNGER; AND MINDLESS RAGE EATING FOOD THAT WILL NOT FILL IT.

AND HE SHOWED HIMSELF IN HIS TRUE FORM OF .

SMOKEY THE BEAR

A HANDSOME SMOKEY-COLORED BROWN BEAR STANDING ON HIS HIND LEGS, SHOWING-THAT HE IS AROUSED AND WATCHFUL!

BEARING IN HIS EIGHT FAW THE SHOVEL THAT DIGS TO THE TRUTH BENEATH APPEARANCES; CUTS THE ROOTS of USELESS ATTACHMENTS, AND FLINGS DAMP SAND ON THE FIRES OF GREED + WAR.

HIS LEFT PAW IN THE MUDRA of COMPADELY DISPLAY-INDICATING THAT ALL CREATURES HAVE THE FULL RIGHT TO LIVE TO THAT LIMITS AND THAT DEER RABBITS, CHIPMUNKS, SNAKES, DANDELIONS, AND LIZARDS ALL GROW IN THE REALM OF THE DHARMA

WEARING THE BLUE WORK OVERALLS SYMBOLIC OF SLAVES AND LABORERS THE COUNTRES MEN OPPRESSED BY A GYILLATION

THAT CLAIMS TO SAVE BUT ONLY DESTROYS;

WEARING THE BROAD-BRIMINED HAT OF THE WEST SYMBOLIC of THE SPRES PAT JUALD THE WILDERNESS, WHICH IS THE NATURAL STATE of The DEARMAN AND THE TRUE PATH of MAN ON EARTH!

ALL TRUE PATIS LEAD THRU MOUNTAINS -

WITH A HALD OF SMOKE & JUANE BEHIND, THE FOREST FIRES of the KALL-YOU A FRESS CANGED BY THE STUPIDITY OF THOSE WHO THINK THINK IS CAN TO JOINED + LOST WHEREAS IN TRUTH ALL IS CONTAINED VASTIAND FREE IN The BLUE SKY AND GREET CARTH of CHIS MIND:
ROUND SELLIFE TO SHOW HIS KIND NATURE AND THAT THE GREAT SHETH IN 103 SHOWS HER FOR EVERYONG WHO LOVES HER

AND TRIESS HELD

RAIN LING UNILER FOOT WASIEFUL FREEWAYS + NEEDLESS SUBURBS.

SMASHING THE WORLD OF CAPTIBLISM AND TOTALITY RIANNISM: INDICATIONS THE TASK: HIS TOLLOWERS, BECOMING FREE OF CARS, HOUSES, CANDED FOOD, UNIVERSITIES, AND SHOES, MASTER THE THREE MYSTERIES OF THEIR OWN BODY, SPEECH, AND MIND AND SCARLESSUY CHOP DOWN THE ROTTEN TROOS AND PROME OUT THE SICK LIMBS THIS COUNTRY AMERICA AND THEN BURN THE LETTONER TRASH.

WRATAFUL BUT CALM, AUSTERS: BUT COMIC, SMOKEY THE BEAR WILL ILLUMINATE THOSE WHO WOULD HELP HIM; BUT FOR THOSE WHO WOULD HINDER OR SLANDER HIM,

HE WILL PUT THEM OUT.

Thus his GREAT MANTRA:

NAMAH SAMANTA VAJRANAM CHONDA MAHAROSHANA SPHATAYA HUM TRAKA HAM MAM

"I DEDICATE MYSELF TO THE UNIVERSAL DIAMOND BE THIS RAIGHNY FURY DESTROYED"

AND HE WILL PROTECT THOSE WHO LOVE WOODS +RIVERS GODS + ANIMALS, HOBOS+ MADMEN, PRISONERS AND SICK PEOPLE, MUSICIANS, PLAYFUL WOMEN, AND HOPEFUL CHILDREN; AND IF ANYONE IS THEATENED BY ADVERTISING, AIR POLLUTION, OR THE POLICE, THEY SHOULD CHANT SMOKEY THE BEAR'S WAR SPELL:

DROWN THEIR BUTTS DROWN THEIR BUTTS CRUSH THEIR BUTTS

AND SMOKEY THE DEAR WILL SURELY APPEAR TO PUT THE ENEMY OUT WITH HIS VAILE SHOVEY.

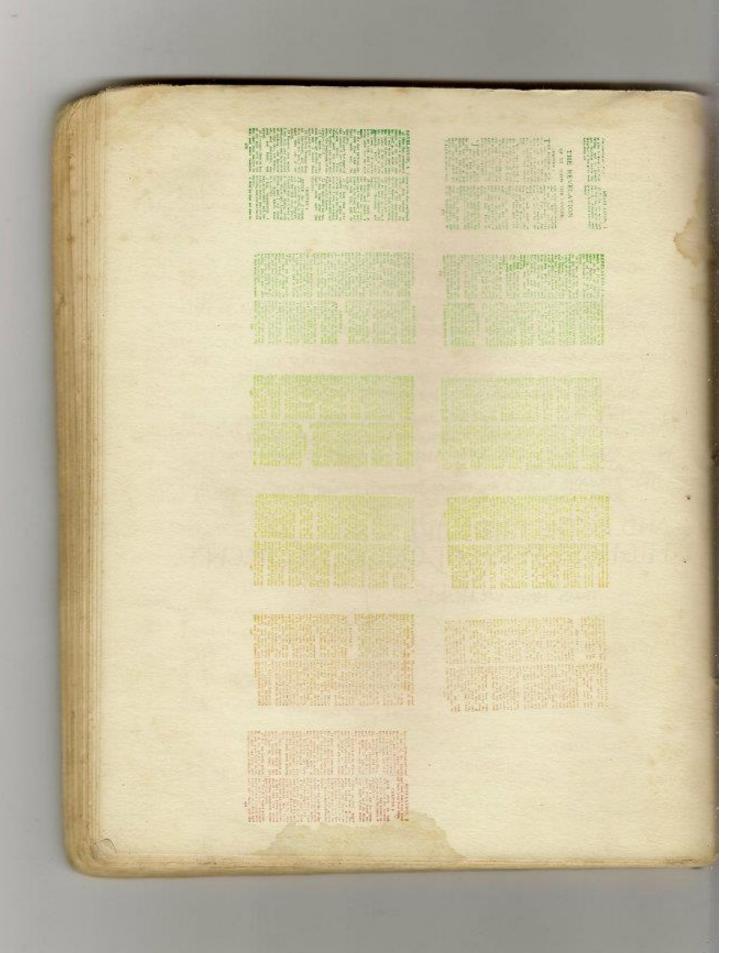
NOW THOSE WHO RECITE THIS SUTRA- AND THEN TRY TO PUT IT IN PRACTICE WILL ACCUMULATE MERIT AS COUNTLESS AS THE SANDS & AFRICANA AND NEVADA?

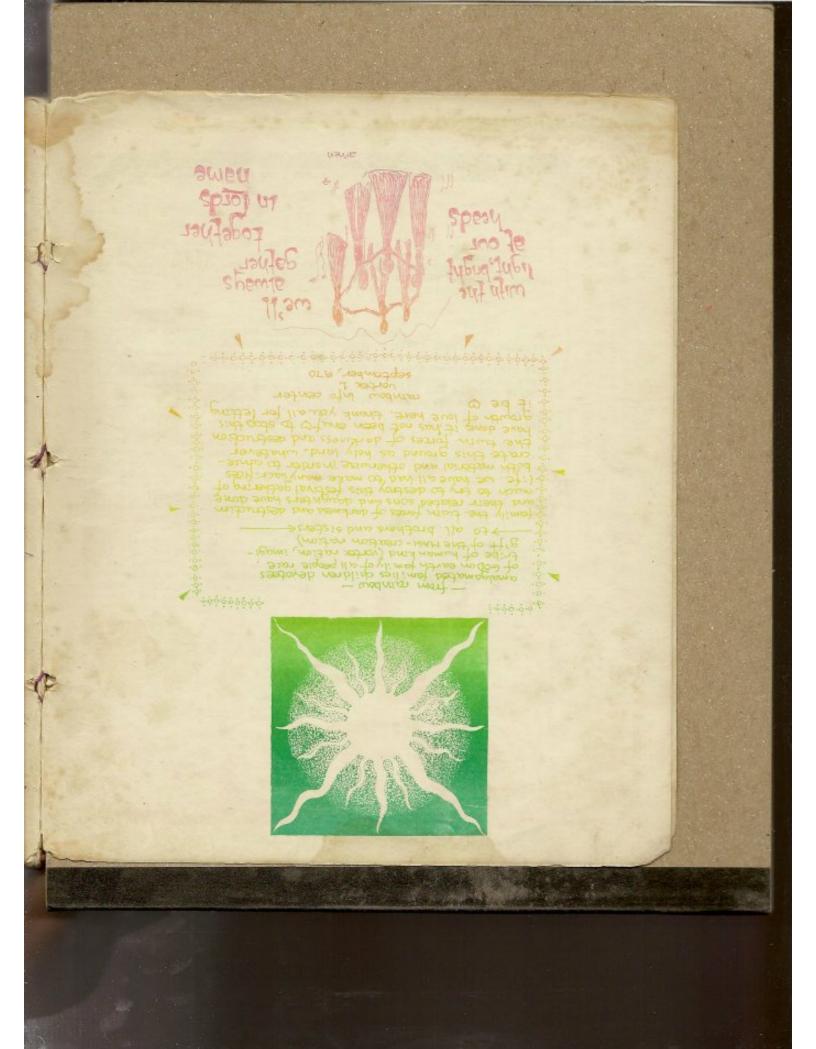
WILL HELP SAVE THE PLANET EARTH FROM TOTAL OIL SLICK, WILL ENTER THE AGE OF HARMONY OF MAND NATURE, WILL WIN THE TENDER LOVE AND CARESSES of MENINOMEN,

WILL ALWAYS HAVE RIPE BLACK BERRIES TO EAT AND A SUNNY SPOT UNDER A PINE TREE TO SIT AT.

AND IN THE END WILL WIN HIGHEST PERFECT ENLIGHTENMENT.

Thus HAVE WE HEARD.





TACTICALLY PRACTICALLY YOURS + OURS / WORLD FAMILY GATHERING .

LOCATION

WORLD PAMILY GATHERING/ NEW JERUSALEM MANDADA CITY FOR ALL PROPLE WILL BE HERD ON TABLE MOUNTAIN IN ROCKY MOUNTAIN NATIONAL PARK, COLORADO, J.S.A.

DATE

SUDY IST , 1972 THROUGH TOLY ATH, 1972, 1972 IN PEACE YEAR 1.

POSSIATION

IL EXCECT AT LEAST 144,000 OF GOD'S NUMBER CHILDREN TO BE THERE, BUT WE FILL BE EXPANDABLE, THAT IS PREPARED TO ACCOMPLATE DOES.

ECOB

THAT ALL MAY BY FED. WE ASK THAT ALL TOOD BE BEDULKT TO ONE CTHER THAT ALL MAY BY FED. WE ASK THAT ALL TOOD BE BEDULKT TO ONE OF THE MAIN FITCHERS AS THIS IS EASIER ON THE LAND, THE FUEL SUPPLY, THE COOKS, AND THE CLÊN-OP, BRING AS MUCH FOOD AS POSSIBLY AND JOIN UP WITH TRIENDS WHO ARE COMING AND BUY POOD IN BULK. NATURALLY GROWN, HEALTHY FOODS ARE PREFERRED. BRING LOTS OF STAPLES SUCH AS RICE, DATS, BARLEY, FLOUR, FOTAYOLS, ONLOWS, CARBOTS, CABBAGRS, BESTS, FRUITS OF ALL KINDS AND STARLES, CAMBAGRS, BESTS, FRUITS OF ALL KINDS AND MOLASSES, RAISINS, SEEDS SUCH AS HONLY AND MOLASSES, RAISINS, SEEDS SUCH AS HONLY AND MOLASSES, RAISINS, SEEDS SUCH AS HONLY AND MOLASSES, RAISINS, SEEDS SUCH AS SURFLOWER, SESAME, ALFALFA OR ANY THEAT THAT ARE SEROUTABLE, VEGETABLES, LENTILS, BUCKWHEAT, CORN MEAL, MILLET, DRIED BEARS, SOYBEARS, UITS OF ALL KINDS, PLENUT BUTTER, SEA SALT AND SPICTS OF ALL VARIETIES—THE NORE OF THESE THE BETTER, IN ADDITION BRING WHATEVER FOODS SUIT YOUR FESSIVAL TASTS—ALL POODS EROUGHT WILD BE WILLIAMS. WE HOFE TO HAVE FOUR HAIN ITCHENS IN SMOOTH FEDWING FREE PERDING OPERATION BY THE FIRST OF JULY. THESE KITCHENS WILL SERVE AS MODELS SO ME WILL SE ABELT OF EXPAND EASILY. POLKS WILL BE NEEDED TO COME EARLY TO CONSTRUCT EITCHEMS, FOOD STORMOUSES, SERVING ARKAS, AND TRENCH VIREPLACES. ALL COOKS ARE WELCOME TO COME AND DEMONSTRATE AND SHARE THEIR ABILITIES, WE WILL NEED LOTS OF COOKING UTERSILS SERVING ARKAS, AND TRENCH VIREPLACES. ALL COOKS ARE MELCOME TO COME AND DEMONSTRATE AND SHARE THEIR ABILITIES, WE WILL NEED LOTS OF COOKING UTERSILS SERVING ARKAS, AND TRENCH VIREPLACES. ALL COOKS ARE MELCOME TO COME AND DEMONSTRATE AND SHARE THEIR ABILITIES, WE WILL NEED LOTS OF COOKING UTERSILS SERVING ARKAS, AND TRENCH VIREPLACES. ALL COOKS ARE MELCOME TO COME AND DEMONSTRATE AND SHARE THE PARKING AND AND LABOR SIZE FOTS. ALSO ESSENTIAL AND LARGE BOWLS, MIXING BOWLS, LADLES, SPATULAE, WOKS, BREAD PANS ETC.
ADDITIONALLY EVERY PERSON WOULD DO WELL TO BRING THEIR OWN BONL OR BISH TO EAVE MAGEONS OF CARTS FOR TRANSP

FUEL

AS THERE WILL BE NO ELECTRICITY MACHINES OR ENGINES WITHIN THE CITY WE WILL USE WOOD FUEL AS IT IS A PREE CLEAN PURE AND RUADILY AVAILABLE ENERGY COURCE. WE HOPE TO HAVE ONE SECTION OF EACH LIVING AREA SET ASIDE FOR EVENING FIRES SO AS NOT TO SCAR UP THE PAGE OF THE MOTHER. WE INTEND TO TUT NO LIVE TREES AT ALL---- FORTUNATELY THERE IS DEAD NOOD ON TOP

(AND THE FIRST SHALL BE LAST + THE LAST SHALL BE FIRST .)

